



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Charlotte P. Brown to the Coastal Empire Mental Health Board upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 6/15/2015

Term Expiring: 6/15/2019

Vice: Carola H. Eldridge

Seat: Beaufort

Home Information:

Mrs. Charlotte P. Brown

1605 Camellia Road

Beaufort, South Carolina 29902

843.252.3051

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Holton T. Pearce, Jr. to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2014
Term Expiring: 6/30/2018
Seat: Beaufort

Home Information:

Dr. Holton T. Pearce, Jr.
1706 Riverside Drive
Beaufort, South Carolina 29902
843.521.7330

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John E. McKenzie, Jr. to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

Home Information:

Mr. John E. McKenzie, Jr.

4 Honey Hill Court

Hilton Head Island, South Carolina 29928

843.842.7191

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Lawrence S. Rowland to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

Home Information:

Dr. Lawrence S. Rowland

857 Island Circle West

St. Helena Island, South Carolina 29920

843.812.9663

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John S. Fraser to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Beaufort

Home Information:

Mr. John S. Fraser

4 Willow Oak Road West

Hilton Head Island, South Carolina 29928

843.422.9635

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

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NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Vernita F. Dore to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2014
Term Expiring: 6/30/2018
Seat: Beaufort

Home Information:

Mrs. Vernita F. Dore
117 Five Oaks Circle
Beaufort, South Carolina 29902
843.812.1151

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

August 8, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. La Verne L. Davis to the Beaufort - Jasper Higher Education Commission upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 59-56-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2014
Term Expiring: 6/30/2018
Seat: Beaufort

Home Information:

Dr. La Verne L. Davis
6004 Dowlingwood Drive
Beaufort, South Carolina 29902
843.271.0507

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Gerald H. Schulze to the Beaufort - Jasper Water and Sewer Authority upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 6-37-40 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 7/1/2016
Term Expiring: 7/1/2022
Vice: Skeet Von Harten
Seat: Beaufort County Council

Home Information:

Mr. Gerald H. Schulze
9 North Point Trail
Beaufort, South Carolina 29907
843.812.4229

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 9, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Donna L. Altman to the Beaufort - Jasper Water and Sewer Authority upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 6-37-40 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2016
Term Expiring: 7/1/2022
Seat: Beaufort County Council

Home Information:

Ms. Donna L. Altman
8 Prescient Avenue
Beaufort, South Carolina 29907
843.812.4577

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp