

**From:** Morris, Steve  
**To:** Watson, Dale <dwatson@aging.sc.gov>  
**Date:** 2/9/2017 10:47:47 AM  
**Subject:** FW: Next APCC Meeting/Meeting Materials  
**Attachments:** AgndAPCC021317.doc.docx  
By-Laws Draft Amendment\_11212016.docx  
MinAPCC112116.doc  
SLED\_Data\_Calendar Year 2016.xlsx  
2016APCCANLRPT.doc

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Dale,  
I have been contacted on this, will you stop by and fill me in?

Steve Morris  
Executive Director  
Lieutenant Governor's Office on Aging  
1301 Gervias St. Suite 350  
Columbia, SC 29201  
(803) 734-9910  
[smorris@aging.sc.gov](mailto:smorris@aging.sc.gov)

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**From:** Mavis Riley [mailto:[RILEYMA@scdhhs.gov](mailto:RILEYMA@scdhhs.gov)]  
**Sent:** Thursday, February 9, 2017 10:26 AM  
**To:** Morris, Steve <[smorris@aging.sc.gov](mailto:smorris@aging.sc.gov)>  
**Subject:** FW: Next APCC Meeting/Meeting Materials

FYI. Meeting notice and materials for the Adult Protection Coordinating Council (APCC) meeting Monday, the 13<sup>th</sup>. Look forward to meeting you.

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**Mavis Riley**  
*Program Coordinator II*  
[RILEYMA@scdhhs.gov](mailto:RILEYMA@scdhhs.gov)  
803-898-3082  
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**From:** Mavis Riley  
**Sent:** Wednesday, February 01, 2017 4:26 PM  
**To:** [dross@cpc.sc.gov](mailto:dross@cpc.sc.gov); [kelly.cordell@dss.sc.gov](mailto:kelly.cordell@dss.sc.gov); [mwb86@scdmh.org](mailto:mwb86@scdmh.org); Dale Watson <[Dwatson@aging.sc.gov](mailto:Dwatson@aging.sc.gov)>; [scotth@scmedical.org](mailto:scotth@scmedical.org); [wdillard@mountainviewnh.com](mailto:wdillard@mountainviewnh.com); [kmoore@scag.gov](mailto:kmoore@scag.gov); [calhouns@llr.sc.gov](mailto:calhouns@llr.sc.gov); [adalton@ddsn.sc.gov](mailto:adalton@ddsn.sc.gov); [jbruder@sheriffsc.com](mailto:jbruder@sheriffsc.com); [hcarter@lancastercitysc.com](mailto:hcarter@lancastercitysc.com); [rfrierson@sccourts.org](mailto:rfrierson@sccourts.org); [alice.hughes@palmettohealth.org](mailto:alice.hughes@palmettohealth.org); [prevost@pandasc.org](mailto:prevost@pandasc.org); [thompsgw@dhec.sc.gov](mailto:thompsgw@dhec.sc.gov); [cdavis@sled.sc.gov](mailto:cdavis@sled.sc.gov); Peter Liggett <[liggett@scdhhs.gov](mailto:liggett@scdhhs.gov)>; [bkbennett@sccja.sc.gov](mailto:bkbennett@sccja.sc.gov); [jasonbrown@scstatehouse.gov](mailto:jasonbrown@scstatehouse.gov); [jjohnson@babcockcenter.org](mailto:jjohnson@babcockcenter.org); [contact@ourmothersvoice.org](mailto:contact@ourmothersvoice.org).

org; b121231@netzero.net; 'southisland2003@gmail.com' <southisland2003@gmail.com>

**Cc:** randylee@schca.org; ckd54@scdmh.org; Annie McCanne <MCCANNE@scdhhs.gov>; 'kwilkerson@schca.org' <kwilkerson@schca.org>

**Subject:** Next APCC Meeting/Meeting Materials

The next meeting of the Adult Protection Coordinating Council will be held on February 13 at 10:00 a.m. The meeting will be held in Room 323 at SC Department of Mental Health, 2414 Bull Street, Columbia, SC.

Attached are the materials for the meeting including the agenda, draft minutes of the November 21, 2016 meeting, draft annual report, draft bylaws amendment, and SLED calendar year 2016 data. Please note: Ken Moore will provide us with a refresher overview of the OAPA.

If you are unable to attend, please send someone to represent you. Let me know if you have questions. Thanks

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**Mavis Riley**

*Program Coordinator II*

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**From:** Mavis Riley

**Sent:** Tuesday, January 03, 2017 1:14 PM

**To:** dross@cpc.sc.gov; kelly.cordell@dss.sc.gov; mwb86@scdmh.org; Dale Watson <Dwatson@aging.sc.gov>; scotth@scmedical.org; wdillard@mountainviewnh.com; kmoore@scag.gov; calhouns@llr.sc.gov; adalton@ddsn.sc.gov; jbruder@sheriffsc.com; hcarter@lancastercitysc.com; rfrierson@sccourts.org; alice.hughes@palmettohealth.org; prevost@pandasc.org; thompsgw@dhec.sc.gov; cdavis@sled.sc.gov; Peter Liggett <liggett@scdhhs.gov>; bkbennett@sccja.sc.gov; jasonbrown@scstatehouse.gov; jjohnson@babcockcenter.org; mbailey@scarch.org; contact@ourmothersvoice.org; b121231@netzero.net

**Cc:** randylee@schca.org; ckd54@scdmh.org; Annie McCanne <MCCANNE@scdhhs.gov>; southisland2003@gmail.com

**Subject:** Next APCC Meeting/Request for Agenda Items

The next meeting of the Adult Protection Coordinating Council will be held February 13, 2017 at 10:00 a.m. We will meet in Room 323 at the SC Department of Mental Health, 2414 Bull Street, Columbia, SC 29201.

If you have agenda items for the next meeting, please let me know by close of business, January 23, 2017. If you have questions, please call me at 803-924-1960 or e-mail. Thanks

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**Mavis Riley**

*Program Coordinator II*

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