

Dave Bowers  
Traffic Eng.



**South Carolina Department of Transportation**

## Minutes

Department of Transportation Commission

Meeting of

July 22, 2004

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A handwritten signature in black ink, consisting of a stylized, cursive letter 'D' enclosed within a hand-drawn oval.

MINUTES  
DEPARTMENT OF TRANSPORTATION COMMISSION  
July 22, 2004  
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MINUTES

DEPARTMENT OF TRANSPORTATION  
OF  
SOUTH CAROLINA

July 22, 2004

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The regular monthly meeting of the Department of Transportation Commission was held in the Commission Room of the Headquarters Building in Columbia, South Carolina at 10:00 a.m. on July 22, 2004. In compliance with the Freedom of Information Act, the news media was advised in writing of the time, date and place of this meeting.

Present

Tee Hooper, Chairman, Presiding  
Marion Carnell  
Robert W. Harrell, Sr.  
John N. Hardee  
Bobby Jones  
J. M. "Moot" Truluck  
Bud Turner

Absent

Also Present: Elizabeth S. Mabry, Executive Director

SECTION 1: The Minutes for the meeting of June 16, 2004; copies of which had been previously mailed to each member of the Commission, were approved.

SECTION 2: The Commission unanimously passed a motion approving the sale of surplus right of way property, as shown in detail in the Appendix.

SECTION 3: The Commission unanimously passed a motion approving the request of the Department to advertise and select a firm to perform design review and construction CEI for the I-85 Access Improvement Project in Spartanburg, as shown in detail in the Appendix.

SECTION 4: The Commission unanimously passed a motion approving the request of the Department to advertise and select a consulting firm for the purpose of providing engineering services to assist the Department with development of the US 17 improvement project in Beaufort and Colleton counties, as shown in detail in the Appendix.

SECTION 5: The Commission unanimously passed a motion approving the request of the Department to advertise and select several consulting firms for the purpose of providing engineering services to assist the Department with the advancement of the Pavement Preservation Program project and also with CRISOS projects located throughout the state, as shown in detail in the Appendix.

SECTION 6: The Commission unanimously passed a motion approving the request of the Department to advertise, select and negotiate with consulting firms to provide hydraulic engineering services on an "on-call" basis, as shown in detail in the Appendix.

SECTION 7: The Commission unanimously passed a motion approving the action of the Department in extending construction contracts to include additional work, as shown in detail in the Appendix.

SECTION 8: The Commission unanimously passed a motion approving the action of the Department in extending and existing construction contract beyond the contract limits, as shown in detail in the Appendix.

SECTION 9: The Commission unanimously passed a motion approving the action of the Department in removing roads from the State Highway System, as shown in detail in the Appendix.

SECTION 10: The Commission unanimously passed a motion correcting the descriptions of roads previously added to the State Highway System, as shown in detail in the Appendix.

SECTION 11: The Commission unanimously passed a motion revising the action of the Department concerning projects in the April 13 and May 11, 2004 highway lettings as shown in detail in the Appendix.

SECTION 12: On motion of Commissioner Harrell, seconded by Commissioner Hardee, the Commission unanimously passed a motion approving the 2005-2007 STIP, as shown in detail in the Appendix.

SECTION 13: Commissioner Jones reported for the Invitations and Resolutions subcommittee and made a motion to approve the following resolutions. The motion was seconded by Commissioner Harrell and passed unanimously by the Commission. A copy of the resolutions is included in the Appendix.

- Louis Stith Sr. Causeway – Charleston County
- Senator Ernest F. Hollings

SECTION 14: Commissioner Harrell reported for the Legislative Committee. The Committee discussed funding methods, and will make recommendations to the full Commission at the next commission meeting.

SECTION 15: Commissioner Truluck reported for the Enhancements Committee and recommended that the Commission approve the list of applicants for enhancement grants, as shown in detail in the Appendix. Commissioner Harrell seconded the motion and the Commission unanimously approved.

SECTION 16: Commissioner Hardee reported for the Mass Transit Subcommittee that the Committee has appointed a high speed rail task force. The Committee also approved a request from the Appalachian Council of Governments for \$40,000 to complete a comprehensive study and a request from Allendale for \$50,000 for a new transportation service called Scooter.

SECTION 17: Commissioner Carnell reported for the Finance and Administration Subcommittee and noted that the Committee would meet following the Commission meeting and any action taken will be reported next month.

SECTION 18: On motion of Commissioner Harrell, seconded by Commissioner Truluck, the Commission unanimously passed a motion to go into Executive Session.

EXECUTIVE SESSTION

OPEN SESSION

Chairman Hooper reported that no action was taken in Executive Session.

SECTION 19: There being no further business to come before the Commission, the meeting was adjourned at 4:05 p.m.

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Tee Hooper, Chairman  
Presiding



## **Appendix**

Department of Transportation Commission

Meeting of

July 22, 2004

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**Surplus Property Public Notice**

**July 22, 2004**

In accordance with the State of South Carolina Statue 57-5-340, by this publication the Department is making public the Surplus Property Real Estate Transactions to the State Highway Commission. The following sheets include a breakdown of surplus property real estate transactions. These transactions may have resulted from negotiations with property owners during right of way acquisition, direct sales, settlement of a condemnation action, and/or corrective actions to previously reported sales.

1. File 4.545 / SC Route 81 / Anderson County / Third Congressional District

During construction of improvements on SC Route 81, under File 4.545 in Anderson County, near the City of Anderson, the Department acquired right of way for SC Route 81, from C.R. Johnson by Right of Way Easement dated January 16, 1964 and by the Beltline Act (Act 731) dated 1924.

A request was received from the adjacent owner asking the Department to convey a small piece of surplus right of way. This action would provide the new Rehab Hospital with access to SC Route 81. The request was circulated to the Engineering sections to determine if said parcel could be declared surplus. After review, it was determined that the parcel was surplus to Department needs. Therefore, a Quitclaim Deed for approximately 0.08 of an acre of land to Anderson Area Medical Center was executed on April 15, 2004 in consideration of \$1,000.00.

2. File 32.546.3 / 9<sup>th</sup> St Ext. / Lexington County / Second Congressional District

During construction of improvements on 9<sup>th</sup> Street Extension, under File 32.546.3 in Lexington County, near the Town of West Columbia, the Department acquired right of way for 9<sup>th</sup> Street Extension, by Right of Way Easement from Mrs. Lila Mae Tidwell dated May 24, 1974 and by Right of Way Easement from Mrs. Faye Yvonne Phipps dated June 5, 1974.

A request was received from the adjacent property owner, Mr. W. Earl Walker, asking the Department to sell a small piece of surplus property. The request was circulated to the Engineering sections to determine if said parcel could be declared surplus. After review, it was determined that the parcel was surplus to Department needs. Therefore, a Quitclaim Deed for approximately 0.01 of an acre of land to W. Earl Walker was executed on May 24, 2004 in consideration of \$250.00.

3. File 23.2000.1 / US Route 276/25 / Greenville County / Fourth Congressional District

During construction of improvements on US Route 25, under File 23.394 in Greenville County, near the City of Greenville, the Department acquired right of way for US Route 25, by Condemnation from Sarah W. Theckston dated August 15, 1956.

A request was received from the adjacent property owner asking the Department to convey a small piece of right of way. The request was circulated to the Engineering sections to determine if said parcel could be declared surplus. After review, it was determined that the parcel was surplus to Department needs. Therefore, a Quitclaim Deed for approximately 0.64 of an acre of land to T. Walter Brashier was executed on May 11, 2004 in consideration of \$1,000.00.

4. File 23.227A / I-385 / Road S-55 / Greenville County / Fourth Congressional District

During construction of improvements on I-385/Road S-55, under File 23.227A in Greenville County, near the City of Greenville, the Department acquired right of way for Road S-55; by Condemnation from Developers Diversified Finance Corporation dated April 27, 2000; by Condemnation from Hargrove Bowls, III dated August 23, 1999; by Title to Real Estate from Fairview Station dated July 7, 1999; by Title to Real Estate from Nations Bank National Association dated June 16, 1999, and by Right of Way Easement from Walter Braisher dated January 8, 1987 under I-385 (Frontage Road), File 23.144A.

After recent completion of the new project referenced above, the subject tract was declared surplus and arrangements were made for a bid sale. The property was marketed to the general public with signs, newspaper ads, and all necessary means to attract a qualified buyer. A bid sale was set up and consummated. The Grantee offered the highest acceptable bid above the appraised value of \$900,000.00. Therefore, it is recommended that a Quitclaim Deed for approximately 1.8 acres of land to Ruby Tuesday's, Inc. was executed on May 14, 2004 in consideration of \$1,218,000.00.

5. File 23.662 / 626 N. Main Street / Greenville County / Fourth Congressional District

During construction of improvements on Road S-3 (626 N. Main Street), under File 23.662 in Greenville County, near the City of Greenville, the Department acquired right of way for Road S-3, by Title to Real Estate from Warner TVC Corp. dated April 21, 1975.

An offer to purchase Road S-3 (626 N. Main Street) in Greenville County was received through the Department's real estate consultant. The offer was for a purchase price of \$250,000.00. The subject parcel has been appraised at \$170,000.00. After the buyer agreed to make minor changes in his terms and conditions, it was agreed that the offer was acceptable and advantageous to the Department. The contract of sale was executed on May 17, 2004 by the Right of Way Office. Therefore, a Quitclaim Deed for approximately 0.36 of an acre of land to Town Gate, LLC was executed on June 8, 2004 in consideration of \$250,000.00.

6. File 26.467 / Road S-803 / Horry County / First Congressional District

During construction of improvements on Road S-803, under File 26.467 in Horry County, near the City of North Myrtle Beach (Windy Hill Beach), the Department acquired right of way for Road S-803, by Dedication from North Myrtle Beach dated November 7, 1968.

A request was received from the adjacent property owner asking the Department to convey its interest in a small parcel of the original roadbed of Road S-803 that was shown on an old survey. The request was circulated to the Engineering sections to determine if said parcel could be declared surplus. After review, it was determined that the parcel was surplus to Department needs. Therefore, a Quitclaim Deed for approximately 0.03 of an acre of land to Robert H. Cannon, Jr. & Bleeker S. Cannon was executed on June 14, 2004 in consideration of \$1,000.00.

7. File 10.2000.1 / US Rte 17/ SC Rte 41 / Charleston County / First Congressional District

During construction of improvements on SC Route 41, under File 10.2001.1 in Charleston County, near Boone Hall, the Department acquired right of way by Title to Real Estate from Charlotte Ascue Jenkins & Patricia Ann Gathers dated September 29, 2003 and by Quitclaim deed from the County of Charleston dated October 2, 2003.

During negotiations to settle a difficult acquisition case, the Department agreed to convey two small adjacent surplus parcels to the Grantee in exchange for the new right of way needed for the project. Therefore, a Gratis Quitclaim Deed for approximately 0.18 of an acre of land to L-3, LLC a Successor of C3 Investors was executed on June 14, 2004.

8. File 7.597/27.518 / SC Rte 170 / Beaufort County / Second Congressional District

During construction of improvements on SC Route 170, under File 7.597 in Beaufort County, near the Town of Garrets Point, the Department acquired right of way for SC Route 170, by Condemnation from Robert W. Sanders, Jr. dated March 24, 1999.

In order to settle a difficult condemnation case, the Legal Department agreed to reduce the amount of property condemned, this being the right of way for the outfall ditch. Because the ditch drains into the Grantee's pond, Legal agreed to convey that property back to the Grantee (Condemnee). This action would relieve the Department of any future damages caused by the build up of silt in the pond. Therefore, a Gratis Quitclaim Deed for approximately 0.42 of an acre of land to Robert W. Sanders, Jr. was executed on July 21, 2004.

## **Professional Services Recommendations**

**July 22, 2004**

The following sheets include recommendations for the Department to utilize professional consulting firms to provide various services, which may include design, right of way acquisitions, construction engineering and inspection, or other associated services. The Department requests approval from the Commission to advertise, select and negotiate for these necessary services.

Recommendations – July 22, 2004

**Request for Professional Engineering Services**

The South Carolina Department of Transportation is seeking a qualified and experienced firm to perform design review and construction CEI for the I-85 Access Improvement Project in Spartanburg. The I-85 Access Improvement Project is currently proposed as a design-build project and will include modifications to the existing Greenville-Spartanburg Airport Interchange and the construction of a new directional interchange at Brockman-McClimon Road.

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**REQUEST FOR PROFESSIONAL ENGINEERING SERVICES FOR US 17  
IMPROVEMENT PROJECT IN BEAUFORT AND COLLETON COUNTIES  
(COMMISSIONERS HARDEE & TRULUCK, DIST. 2 & 6)**

The Department requests Commission approval to advertise and select a consulting firm for the purpose of providing engineering services to assist the Department with the development of the US 17 improvement project in Beaufort and Colleton Counties. Based on current and projected workloads, the Department does not have sufficient staff to proceed with developing this project in a timely manner.

**REQUEST FOR PROFESSIONAL ENGINEERING SERVICES FOR  
PAVEMENT PRESERVATION PROGRAM AND FOR CRASH REDUCTION BY  
IMPROVING SAFETY ON SECONDARIES (CRISOS) PROJECTS STATEWIDE  
(COMMISSION DISTRICTS #1, #2, #3, #4, #5 & #6)**

The Department requests Commission approval to advertise and select several consulting firms for the purpose of providing engineering services to assist the Department with the advancement of the Pavement Preservation Program projects and also with CRISOS projects located throughout the state. Based on current and projected workloads, the Department does not have sufficient staff to proceed with developing these projects in a timely manner. These projects will be funded with State funds.

**REQUEST FOR CONSULTANTS TO PERFORM "ON-CALL" HYDRAULIC ENGINEERING**

To expedite project development, the Department requests Commission approval to advertise, select and negotiate with consulting firms to provide hydraulic engineering services on an "on-call" basis. The Department's cost versus the consultant's cost will be evaluated on the scope of services. The evaluation is a consideration to determine the cost effectiveness of using a consultant. The evaluation will also be used when negotiating for the services of one of the "on-call" consulting firms. The scope of services will be specified on a project by project basis.

The "on-call" agreement will cover an approximate three (3) year period. The services will be used for both State and Federal Funded Projects.

**CONTRACT EXTENSIONS**

**July 22, 2004**

**The following pages include information on Contract Extensions**

Recommendations: 7/22/04

**EXTENSION OF CONSTRUCTION CONTRACTS**

It is recommended that the Commission approve the action of the Department in extending existing construction contracts to include additional work as follows:

**HORRY COUNTY:** (Commissioner Robert W. Harrell, Sr.)

Contract of APAC-Atlantic, Inc. – File 26.126C – extended to include an additional section of Project SMP-SIMP- Pin 31254 (File 26.2003.4) consisting of a crossover median at 68<sup>th</sup> Avenue North on US 17 Business.

Estimated Cost of Extension \$ 8,075.23

Contract of APAC-Atlantic, Inc. – File 26.2003.4 – extended to include an additional section of Project SMP-SIMP-Pin 29566 (File No. 26.2003.4) consisting of a left turn lane in the median of US 501 at Cannon Road.

Estimated Cost of Extension: \$ 38,415.17

**NEWBERRY COUNTY:** (Commissioner Bobby Jones)

Contract of Satterfield Construction Co., Inc. – File No. 36.132B - extended to include an additional section of Project FAP STP-RFMT(240) (File No. 30.139B) consisting of resurfacing on SC 395 for 0.15.

Estimated Cost of Extension \$ 66,066.43

**ORANGEBURG COUNTY:** (Commissioner John Hardee)

Contract of Rea Contracting, LLC – File No. 38.29039 – extended to include full depth patching (File 9.29039) on S-1376.

Estimated Cost of Extension \$ 87,948.40

These extensions were authorized by the Department prior to formal approval by the Commission since the adjacent work had reached such a stage of completion that the contractors involved could not accept the additional work unless it were authorized without delay.

Recommendations: 7/22/04

**EXTENSION OF A CONTRACT BEYOND CONTRACT LIMITS**

It is recommended that the Commission approve the extension of the following contract beyond the contract limits as follows:

**OCONEE COUNTY:** (Commissioner Marion Carnell)

Contract of Thrift Development Corporation - File No. 37.130B - extended to include an additional section of Project CRS-CR37) (File No. 37.108B ) consisting of improvements on S-50 (Radio Station Road) for 0.423 mile.

Estimated Cost of Extension \$ 538,333.32

This extension is being requested in order to take advantage of lower unit prices available in this contract as opposed to other contracts currently available for extension in Oconee County.

## **Removal of Roads From State Highway Secondary System**

**July 22, 2004**

The Department recommends Commission approval for the removal of certain sections of secondary roads from the State Highway Secondary System. These sections of roads may be removed for one of the following reasons:

1. Abandonment of Relocated Section of Highway
2. Deletions and Removal of Roads from State Secondary System - Roads may be deleted and removed from secondary system by exchanging for equal or less mileage or roads, which have a higher traffic importance. Ownership reverts to local government having jurisdiction (city or county). Approval of deletion or removal by local government is not required.
3. Abandonment of Right-of-way - Right-of-way may be abandoned if it is determined that the right-of-way is not required for right-of-way proposes or if the right-of-way is not needed for Department purposes.
4. Court Order

Detailed information concerning each of these requests is attached.

ORIGINAL VPPATRO

**Recommendations 7-22-2004  
Removal of Roads from the State Highway System  
Page 1**

**REMOVAL OF ROADS FROM STATE HIGHWAY SECONDARY SYSTEM**

It is recommended the Commission remove the following sections of road from the State Highway System as follows:

Addition Number

Description

**Colleton County**

**(Commissioner Truluck – District #6)**

268 ✓

Drives at Walterboro Junior High School from Roads S-204 and S-220 in Walterboro  
- approximately 0.25 mile  
(Designated S-268)  
(Added to System 2-18-1960)

**Note:** The above road removal is requested by the Colleton County School District who will accept maintenance responsibility for this section of road and it qualifies under the Abandonment of Right-of-Way portion of the law.

**Sumter County**

**(Commissioner Jones – District #5)**

Portion of 773 ✓

Theatre Drive in Sumter from S-43-380 (Wise Drive) southerly to S-43-338 (University Drive)  
- approximately 0.30 mile  
(Designated S-773)  
(Added to System 4-19-1973)

**Note:** The above road removal is requested by the City of Sumter who will accept maintenance responsibility for this section of road and it qualifies under the Abandonment of Right-of-Way portion of the law.

**Correction of Description of State Highways**

**July 22, 2004**

The Department recommends Commission approval of the correction of the description of sections of State Highway previously added to the State Highway System. The description of roads currently in the State Highway Secondary System may be changed for relocation purposes, to revise the description of the termini to show what was actually constructed by contract, county line changes, or a change in the secondary road number.

Detailed information concerning each of these requests is attached.

**Revision of Description of road added to the State Highwas System**

It is recommended the Commission correct the descriptions of sections of State Highway previously added to the State Highway System to read as follows:

**Chester County**

**(Commissioner Jones – District #5)**

724 ✓

Section of road adjacent to Richburg from Road S-704 northwesterly to a point where the road makes a 90 degree left into a plant parking lot at a point near S-56 just west of Route 9  
– approximately 0.26 mile  
(Designated S-724)  
(Added to System 6-20-1974)

**Note:** The above revision is recommended to show how the road exists in the field.

**HIGHWAY LETTINGS**

**July 22, 2004**

**April 13, 2004 Letting - Revised**

**May 11, 2004 Letting - Revised**

**The following pages include information on Highway Lettings**



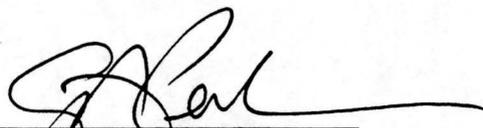
South Carolina  
Department of Transportation

June 18, 2004

MEMORANDUM TO: D. H. Freeman, State Highway Engineer

The recommendation to award the contract for SC File No. 39.2003.1 in the Highway Letting of April 13, 2004, is hereby revised. The recommendation in the Recommendation Memorandum dated May 11, 2004, was to award the contract, but the Pickens County Transportation Committee has voted not to approve award of the contract because the bid was 10% over the Engineers estimate. The recommendation to award is hereby rescinded and changed to rejection of the single bid on the contract.

Summary and bid tabulation is attached.



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G. A. Peck  
Contracts Engineer



June 18, 2004

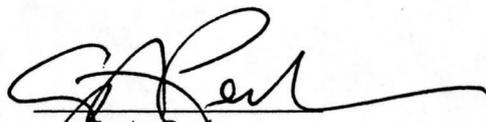
**REVISION TO RECOMMENDATION DATED MAY 11, 2004**

The following contract in the Highway Letting of April 13, 2004, was recommended for award in Recommendation Memorandum dated May 11, 2004; however, that recommendation is hereby rescinded and changed to **REJECTION** of the single bid on the contract.

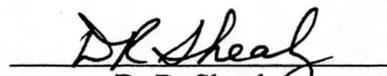
| COUNTY  | SC FILE NO. | CONGRESS. DISTRICT |
|---------|-------------|--------------------|
| PICKENS | 39.2003.1   | 3                  |

REASON: The Pickens County Transportation Committee has voted not to award the contact because the bid was 10% over the Engineer's estimate.

Submitted By

  
G. A. Peck  
Contracts Engineer

Recommended By:

  
D. R. Shealy  
Director of Construction

Approved By:

  
D. H. Freeman  
State Highway Engineer

Date: 6/24/04

THE RECOMMENDATION  
FOR  
THE FOLLOWING CONTRACT  
IS  
**REJECTION OF THE BID**

SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

DATE : 04/21/04

PAGE : 1

VENDOR RANKING

\*(39.2003.1) PICKENS COUNTY, SC FILE NO. 39.2003.1, STATE PROJECT NO. SMP-SIMP, PCN 028918R. PROJECT CONSISTS OF ROAD WORK INCLUDING CONSTRUCTION TURN LANE ON ROUTE US 178 IN PICKENS COUNTY. TOTAL LENGTH OF PROJECT: 0.3020 MILES. COMPLETION DATE: 09/30/2004. DBE GOAL: 0.00%.

| RANK | VENDOR NO./NAME                         | LOCATION       | TOTAL BID     | % OVER LOW BID |
|------|---|----------------|---------------|----------------|
| 1    | 1LY001 LYNNSTAR CONST. CO., INC. (DWBE) | GREENVILLE, SC | \$ 339,391.91 | 100.0000%      |

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF ALL THE BIDS RECEIVED ON 04/13/04 FOR THIS PROJECT.  
 CONTRACT ADMINISTRATOR [Signature] DATE 5/11/04

APPROVED BY: Elizabeth S. Mabry  
 TITLE: EXECUTIVE DIRECTOR

TABULATION OF BIDS

CALL ORDER : 490  
 LETTING DATE : 04/13/04 11:00 AM

CONTRACT ID : 39.2003.1  
 DISTRICT : 3

COUNTIES : Pickens

|                           |  | ( 1 ) 1LY001                  |             |           |            |        |            |        |
|---------------------------|--|-------------------------------|-------------|-----------|------------|--------|------------|--------|
|                           |  | LYNNSTAR CONST. CO., INC. (D) |             |           |            |        |            |        |
| LINE NO / ITEM CODE / ALT | ITEM DESCRIPTION   | QUANTITY                      | UNIT PRICE  | AMOUNT    | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| SECTION 0001              | ROADWAY  |                               |             |           |            |        |            |        |
| 0010                      | 1031000  | LUMP                          | 7100.00000  | 7,100.00  |            |        |            |        |
|                           | MOBILIZATION   |                               |             |           |            |        |            |        |
| 0020                      | 1071000  | LUMP                          | 27500.00000 | 27,500.00 |            |        |            |        |
|                           | TRAFFIC CONTROL  |                               |             |           |            |        |            |        |
| 0030                      | 2012000  | LUMP                          | 47300.00000 | 47,300.00 |            |        |            |        |
|                           | CLEARING & GRUBBING WITHIN ROADWAY                       |                               |             |           |            |        |            |        |
| 0040                      | 2013050  | 0.500 ACRE                    | 7500.00000  | 3,750.00  |            |        |            |        |
|                           | CLEARING & GRUBBING DITCHES                              |                               |             |           |            |        |            |        |
| 0050                      | 2022000  | LUMP                          | 300.00000   | 300.00    |            |        |            |        |
|                           | REMOVAL & DISPOSAL ITEM NO. 001                          |                               |             |           |            |        |            |        |
| 0060                      | 2023000  | 25.000 SY                     | 20.00000    | 500.00    |            |        |            |        |
|                           | REMOVAL & DISPOSAL OF EXISTING PAVEMENT                  |                               |             |           |            |        |            |        |
| 0070                      | 2031000  | 2301.000 CY                   | 12.00000    | 27,612.00 |            |        |            |        |
|                           | UNCLASSIFIED EXCAVATION                                  |                               |             |           |            |        |            |        |
| 0080                      | 2033000  | 1205.000 CY                   | 16.50000    | 19,882.50 |            |        |            |        |
|                           | BORROW EXCAVATION  |                               |             |           |            |        |            |        |
| 0090                      | 2081000  | LUMP                          | 10000.00000 | 10,000.00 |            |        |            |        |
|                           | FINE GRADING   |                               |             |           |            |        |            |        |
| 0100                      | 3011080  | 3200.000 SY                   | 6.75000     | 21,600.00 |            |        |            |        |
|                           | CEMENT MODIFIED SUBBASE (8" UNIFORM)                     |                               |             |           |            |        |            |        |
| 0110                      | 3013000  | 64.000 TON                    | 150.00000   | 9,600.00  |            |        |            |        |
|                           | PORTLAND CEMENT FOR CEMENT MODIFIED SUBBASE              |                               |             |           |            |        |            |        |
| 0120                      | 3069900  | 200.000 TON                   | 25.00000    | 5,000.00  |            |        |            |        |
|                           | MAINTENANCE STONE  |                               |             |           |            |        |            |        |
| 0130                      | 3102000  | 1211.000 TON                  | 36.00000    | 43,596.00 |            |        |            |        |
|                           | HOT MIX ASPH. AGG. BASE CR. - TYPE 1                     |                               |             |           |            |        |            |        |
| 0140                      | 4011004  | 106.000 TON                   | 200.00000   | 21,200.00 |            |        |            |        |
|                           | LIQUID ASPHALT BINDER PG64-22                            |                               |             |           |            |        |            |        |
| 0150                      | 4022000  | 241.000 TON                   | 55.00000    | 13,255.00 |            |        |            |        |
|                           | HOT MIX ASPH. CONC. BINDER CR. - TYPE 1                  |                               |             |           |            |        |            |        |
| 0160                      | 4031100  | 100.000 TON                   | 55.00000    | 5,500.00  |            |        |            |        |
|                           | HOT MIX ASPH. CONC. SURF. CR. TYPE 1                     |                               |             |           |            |        |            |        |
| 0170                      | 4031400  | 807.000 TON                   | 34.00000    | 27,438.00 |            |        |            |        |
|                           | HOT MIX ASPH. CONC. SURF. CR. TYPE 1C                    |                               |             |           |            |        |            |        |
| 0180                      | 6020005  | 312.000 SF                    | 13.50000    | 4,212.00  |            |        |            |        |
|                           | PERMANENT CONSTRUCTION SIGNS                             |                               |             |           |            |        |            |        |
| 0190                      | 6041005  | 100.000 LF                    | 1.00000     | 100.00    |            |        |            |        |
|                           | 4" WHITE BROKEN LINES (GAPS EXCL. THERMOPLASTIC- 90 MIL. |                               |             |           |            |        |            |        |

SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

DATE : 04/21/04

PAGE : 490 - 2

TABULATION OF BIDS

CALL ORDER : 490  
 LETTING DATE : 04/13/04 11:00 AM

CONTRACT ID : 39.2003.1  
 DISTRICT : 3

COUNTIES : Pickens

|   |          |     | ( 1 ) 1LY001<br>LYNNSTAR CONST. CO., INC. (D |          |            |        |            |        |
|---|----------|-----|--|----------|------------|--------|------------|--------|
| LINE NO / ITEM CODE / ALT<br>ITEM DESCRIPTION                   | QUANTITY |     | UNIT PRICE                                   | AMOUNT   | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 0200 6041010  | 3100.000 | LF  | 0.90000                                      | 2,790.00 |            |        |            |        |
| 4" WHITE SOLID LINES (PVT. EDGE LINES)<br>THERMO.- 90 MIL.      |          |     |  |          |            |        |            |        |
| 0210 6041015  | 50.000   | LF  | 1.00000                                      | 50.00    |            |        |            |        |
| 8" WHITE SOLID LINES THERMOPLASTIC -<br>125 MIL.                |          |     |  |          |            |        |            |        |
| 0220 6041025  | 100.000  | LF  | 7.00000                                      | 700.00   |            |        |            |        |
| 24" WHITE SOLID LINES (STOP/DIAG<br>LINES)-THERMO.-125 MIL      |          |     |  |          |            |        |            |        |
| 0230 6041074  | 4800.000 | LF  | 0.70000                                      | 3,360.00 |            |        |            |        |
| 4" YELLOW SOLID LINES (PVT.EDGE LINES)<br>THERMO-90 MIL.        |          |     |  |          |            |        |            |        |
| 0240 6050005  | 15.000   | EA  | 7.00000                                      | 105.00   |            |        |            |        |
| PERMANENT CLEAR PAVEMENT MARKERS-<br>MONO-DIR.- 4"X4"           |          |     |  |          |            |        |            |        |
| 0250 6051100  | 60.000   | EA  | 7.00000                                      | 420.00   |            |        |            |        |
| PERMANENT YELLOW PAVEMENT MARKERS<br>BI-DIR.- 4"X4"             |          |     |  |          |            |        |            |        |
| 0260 7141113  | 148.000  | LF  | 32.00000                                     | 4,736.00 |            |        |            |        |
| 18" RC PIPE CUL.-CLASS III                                      |          |     |  |          |            |        |            |        |
| 0270 7192105  | 1.000    | EA  | 2300.00000                                   | 2,300.00 |            |        |            |        |
| MANHOLE   |          |     |  |          |            |        |            |        |
| 0280 8041020  | 50.000   | TON | 75.00000                                     | 3,750.00 |            |        |            |        |
| RIP-RAP (CLASS B)   |          |     |  |          |            |        |            |        |
| 0290 8048210  | 100.000  | SY  | 3.50000                                      | 350.00   |            |        |            |        |
| GEOTEXTILE FOR EROSION CONTROL UNDER<br>RIPRAP (CLASS 2) TYPE C |          |     |  |          |            |        |            |        |
| 0300 8071000  | 1140.000 | LF  | 7.00000                                      | 7,980.00 |            |        |            |        |
| RESET FENCE   |          |     |  |          |            |        |            |        |
| 0310 8100001  | 7.625    | MSY | 300.00000                                    | 2,287.50 |            |        |            |        |
| PERMANENT VEGETATION  |          |     |  |          |            |        |            |        |
| 0320 8103100  | 3.813    | MSY | 165.00000                                    | 629.15   |            |        |            |        |
| TEMPORARY VEGETATION  |          |     |  |          |            |        |            |        |
| 0330 8109900  | 11.438   | MSY | 20.00000                                     | 228.76   |            |        |            |        |
| MOWING  |          |     |  |          |            |        |            |        |
| 0340 8151100  | 210.000  | SY  | 6.00000                                      | 1,260.00 |            |        |            |        |
| PERMANENT EROSION CONTROL MAT - STANDARD                        |          |     |  |          |            |        |            |        |
| 0350 8151110  | 1000.000 | SY  | 3.00000                                      | 3,000.00 |            |        |            |        |
| EROSION CONTROL BLANKET   |          |     |  |          |            |        |            |        |
| 0360 8153000  | 2500.000 | LF  | 3.00000                                      | 7,500.00 |            |        |            |        |
| SILT FENCE  |          |     |  |          |            |        |            |        |

SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

DATE : 04/21/04

PAGE : 490 - 3

TABULATION OF BIDS

CALL ORDER : 490  
 LETTING DATE : 04/13/04 11:00 AM

CONTRACT ID : 39.2003.1  
 DISTRICT : 3

COUNTIES : Pickens

| LINE NO / ITEM CODE / ALT<br>ITEM DESCRIPTION | QUANTITY |     | ( 1 ) 1LY001<br>LYNNSTAR CONST. CO., INC. (D |            |            |        |            |        |
|---|----------|-----|--|------------|------------|--------|------------|--------|
|   |          |     | UNIT PRICE                                   | AMOUNT     | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 0370 8156100<br>DITCH CHECK                   | 50.000   | TON | 50.00000                                     | 2,500.00   |            |        |            |        |
| SECTION TOTALS                                |          |     | \$   | 339,391.91 | \$         | 0.00   | \$         | 0.00   |
| CONTRACT TOTALS                               |          |     | \$   | 339,391.91 | \$         | 0.00   | \$         | 0.00   |



South Carolina  
Department of Transportation

June 29, 2004

MEMORANDUM TO: D. H. Freeman, State Highway Engineer

The recommendation to award the contract for **SC File No. 08.2003.8** in the Highway Letting of May 11, 2004, is hereby revised. The recommendation in the Recommendation Memorandum dated May 28, 2004, was to award the contract, but it has now been determined that there are insufficient funds to complete the contract. The recommendation to award is hereby rescinded and changed to rejections of the three bids on the contract.

Summary and bid tabulation is attached.



---

G. A. Peck  
Contracts Engineer

June 29, 2004

**REVISION TO RECOMMENDATION DATED MAY 28, 2004**

The following contract in the Highway Letting of May 11, 2004, was recommended for award in Recommendation Memorandum dated May 28, 2004; however, that recommendation is hereby rescinded and changed to **REJECTION** of the three bids on the contract.

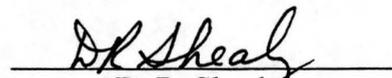
| COUNTY   | SC FILE NO. | CONGRESS. DISTRICT |
|----------|-------------|--------------------|
| BERKELEY | 08.2003.8   | 1                  |

REASON: There are insufficient funds to complete the contract.

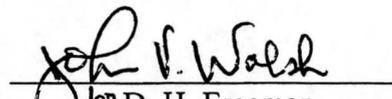
Submitted By

  
G. A. Peck  
Contracts Engineer

Recommended By:

  
D. R. Shealy  
Director of Construction

Approved By:

  
D. H. Freeman  
State Highway Engineer

Date: 6/29/04

THE RECOMMENDATION  
FOR  
THE FOLLOWING CONTRACT  
IS  
**REJECTION OF ALL BIDS**

SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

DATE : 05/25/04

PAGE : 1

VENDOR RANKING

\*(08.2003.8) BERKELEY COUNTY, SC FILE NO. 8.2003.8, STATE PROJECT NO. SMP-SIMP, PCN 028857R. PROJECT CONSISTS OF WORK INCLUDING REPLACEMENT OF EXISTING AND CONSTRUCTION OF NEW SIDEWALKS AND ALONG ROAD S-08-0546 (AMY DRIVE).  
 TOTAL LENGTH OF PROJECT: 0.2550 MILES. COMPLETION DATE: 08/31/2004. DBE GOAL: 0.00%.

| RANK | VENDOR NO./NAME | LOCATION                        | TOTAL<br>BID  | % OVER<br>LOW BID |
|------|-----------------|---------------------------------|---------------|-------------------|
| 1    | 1AD003          | ADVANCE OUTDOOR SERVICES (DWBE) | \$ 231,995.70 | 0.0000%           |
| 2    | 1PL005          | PLOWDEN CONSTRUCTION CO., INC.  | \$ 265,240.77 | 0.0000%           |
| 3    | 1LJ001          | L- J, INC.                      | \$ 273,206.85 | 0.0000%           |

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF ALL THE BIDS RECEIVED ON 05/11/04 FOR THIS PROJECT.  
 CONTRACT ADMINSTRATOR *[Signature]* DATE 5/28/04

APPROVED BY: Elizabeth S. Mabry  
 TITLE: EXECUTIVE DIRECTOR

### **2005-2007 STIP**

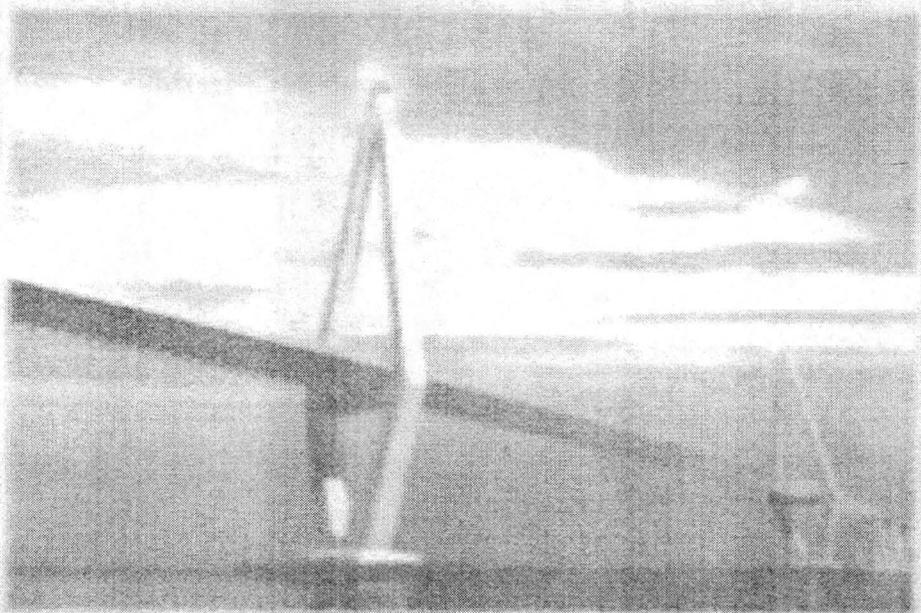
The required public involvement period has been completed for the Draft 2005-2007 STIP approved by the Commission in May. A summary of the comments has been made available for Commission review. If there are no questions or discussion, we are asking for Commission approval of the 2005-2007 STIP. Once approved, the STIP will then be submitted to FHWA/FTA for their approval prior to the beginning of the 2005 federal fiscal year.

### **Amendment to 2004 STIP**

Request Commission approval to add Stagecoach Road (S-114) as a System Project from US 76 to S-724 in Laurens County. Funding in 2004 is for Construction, in the amount of \$500 thousand from the Upper Savannah COG Program.

# SCIP

## Statewide Transportation Improvement Program



STIP 2003-2007

Amendment  
May 26, 2004

## ***Amendment Summary***

### **Council of Governments List** - Upper Savannah COG

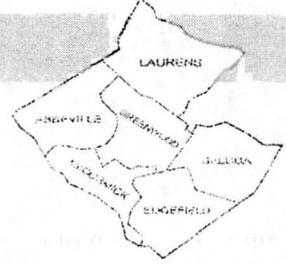
- ***Amendment – System Upgrade Program*** (Page 104, 105) Added Stagecoach Road (S-114) as a System Upgrade project from US 76 to S-724 in Laurens County. Funding in FY 2004 is Construction, \$500 thousand.
- ***Amendment***—Laurens County Map (Page 109) was updated with new project shown.



