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**Date:** 11/4/2014 11:48:27 AM

**Subject:** Adult Protection Coordinating Council Meeting/Meeting Materials

**Attachments:** AgendaAPCC111714.docx

MinAPCC081814.doc

Chapter 20 Title 37\_Identity Theft Protection\_2014.docx

AARP\_2015 Legislative Priorities.docx

AARP\_GAL Funding Fact Sheet\_2015.docx

SilverHairedLegislature\_Top3Priorities2015.docx

SilverHairedLegislature\_AdditionalPriorities\_2015.docx

PROTECTIVE PROCEEDINGS IN THE PROBATE COURT\_DFaulkner\_061114.pptx

APCCBylaws\_Final\_021113.docx

The next meeting of the Adult Protection Coordinating Council will be held Monday, November 17, 2014 at 10:00 a.m. We will meet in Room 323 at the SC Department of Mental Health, 2414 Bull Street, Columbia, SC 29201.

**REMEMBER:** If you have not already let me know, please let me know if you plan to attend. A list will be provided security that will expedite your access for the meeting.

The following meeting materials are attached: agenda, draft minutes of the August 18, 2014 meeting; identity theft protection bill; AARP's legislative priorities for 2015 and a fact sheet on guardian ad litem funding; Silver Haired Legislature's 2015 top three legislative priorities and the additional priorities; Judge Debora Faulkner's presentation power point; APCC bylaws; and a document with issues and recommendations from the Hospital Emergency Department (ED) Committee for your review, input and action.

At this meeting, Council will elect officers and members pursuant to the Council's bylaws. The current chair and vice-chair have served two, two-year terms and their terms will expire. New officers will be elected for a two year term.

Also, Council will elect, or re-elect, members representing a provider association for home and community based services, an organization for residential care facilities, and a consumer or family member of a consumer of the institutional care services and the community based services provision systems. The institutional care services system is and has been vacant. Pursuant to the bylaws, the current representatives can be re-elected for a second two-year term.

If you have questions or need additional information, please let me know. You can reach me at 803-924-1960. Thanks.

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**Mavis Riley**

*Program Coordinator II*

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