

ORIGINAL

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - March 11, 1992 - 5:15 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT  
THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS  
MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden,  
David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan,  
Lesley Stedman-Independent Mail, Brad Cooper-Greenville News,  
Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty  
Burns, Howard Eaton-Home Builders Asso., Walker Pickens-HBA, Chris  
Richardson-S.C. National Bank, Marc Cox-Channel 4, Mike Downs-  
Channel 7, Paul Brown-Channel 7, Tim Brett-Michelin Tire, Brenda  
Brady-Easley Progress, Belton News, Dodie Carner-Humane Society,  
Lake Hartwell Asso., WMM Radio Station, Matt Phillips-WRIX Radio,  
Lloyd Wilson-Piedmont Natural Gas, Bill Meade-The Journal, Roy  
Ethridge, Judy Fleming-Channel 13, Ed Grover-Waste Management, Karen  
Hamilton-WLFJ, Peggy Hill-Association of Realtors, Carl Stone-Library  
Dale Thompson-M-R Board, Joanne Thrift-Independent Mail, WAIM Radio,  
Roxanne Walker-WMYI Radio, Lamar Whitfield-Anderson Lumber Co, Joe  
Newton-Council of Governments, Jennifer Owens-Greenville News,  
Carolyn Palmer-The Piedmont Group, Jack Pettigrew, Orien Parris,  
Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans,  
Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton,  
John T. Pruitt, James Anderson, Harold Mitchell, Evelyn Welborn,  
W.H. Underwood, Ethyl Hall, Jerry Fleming, Eleanor Farmer, June  
Martin, Steve Batchelor, Donna Branberg, Kleo Stathakis, David  
Bevill, James B. Woodson, Teresa Dickie-WYFF Channel 4, Melinda  
Hoffman-CATV-Channel 8

A called meeting of the Anderson County Council was held on March 11,  
1992 at 5:15 p.m. in the Anderson County Chambers. Chairman Bob  
Waldrep presided.

PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Ed Allgood - District #4  
Mike Holden - District #5  
Tom Martin - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Mr. David Watson gave  
the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Frank Clark presented his proposed plan on the renovation of the  
old Anderson Courthouse. He went over the floor plans. Council  
discussed. Mr. Clark recommended that out of the \$1,000,000 (one  
million dollars) set aside for the renovations; \$875,000 be designated

See also  
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for construction, \$100,000 for contingencies, and \$25,000 for his fee which includes ALL CHANGE ORDERS. He said that the plans included A.D.A. requirements, complete new mechanical, new plumbing, new electrical, renovating, installing two elevators, cleaning outside of building, all new windows, new clock and dressing the building up. He said that it was obvious that it could not all be done; therefore, the basics of what had to be done would be bid out using the general contractor methods with proposed alternates in certain areas. His proposal would include that this be done by using the general contractor method. He also requested that they work with David Watson on the project. Council discussed the two methods in bidding the work; construction management and general contractor methods. Mr. Clark said that his opinion was that it would be a mistake to use the construction management method. Mr. Clark recommended that the County go with the General Contractor method. Mr. Clark requested that he be allowed to work with someone on the project. Council agreed to go into executive session at 7:05 p.m. to discuss the contract, economic development and personnel matters. Mr. Banister moved to go into executive session and Mr. Hooper seconded. Vote was unanimous.

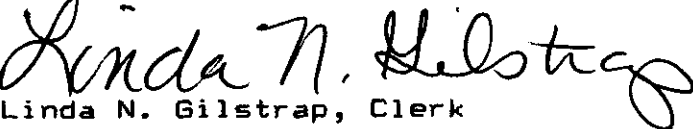
Mr. Holden moved to come out of executive session back into regular session at 9:45 p.m. Mr. Banister seconded and vote was unanimous.

Mr. Tom Martin said that during executive session Council discussed many matters dealing with economic development and several contractual and personnel matters. No action was taken.

Mr. Waldrep suggested that Council direct Mr. Clark to deal with him on renovation matters. Mr. Banister said he would not vote on anything until he sees Mr. Clark's contract. Mr. Hooper will also work with Mr. Clark, if the meetings will be after 5:00 p.m.

Mr. Banister moved to adjourn at 9:55 p.m. and Mr. Holden seconded. Vote was unanimous.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL