



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr/Mrs./Ms. Stephens Dean Scott
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Board of Social Work Examiners

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 20

102 Golf View Ln
Greenville, SC 29609

4] Home Telephone: N/A 5] Office Telephone: 864.469.9500 6] Fax: _____

7] Mobile Telephone: 864.770.3626 8] Email Address: sstephens102@hotmail.com

9] Drivers License # SC 008093396 10] Social Security #: 247-29-3034

11] Voter Registration # _____ 12] Date of Birth: 1-10-1982

13] Race: White 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____
High School graduate or equivalence (G.E.D.) _____
Some College _____
College graduate MA - counseling
Professional degree (please specify) _____

16] Present Employer Water of Life

Address 204 Randall St Greer, SC 29650

Current Position Director of Development

17] Years of residence in South Carolina: 52

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? no
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? no If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? yes *late filing* If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes *state board of social work examiners* If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? _____ If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:
- the type of property,
 - the name of the agency(s) involved,
 - the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:
- the individual or business,
 - the amount of compensation paid to you,
 - the nature and amount of the contract,
 - the governmental entity involved.
- 38] I, Dean Scott Stephens, agree that, if I am appointed to the Board of Social Work Examiners I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

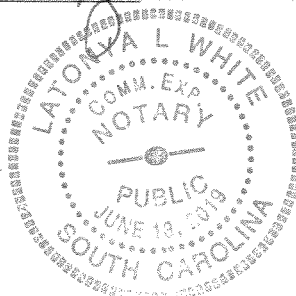
Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Dean Scott Stephens
Applicant's Signature

Sworn and subscribed before me this 18th day of February, Two Thousand and 14.

[Signature]
Notary Public for South Carolina

My commission expires 6/18/19





February 16, 2015

South Carolina Senate
State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

Greetings! My name is Ted Richard and I am the Associate Pastor at Pendleton Street Baptist Church in Greenville, SC. I am writing to give evidence of the exemplary character of Scott Stephens, in regards to his serving another term on the *State Board of Social Work Examiners*.

I have known Mr. Stephens for over six years and have served with him in several different ministry contexts over that time period. I consider him a friend and a valuable confidant in my own profession, as a local church pastor. In addition, Scott and I have been a part of the same church family for the past year and are currently working together to create a counseling ministry that would serve not only the members of our church, but the downtown community as well.

Mr. Stephens has a reputation in Greenville as a man of outstanding moral character and someone who has a passion to help those who are unable to help themselves. He also brings a lot of experience and wisdom to the table, which gives him the ability to discern and make appropriate decisions when there is a lot at stake. It is my privilege to refer him to you as a highly qualified candidate for another term on this very important board.

Sincerely,

A handwritten signature in black ink, appearing to be "Ted Richard", written over a horizontal line.

Rev. Ted Richard



February 17, 2015

USC Upstate Greenville Campus

South Carolina Senate
State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate:

It is an honor to recommend Scott Stephens for membership on the State Board of Social Work Examiners. I have known Scott for many years, and he is a most outstanding citizen with very high ethical standards. Scott is an honest, hard-working, and compassionate human being, and whatever he undertakes, he does well. He does not compromise his principles or his values. Scott is well respected by all his colleagues.

Additionally, Scott Stephens is an exemplary Rotarian. Scott has been elected to serve as President of the Rotary Club of Greenville, the largest and oldest Rotary Club in South Carolina, in 2017-2018. This shows the high regard in which he is held not only by me but by over 270 Rotarians in the Rotary Club of Greenville.

I recommend Scott wholeheartedly for a position on the State Board of Social Work Examiners because I know he can counted on to be a thoroughly ethical member of the board.

Sincerely,

A handwritten signature in cursive script that reads "Judith S. Prince".

Judith S. Prince
USC Upstate Greenville Campus
And Past President
Rotary Club of Greenville 2014-2015



Russell Franklin Guest, Esq.

Kevin Phillip Brady, Esq.
Licensed in SC & FL

Richard Kingsley Allen, III, Esq.

900 East North Street, Suite 210
Greenville, South Carolina 29601

Telephone: (864) 233-7200
Facsimile: (864) 242-3667
www.guestbrady.com

February 23, 2015

South Carolina Senate
State House
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

I am writing in support of Scott Stephens' nomination to the South Carolina Board of Social Work Examiners. Having known Scott, his wife and his children for many years, it is easy to write in support of a man who is grounded in solid principles, has a heart for service and leads by example. The Board and the State would be well served to have a person of Scott's character and judgment.

I have had the fortune of observing Scott in leadership roles in his work, in the community, and in church. Scott has and continues to serve in many different community service projects. He is always giving of himself as he demonstrates with his service to the Board. His example as a loving husband and father, as a person focused on the service to others, and as a person dedicated to continuous learning encourages us around him to be better.

I am thankful as a citizen of this State that such a person as Scott has decided to step up, and to give his time and talents to this cause. He will provide a steady and wise presence on the Board.

With highest regards, I remain

Sincerely,

Russell Guest



Piedmont Women's Center
A Pregnancy Medical Clinic

South Carolina Senate

State House

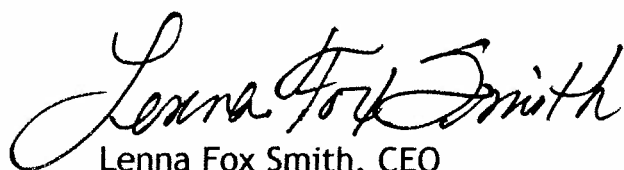
Columbia, South Carolina

February 18, 2015

Dear Ladies and Gentlemen of the Senate,

I heartily endorse Scott Stephens to continue serving on the Social Services Board for South Carolina. Scott was a work associate with me at Piedmont Women's Center for several years. He takes this position very seriously and cares deeply for the children and their families in our great state.