Amendment

**Upper Savannah COG**

ABBEVILLE, EDGEFIELD, GREENWOOD, LAURENS, McCORMICK, SALUDA COUNTIES



*System Upgrade Program (Guideshare Projects)*

| PROJECT                 | PIN   | COUNTY    | DESCRIPTION   | LENGTH |       |
|-------------------------|-------|-----------|---|--------|-------|
|                         |       |           |   | MI     | KM    |
| WESTERN BYPASS (SC 225) | 12438 | GREENWOOD | WIDEN TO 5 LANES FROM NORTH OF SC 10 TO W. OF US 25 / 178 | 3.31   | 5.33  |
| SC 72                   | 21886 | ABBEVILLE | WIDEN TO 5 LANES FROM SC 28 TO SC 20                      | 2.01   | 3.23  |
| SC 72 (PART 1)          | 7154  | LAURENS   | WIDEN ¼ MI E. OF CSX RR TO S. OF S-46                     | 6.71   | 10.80 |
| SC 72 (PART 3)          | 7154  | LAURENS   | WIDEN N. OF US 221 TO ¼ MI E. OF SC 39                    | 4.66   | 7.50  |
| SC 14                   |       | LAURENS   | WIDEN TO 5 LANES FROM I-385 (EXIT 19) TO SC 101           | 3.00   | 4.83  |
| US 25                   |       | EDGEFIELD | WIDEN TO 4 LANE DIVIDED HIGHWAY FROM S-429 TO SC 19       | 7.08   | 11.39 |
| STAGECOACH RD (S-114)   | 27643 | LAURENS   | RECONSTRUCT ROADWAY                                       | 1.08   | 1.74  |

*System & Intermodal Connectivity*

| PROJECT                   | PIN   | COUNTY    | DESCRIPTION                                | LENGTH |      |
|---------------------------|-------|-----------|--|--------|------|
|                           |       |           |  | MI     | KM   |
| SC 72 (SECTION 1)         | 23827 | ABBEVILLE | SC 28 TO 1 MILE WEST OF S-40               | 5.60   | 9.01 |
| SC 72 (SECTION 2)         | 25908 | ABBEVILLE | 1 MILE WEST OF S-40 TO S-163               | 4.85   | 7.80 |
| SC 72 (SECTION 3)         | 25909 | ABBEVILLE | S-163 TO GEORGIA STATE LINE                | 5.42   | 8.72 |
| SC 72 (MOUNTVILLE BYPASS) | 7110  | LAURENS   | WIDEN FROM EAST OF SC 39 TO EAST OF CSX RR | 4.35   | 7.00 |

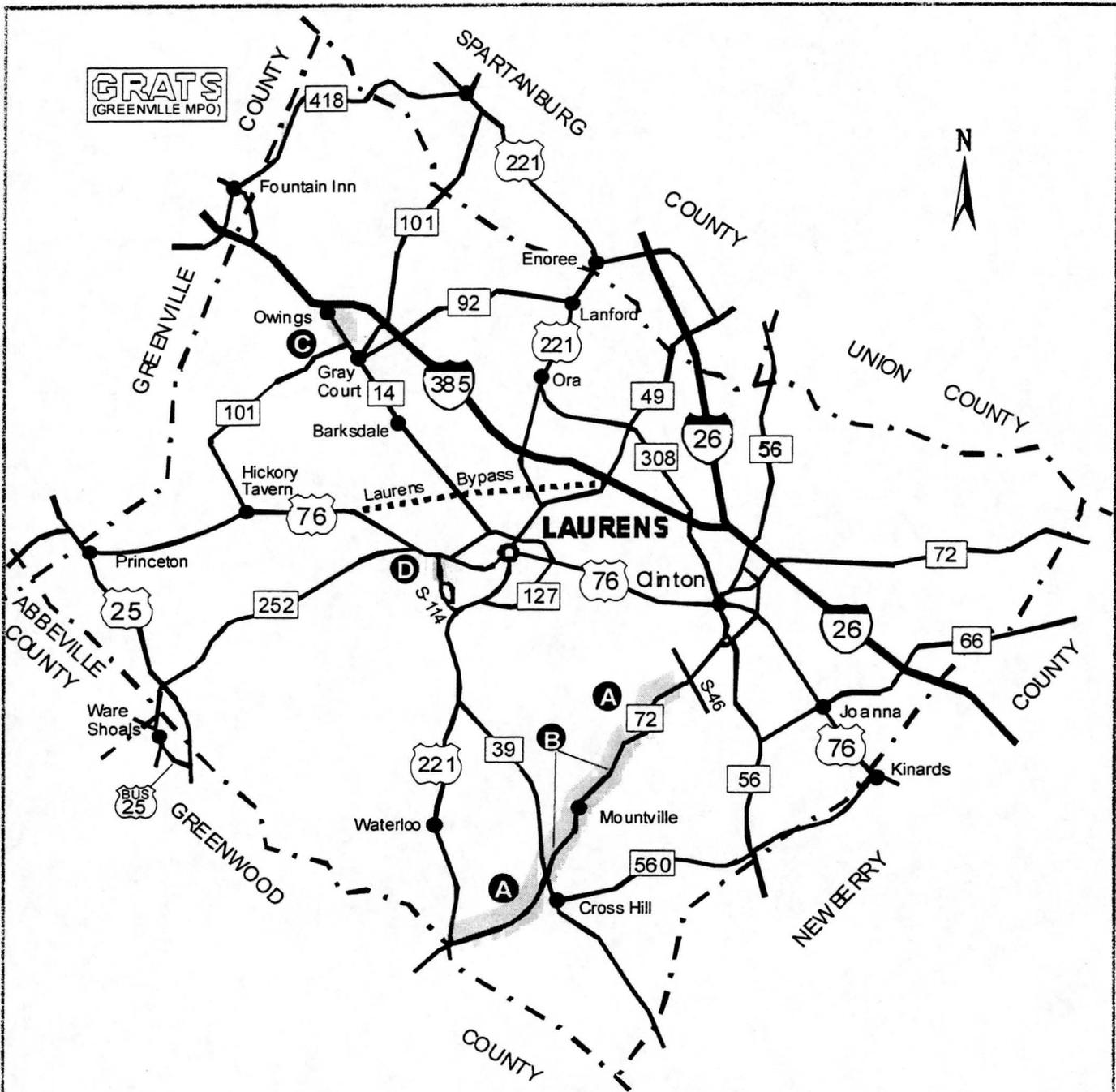
LEGEND

- ¶.....COMMITTED PROJECTS
- \*.....PROJECTS PROGRAMMED BY PREVIOUS ACTIONS OF THE TRANSPORTATION COMMISSION.
- P.....PRELIMINARY ENGINEERING
- R.....RIGHT-OF-WAY ACQUISITION
- C.....CONSTRUCTION
- UW...UNDERWAY

| FY 2003   | FY 2004   | FY 2005   | FY 2006  | FY 2007  | STIP COSTS (2003-2007) | REMAINING COSTS (2008+) | PROJECT COSTS (2003+) | PROJECT                 |
|-----------|-----------|-----------|----------|----------|------------------------|-------------------------|-----------------------|-------------------------|
|           |           |           |          |          |                        |                         |                       | WESTERN BYPASS (SC 225) |
| C \$3,681 | C \$1,870 | C \$305   |          |          | \$5,856                |                         | \$5,856               | SC 72                   |
| C \$5,000 | C \$5,000 |           |          |          | \$10,000               |                         | \$10,000              | SC 72 (PART 1)          |
| C \$2,840 | C \$5,822 | C \$6,296 |          |          | \$14,958               |                         | \$14,958              | SC 72 (PART 3)          |
|           |           |           | P \$475  | P \$475  | \$950                  |                         | \$950                 | SC 14                   |
|           |           |           | P \$900  | P \$900  | \$1,800                |                         | \$1,800               | US 25                   |
|           | C \$500   |           |          |          | \$500                  |                         | \$500                 | STAGECOACH RD (S-114)   |
| \$11,521  | \$13,192  | \$6,601   | \$1,375  | \$1,375  | \$34,064               |                         | \$34,064              | PROGRAMMED              |
| \$1,370   | \$1,947   | \$1,930   | \$1,914  | \$1,914  | \$9,075                |                         | \$9,075               | DEBT SERVICE            |
| \$12,891  | \$15,139  | \$8,531   | \$3,289  | \$3,289  | \$43,139               | \$0                     | \$43,139              | TOTAL NEEDS             |
| \$6,078   | \$6,078   | \$6,078   | \$6,078  | \$6,078  | \$30,390               |                         |                       | GUIDESHARES             |
| \$24,141  | \$17,328  | \$8,267   | \$5,814  | \$8,603  | \$24,141               |                         |                       | § CARRYOVER AVAILABLE   |
|           |           |           |          |          |                        |                         |                       | BONDING                 |
| \$30,219  | \$23,406  | \$14,345  | \$11,892 | \$14,681 | \$54,531               |                         |                       | ANNUAL AVAILABLE FUNDS  |

