

Pickens County Cattlemen's Association
PO Box 995, Pickens, SC 29671

November 18, 2015

Ensley Feemster
Trey Whitehurst
Tom Ponder
Randy Crenshaw
Neil Smith
Jennifer Willis

Rep. David Hiott
Rep. Phillip Owens
Rep. Gary Clary
Rep. Joshua Putnam
Sen. Larry Martin
Sen. Thomas Alexander
Commissioner Hugh Weathers

Gov. Nikki Haley
Congressman Jeff Duncan
U.S. Senator Lindsey Graham
U.S. Senator Tim Scott

Dear Honored Elected Officials,

The Pickens County Cattlemen's Association would like to thank you for your service to Pickens County and the state of South Carolina. With agriculture being the largest industry in South Carolina, we, as beef producers, realize the importance of your decisions on our livelihood and feel that a good line of communications is the key to our success. Several of our councilmen, state representatives, and state senators are, in fact, members of the PCCA and we encourage the rest of you to join.

The Pickens County Cattlemen's Association would like you to be our guest for a holiday gathering meal at our **December 10, 2015** meeting at the **McKissick Center (Pickens County Meals on Wheels), 349 Edgemont Avenue, Liberty, SC, 29657, at 6:30 PM.** We, also, invite you to join or renew your membership in our association. Enclosed is a membership form or you may go to our website, www.pickenscountycattle.com, and click on the membership form which can be printed and mailed in along with the dues. Please take a minute to check out the website periodically and read the current and past newsletters, view the spotlighted producer, and check the calendar page. We invite you to attend any of our meetings during the year and meet some of the cattlemen.

If you cannot attend, please feel free to send a representative. Please call the Pickens County Clemson Extension office at 878-1394 ext. 0 to RSVP.

Again, thank you for your service to Pickens County and to the state of South Carolina.

BEEF – it's what's for DINNER!™

Sincerely,

David Elias
PCCA President

rdm 11/13/2013

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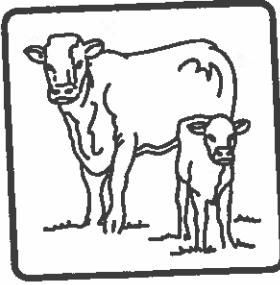
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Pickens County Cattlemen's Association

P.O. Box 995
Pickens, South Carolina 29671

MEMBERSHIP / RENEWAL FORM

DATE: _____

NAME: _____ SPOUSE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: (____) _____ CELL: _____

E-MAIL: _____

Do you use the Internet? **YES** **NO** (circle one). If **YES**, will you agree to receive meeting notices and newsletters via e-mail and the Internet (www.pickenscountycattle.com)?
YES **NO** (circle one). This will save the PCCA some money.
BRIEF DESCRIPTION OF OPERATION (FOR USE IN DIRECTORY):

MEMBERSHIP OPTIONS:

___ JUNIOR MEMBER (<18) \$5

___ COUNTY MEMBER \$10

___ COUNTY & STATE MEMBER \$40

___ STATE LIFETIME MEMBER ___ COUNTY LIFETIME MEMBER (NO LONGER AVAILABLE - STATE LIFETIME MEMBERS MUST PAY \$10 COUNTY MEMBERSHIP EACH YEAR IF NOT ALREADY A LIFETIME COUNTY MEMBER.)

___ ASSOCIATE MEMBER \$65
(ASSOCIATE MEMBERS RECEIVE A \$35 AD IN THE DIRECTORY & STATE MEMBERSHIP)

___ **TOTAL DUE**

REFERRED BY: _____

PAYMENT METHOD: CASH: \$ _____ CHECK NO: _____ AMOUNT: \$ _____
MAKE CHECK PAYABLE TO: PICKENS COUNTY CATTLEMEN'S ASSOCIATION
IF MAILING: PCCA, PO BOX 995, PICKENS, SC 29671

This survey will give the program committee some direction as to what meetings the membership would like to see in the upcoming year. The PCCA strives to meet the needs of the members – purebred, commercial, or hobby. In order to meet them, we need to know what your interests are. Please carefully complete the survey. Thank you!

NOTE: Please mark EACH item 1 to 5. 1 indicates least interest; 3 indicates some interest; 5 indicates most interest.

- | | |
|--|--|
| <input type="checkbox"/> Pasture Management | <input type="checkbox"/> Beef Cattle Records / Record keeping |
| <input type="checkbox"/> Weeds and Weed Control | <input type="checkbox"/> Cattle Handling Facilities |
| <input type="checkbox"/> Pesticide License Credit | <input type="checkbox"/> Reproductive Management |
| <input type="checkbox"/> Hay and Hay Management | <input type="checkbox"/> Calving Problems |
| <input type="checkbox"/> Lime/Fertilization Requirements | <input type="checkbox"/> Artificial Insemination |
| <input type="checkbox"/> Fences | <input type="checkbox"/> Genetics |
| <input type="checkbox"/> Water Quality | <input type="checkbox"/> EPD's (Expected Progeny Differences) |
| <input type="checkbox"/> USDA / NRCS Programs | <input type="checkbox"/> Marketing Cattle in SC |
| <input type="checkbox"/> Herd Health | <input type="checkbox"/> Forage Fed Beef |
| <input type="checkbox"/> Beef Cow / Calf Nutrition | <input type="checkbox"/> Truckload Sales |
| <input type="checkbox"/> Preconditioning | <input type="checkbox"/> Retained Ownership |
| <input type="checkbox"/> Body Condition Scores | <input type="checkbox"/> Niche Markets (i.e., Rodeo, Freezer Beef) |
| <input type="checkbox"/> Calf Grading | <input type="checkbox"/> Quality and Yield Grades of Carcasses |
| <input type="checkbox"/> Stocker Management | <input type="checkbox"/> Field Days (Hay, Vaccinations, etc.) |
| <input type="checkbox"/> Weather / Long Range Forecasts | <input type="checkbox"/> Farm Safety |
| <input type="checkbox"/> Equipment and Maintenance | <input type="checkbox"/> Commodities Outlook (Corn, Fertilizer, Cattle, Fuel Prices) |

Is the Pickens County Cattlemen's Association doing a good job of meeting your needs as a cattle producer?

- ☐ Yes, it meets my needs
☐ Somewhat meets my needs
☐ No, it could do a lot more to meet my needs

Are you interested in serving as a member of the Program Committee or on the Board of Directors?

- ☐ Yes ☐ No

Mark each area at which you are willing to help:

- ☐ Grilling meal for regular meetings
☐ Junior PCCA meetings
☐ Whatever is needed

Please list the short courses that you would like to see held in the upcoming year (i.e., Cow College, Computers in the Cattle Industry, Record Keeping, BQA, etc.)
