



**JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
COUNCIL CHAMBERS
JUNE 2, 2014
AMENDED AGENDA**

4:00 P.M.

Budget Workshop/Meeting

Call to order

4:00 p.m. - Budget Discussion and Recommendations

5:30 P.M.

Executive Session – Council Conference Room

I. Executive Session

A. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – Project Update, Waste Management, The Setting at Mackay Point

DINNER BREAK

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

IV. Invocation

V. Approval of the Minutes – 05/19/2014

VI. Approval of the Agenda

VII. Presentations

- A. Roger Riley – Presentation of Plaque of Appreciation
- B. Frankie Denmark and Jim Wegman-JSF-F35 Update
- C. Chairwoman Clark - Presentation of Plaque to Rhonda Cradle
- D. Chairwoman Clark –Presentation of Plaque to D.P. Lowther

VIII. Ordinances

A. Ronnie Malphrus - 2nd Reading of an Ordinance Authorising the Issuance and Sale of Jasper County, South Carolina, Special Source Revenue Bonds (Jasper County Schools Project); the Entering Into of Certain Covenants and Agreements; and the Execution and Delivery of

Certain Instruments Relating to the Issuance of the Aforesaid Bonds, Including an Indenture and Certain Other Matters Relating Thereto

B. Andrew Fulghum – Public Hearing and 2nd Reading of the Ordinance Adopting and Approving the Jasper County Capital and Operations Budget for FY 2014-2015

C. Marvin Jones – Ordinance Calling for a Referendum to Determine Whether the South Carolina Dept. of Revenue may Issue Temporary Permits to Allow for the Sale of Alcoholic Beverages for On-Premises Consumption on Sundays in Jasper County

IX. Resolutions

A. Ronnie Malphrus - Authorizing the Lease of Certain Real Property and the Buildings and Other Site Improvements Located Thereon by Jasper County, South Carolina to St. Peters Parish/Jasper County Public Facilities Corporation, Including Authorizing the Inclusion of Such Property Under a Base Lease, a Facilities Agreement, a Lease Agreement, and a Leasehold Mortgage Agreement; and Other Matters Relating Thereto.

X. Old Business - None

XI. New Business

XII. Committee Reports

XIII. Administrator's Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XV. Adjourn