| FY 2003    | FY 2004    | FY 2005   | FY 2006 | FY 2007 | STIP COSTS (2003-2007) | REMAINING COSTS (2008+) | PROJECT COSTS (2003+) | PROJECT                   |
|------------|------------|-----------|---------|---------|------------------------|-------------------------|-----------------------|---------------------------|
| R \$95     |            |           |         |         |                        |                         |                       | SC 72 (SECTION 1)         |
| C \$10,000 | C \$7,254  |           |         |         | \$17,349               |                         | \$17,349              |                           |
| R \$96     |            |           |         |         |                        |                         |                       | SC 72 (SECTION 2)         |
| C \$8,000  | C \$10,000 | C \$8,032 |         |         | \$26,128               |                         | \$26,128              |                           |
| C \$3,000  | C \$10,000 | C \$5,836 |         |         | \$18,836               | \$0                     | \$18,836              | SC 72 (SECTION 3)         |
| C \$10,000 | C \$6,632  |           |         |         | \$16,632               | \$0                     | \$16,632              | SC 72 (MOUNTVILLE BYPASS) |
| \$31,191   | \$33,886   | \$13,868  | \$0     | \$0     | \$78,945               |                         | \$78,945              |                           |

**Upper Savannah COG**



| AP ID | PROJECT                   | LOCATION  | LENGTH MI | STIP PROGRAM                     | YR 1-5 ACTIVITY |
|-------|---------------------------|---|-----------|----------------------------------|-----------------|
| A     | SC 72 (PARTS 1 & 3)       | PT1-EAST OF CSX RAILROAD TO SOUTH OF S-46<br>PT3-NORTH OF US 221 TO EAST OF SC 39 | 11.37     | SYSTEM UPGRADE                   | CON             |
| B     | SC 72 (MOUNTVILLE BYPASS) | EAST OF SC 39 TO EAST OF CSX RAILROAD   | 4.35      | SYSTEM & INTERMODAL CONNECTIVITY | CON             |
| C     | SC 14                     | I-385 (EXIT 19) TO SC 101   | 3.00      | SYSTEM UPGRADE                   | PE              |
| D     | STAGECOACH RD (S-114)     | US 76 to S-724  | 1.08      | SYSTEM UPGRADE                   | CON             |

PE = PRELIMINARY ENGINEERING      ROW = RIGHT OF WAY ACQUISITION      CON = CONSTRUCTION

Laurens County

COMMITTEE REPORT

May 20, 2004

**S. 1242**

Introduced by Senators Ravenel, McConnell, Ford, Mescher, Branton, Grooms, Pinckney and Kuhn

S. Printed 5/20/04--H.

Read the first time May 19, 2004.

**THE COMMITTEE ON  
INVITATIONS AND MEMORIAL RESOLUTIONS**

To whom was referred a Concurrent Resolution (S. 1242) to request the South Carolina Department of Transportation to name the Highway 703 Causeway in Charleston County, from Sullivan's Island to the Ben Sawyer Bridge, in honor of, etc., respectfully

**REPORT:**

That they have duly and carefully considered the same and recommend that the same do pass:

ROBERT W. LEACH, SR. for Committee.

**A CONCURRENT RESOLUTION**

TO REQUEST THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION TO NAME THE HIGHWAY 703 CAUSEWAY IN CHARLESTON COUNTY, FROM SULLIVAN'S ISLAND TO THE BEN SAWYER BRIDGE, IN HONOR OF LOUIS STITH, SR. AND TO ERECT APPROPRIATE MARKERS OR SIGNS AT BOTH ENDS OF THE CAUSEWAY CONTAINING THE WORDS "LOUIS STITH SR. MEMORIAL CAUSEWAY".

Whereas, the late Louis Stith, Sr. spent a lifetime serving the Town of Sullivan's Island and surrounding communities, the State of South Carolina, and this nation; and

Whereas, the members of the General Assembly consider it both appropriate and a privilege to recognize those vital contributions and his lifetime of service by naming the Highway 703 Causeway in Charleston County, between the point at which it leaves Sullivan's Island and the beginning of the Ben Sawyer Bridge, the "Louis Stith Sr. Memorial Causeway". Now, therefore,

Be it resolved by the Senate, the House of Representatives concurring:

That the members of the General Assembly of the State of South Carolina, by this resolution, request the South Carolina Department of Transportation to name the Highway 703 Causeway in Charleston County

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from Sullivan's Island to the Ben Sawyer Bridge in honor of Louis Stith, Sr. and to erect appropriate markers or signs at both ends of the causeway containing the words "Louis Stith Sr. Memorial Causeway".

Be it further resolved that a copy of this resolution be forwarded to Mayor J. Marshall Stith of Sullivan's Island and the South Carolina Department of Transportation.

---XX---

This web page was last updated on June 23, 2004 at 4:19 PM

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## RESOLUTION

**WHEREAS**, Senator Ernest F. Hollings has announced plans that he will retire from the United States Senate upon conclusion of his current term;

**AND WHEREAS**, Senator Hollings has been a ranking member of the Senate Commerce, Science and Transportation Committee and a long-time champion of multimodal transportation;

**AND WHEREAS**, Senator Hollings has been a stalwart supporter of transportation in South Carolina and has been on the forefront of innovative improvements to our system, including deepening the Charleston Harbor to accommodate larger ships, committing resources to Homeland Security and the safety of our ports, and funding for the parking garage at the Charleston Airport;

**AND WHEREAS**, Senator Hollings has worked tirelessly to improve transportation infrastructure in communities large and small in South Carolina, from drainage improvements in Georgetown and runway expansions in Winnsboro to safer hurricane evacuation routes for the Lowcountry and interstate projects to accommodate industry in the Upstate;

**AND WHEREAS**, as Governor of South Carolina he provided leadership in the construction and development of Interstate 85, a vital corridor in the state's infrastructure and an important link in the economic well being of South Carolina;

**AND WHEREAS**, Senator Hollings has successfully secured millions of dollars for mass transit improvements to help move people safely and efficiently, whether they be senior citizens who rely on bus travel to students commuting to technical colleges;

**AND WHEREAS**, since 1998 he has secured more than \$27 million to replace South Carolina's aging bus fleet;

**AND WHEREAS**, he has played a key role in acquiring needed funds for the Cooper River Bridge, and assisting the South Carolina Department of Transportation in obtaining a \$215 million loan made available by the Transportation Infrastructure Finance Innovation Act (TIFIA);

**NOW, THEREFORE, BE IT RESOLVED**, that the South Carolina Department of Transportation Commission, in meeting duly assembled this 22<sup>nd</sup> day of July, 2004, hereby names .....

---

Tee Hooper, Jr. SCDOT Chairman

---

Robert W. Harrell, First Congressional District

---

John N. Hardee, Second Congressional District

---

Marion P. Carnell, Third Congressional District

---

William C. "Bud" Turner, Fourth Congressional District

---

Bobby T. Jones, Fifth Congressional District

---

John M. "Moot" Truluck, Sixth Congressional District

**NON-URBAN AREA TRANSPORTATION 2004 ENHANCEMENT PROJECTS  
RECOMMENDED FOR APPROVAL BY COMMISSION**

| PROJECT NUMBER | APPLICANT NAME                                | PROJECT NAME   | SCDOT COMM. | FEDERAL AMOUNT APPROVED |
|----------------|---|--|-------------|-------------------------|
| A-77           | Abbeville, City of                            | Abbeville Streetscape Phase II                                   | 3           | \$200,000.00            |
| A-25           | Andrews, Town of                              | Railroad Bed Park Improvements                                   | 6           | \$200,000.00            |
| A-28           | Aynor, Town of                                | Streetscape Improvement  | 1           | \$200,000.00            |
| B-31           | Beaufort, City of                             | Bladen Street Streetscape Enhancement                            | 2           | \$200,000.00            |
| B-11           | Bishopville, City of                          | Bishopville Streetscape Phase IV                                 | 5           | \$200,000.00            |
| B-45           | Branchville, Town of                          | Downtown Streetscape Improvement                                 | 6           | \$200,000.00            |
| C-47           | Camden/Friends of the Robert Mills Courthouse | Robert Mills Courthouse Restoration for use as a Visitors Center | 5           | \$45,200.00             |
| C-3            | Central, Town of                              | Central's Downtown Streetscape                                   | 3           | \$134,800.00            |
| C-79           | Chesterfield, Town of                         | Chesterfield Main Streetscape Extension                          | 5           | \$153,532.00            |
| C-60           | Clarendon County                              | Clarendon County Courthouse Square Revitalization Phase II       | 6           | \$114,021.30            |
| C-29           | Clemson, City of                              | Highway 123 & Highway 93 Interchange Beautification              | 3           | \$192,640.00            |
| C-12           | Clinton, City of                              | Clinton Historic District Beautification                         | 3           | \$200,000.00            |
| D-23           | Darlington, City of                           | South Main Bicycle Trail and Sidewalk                            | 5           | \$200,000.00            |
| D-35           | Due West, Town of                             | Due West Streetscape Phase II                                    | 3           | \$200,000.00            |
| E-67           | Eastover, Town of                             | Eastover Museum and Visitor Center                               | 6           | \$160,000.00            |
| E-38           | Edgefield, Town of                            | Historic Edgefield Streetscape Final Phase                       | 3           | \$127,538.00            |
| E-69           | Edisto Beach, Town of                         | Highway 174 (Palmetto Boulevard) Accessible Sidewalk Phase II    | 6           | \$200,000.00            |
| E-56           | Elloree, Town of                              | Elloree Streetscape Phase II                                     | 6           | \$200,000.00            |
| G-81           | Georgetown County                             | Choppee and Dunbar Community Centers/Park Enhancements           | 6           | \$109,500.00            |
| G-30           | Gilbert, Town of                              | Main Street Sidewalks in Gilbert                                 | 2           | \$146,400.00            |
| G-19           | Gray Court, Town of                           | Gray Court Downtown Revitalization Phase I                       | 3           | \$200,000.00            |
| G-61           | Great Falls, Town of                          | Downtown Streetscape Phase II                                    | 5           | \$106,656.00            |
| G-49           | Greeleyville, Town of                         | Greeleyville Beautification Phase I                              | 6           | \$67,240.00             |
| G-33           | Greenville County                             | Campbell's Covered Bridge Historic Site                          | 4           | \$150,288.00            |
| G-48           | Greenwood, City of                            | Uptown Greenwood Enhancement Phase I                             | 3           | \$93,179.00             |
| H-62           | Heath Springs, Town of                        | Westside Sidewalk  | 5           | \$117,200.00            |
| H-4            | Hemingway, Town of                            | Hemingway Downtown Revitalization                                | 6           | \$112,173.60            |
| H-17           | Hilton Head Island, Town of                   | Spanish Wells Trail Pedestrian Bridge at Jarvis Creek            | 2           | \$200,000.00            |
| H-46           | Holly Hill, Town of                           | Holly Hill Vision 2005 Streetscape Improvement                   | 6           | \$200,000.00            |
| H-73           | Honea Path, Town of                           | Streetscape - Tree Planting                                      | 3           | \$48,000.00             |
| J-70           | Jackson, Town of                              | Highway 125 Landscaping and Scenic Beautification                | 2           | \$22,280.00             |
| J-10           | Johnsonville, City of                         | Johnsonville Downtown Revitalization Phase I                     | 6           | \$200,000.00            |
| K-14           | Kershaw County                                | Kershaw County Multipark Trail                                   | 5           | \$78,025.00             |
| K-36           | Kingstree, Town of                            | Nelson Boulevard Sidewalks                                       | 6           | \$200,000.00            |
| L-74           | Lake City, City of                            | West Main Corridor   | 6           | \$192,000.00            |
| L-58           | Lancaster County                              | Wayne Road Sidewalk  | 5           | \$44,240.00             |
| L-39           | Lander University                             | A New Entrance to Lander University                              | 3           | \$185,187.00            |
| L-52           | Landrum, City of                              | SC 14 Beautification and Safety Improvement                      | 4           | \$139,200.00            |
| L-57           | Laurens, City of                              | Laurens Pedestrian and Utility Enhancement                       | 3           | \$115,021.00            |
| L-9            | Loris, City of                                | Loris Downtown Revitalization Phase V                            | 1           | \$200,000.00            |
| L-42           | Lowcountry Council of Governments             | Lowcountry Regional Revolutionary War Trail Phase II-A           | 2           | \$40,375.00             |
| M-7            | Manning, City of                              | Revitalization of Mill Street                                    | 6           | \$196,896.96            |
| M-21           | Marion, City of                               | Marion Hike/Bike Trail Phase III                                 | 6           | \$96,316.00             |
| M-80           | Mayesville, Town of                           | Mary McLeod Bethune Nature Trail and Museum                      | 6           | \$199,615.00            |
| M-15           | McCull, Town of                               | Downtown Revitalization Phase III                                | 5           | \$72,512.00             |
| M-2            | McCormick, Town of                            | McCormick Streetscape Phase II                                   | 3           | \$132,422.00            |
| M-20           | Meggett, Town of                              | Meggett 1925   | 1           | \$200,000.00            |
| M-41           | Mullins, City of                              | Mullins Streetscape Phase II                                     | 6           | \$200,000.00            |
| N-5            | Nichols, Town of                              | Welcome Signs & Town Square Streetscape                          | 6           | \$66,722.00             |
| N-44           | Norway, Town of                               | Historic Willow Consolidated School Rehabilitation               | 2           | \$200,000.00            |
| O-32           | Olanta, Town of                               | Community Sidewalks for Students and Elderly Phase II            | 6           | \$162,128.00            |
| O-34           | Orangeburg County                             | Buckley and State Streets Safety and Beautification at SCSU      | 6           | \$192,000.00            |
| O-55           | Orangeburg, City of                           | Downtown/Edisto Gardens Connector                                | 6           | \$200,000.00            |
| P-8            | Pageland, Town of                             | Pageland TEA-21 Maple Street Revitalization                      | 5           | \$200,000.00            |
| P-26           | Perry, Town of                                | Perry Rail Rehabilitation  | 2           | \$20,960.00             |
| P-51           | Pickens, City of                              | City of Pickens Downtown Streetscape Improvement Plan            | 3           | \$167,243.19            |
| P-53           | Port Royal, Town of                           | Casablanca Neighborhood Sidewalk                                 | 2           | \$154,272.00            |
| R-75           | Ravenel, Town of                              | Ravenel Sidewalks Phase II                                       | 6           | \$48,320.00             |
| R-76           | Reevesville, Town of                          | Mims Magnolia Park   | 1           | \$49,209.20             |
| R-66           | Ridgeway, Town of                             | Century House Restoration Phase I                                | 5           | \$199,964.00            |
| S-71           | St. George, Town of                           | Klauber Building's First Floor                                   | 6           | \$137,700.00            |
| S-13           | Swansea, Town of                              | Swansea Downtown Revitalization Phase II                         | 2           | \$200,000.00            |
| T-68           | Timmonsville, Town of                         | Main Street Park/Pedestrian & Bicycle Path                       | 6           | \$200,000.00            |
| T-1            | Trenton, Town of                              | Trenton Town Square Streetscape                                  | 3           | \$84,016.00             |
| T-50           | Turbeville, Town of                           | Turbeville Revitalization Phase III                              | 6           | \$200,000.00            |
| W-37           | Walterboro, City of                           | Great Swamp Sanctuary  | 6           | \$168,800.00            |
| W-24           | Williston, Town of                            | Williston Railroad Corridor Phase II                             | 2           | \$200,000.00            |
| Y-59           | York County                                   | 2004 York County TEA-21 Rural Enhancement Grant                  | 5           | \$200,000.00            |

Submitted by Commissioners:  
John "Moot" Truluck  
Robert Harrell  
John Hardee

SCDOT Commission Enhancement Sub-Committee