Regards,



Lenna Fox Smith, CEO

Piedmont Women's Center

101 North Main Street
Greer, SC 29650
Office (864) 968-1030
Fax (864) 968-1039

February 23, 2015

South Carolina Senate

State House

Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate,

This letter was written to inform you that Scott Stephens bank accounts with BB&T are sound and the accounts is in good standing.

Respectfully,

A handwritten signature in black ink, appearing to read "Gary Cain", written over the word "Respectfully,".

Gary Cain

gcain@bbandt.com

864-968-1034

SENATE CONFIRMATION
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed: Public Seat - Board of Social Work Examiners

1. NAME: Mr Dean Scott Stephens
Ms.

HOME ADDRESS:

102 Golf View Ln, Greenville SC 29609

BUSINESS ADDRESS:

204 Randall St, Greer SC 29650

TELEPHONE NUMBER: (home): 804.770.3626
(office): 804.469.9500

RESIDE IN SENATE DISTRICT#: 6 CONGRESSIONAL DISTRICT#: 4 / 20

2. Date and Place of Birth: Greenville, SC Social Security #: 247-29-3034
1/10/1962

3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? yes

4. SCDL# or SCHD#: 008093396 Voter Registration Number: 5 708 561

5. Family Status: Are you
single ();
married (☒);
widowed (); or
divorced ()?

(a) If married, state the date of your marriage and your spouse's full name.

November 14, 1987

Loretta McKinney Stephens

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.

NO

- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

Clayton Taylor Stephens - 19 - student and member of the SC Army National Guard
Brady Allen Stephens - 16 - student

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release.

No

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

University of SC - Upstate - BA - Political Science 1981 - 1988
Trinity Seminary MA - Counseling 2001 - 2009
Southern Seminary MA - Biblical Counseling 2013 - present
(expected graduation 2015)

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

N/A

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

I worked during my undergraduate studies to pay my tuition.

10. Briefly describe any continuing education during the past five years.

Completed classes towards my 2nd Masters Degree in Counseling at Southern Seminary

11. List all published books and articles you have written and give citations and dates of publication for each.
N/A
12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.
N/A
13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.
N/A
14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.
candidate for county council, district 20 - Greenville County. 2012
15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.
Owner - Camille's SIDEWALK CAFE
Regional Director - Harvest Hope Food Bank
Executive Director - Calvary Home for Children
Development Director - Piedmont Womens Center
Development Director - Water of Life
16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.
N/A

17. Provide a complete, current financial net worth statement that itemizes in detail:
- a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, trusts, investments, and other financial holdings
 - b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

A sample net worth statement is provided with this questionnaire for your convenience. You may use any other comparable form if it was prepared within the past six months.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

N/A

19. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation or county or municipal law, regulation or ordinance? If so give details but do not include traffic violations for which a fine of \$125 or less was imposed.

No

20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.
No
21. Have you ever been sued, personally or professionally? If so, give details.
No
22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.
No
23. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.
No
24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.
No
25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.
N/A

26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

N/A

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

No

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

N/A

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

Rotary Club of Greenville - Secretary elect. - 2015 - Will be president of the club - 2017
Rotary Club of Greenville - Rotarian of the Year - 2014

Member of the Association of Certified Biblical Counselors

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

Expired term - public member - State Board of Social Work Examiners

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

34. List the **names**, **addresses** and **telephone numbers** of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

(a) Ted Richard 1100 S. Main St. Greenville, SC 29601 (864) 232-7312

(b) Judith Prince 225 S. Pleasantburg Dr. Greenville, SC 29607 (864) 552-4242

(c) Russell Grest 900 E North St. Ste 210 Greenville, SC 29601 (864) 233-7200

(d) Lenna Neill Smith PO Box 26846 Greenville, SC 29616 (864) 244-1434

Banker (e) Gary Cain 101 N. Main St. Greer, SC 29650 (864) 968-1034

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE
CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE
COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE.

Date: Feb. 23, 2015

Signature: Dean Seth Stephens

STATE ETHICS COMMISSION
STATEMENT OF ECONOMIC INTERESTS FORM

Name of Candidate or Filer: Last Name, First Name, Middle Initial Mr. (✓) Mrs. () Ms. ()

S t e p h e n s D e a n S c o t t

Mailing Address:

1 0 2 G O L F V I E W L A N E

City:

G R E E N V I L L E

State:

S C

Zip:

Phone:

-

-

The following information is required for administrative purposes, only for positive identification of the filer, and will not be released to the public.

Social Security Number:

2 4 7 . 2 9 . 3 0 3 4

NOTE:

PLEASE COMPLETE THIS ENTIRE REPORT IN **BLUE** OR **BLACK** INK, OR **TYPE**.**DO NOT USE PENCIL****KEEP A COPY FOR YOUR RECORDS****\$100 PER DAY PENALTY IF FILED LATE**

PRINT IN BLACK OR BLUE INK, OR TYPE (DO NOT USE PENCIL)

1. Have you previously filed this form? ☒ Yes ☐ No

2. County of Residence: GREENVILLE

3. Name: (Last-First-Middle Initial) STEPHENS DEAN SCOTT

4. Mailing Address: 102 GOLFVIEW LANE

City: GREENVILLE State: SC

Zip: 29609 5. Phone: 864-770-3626

	*Status	Position, Title, and Agency (If House or Senate, include District #)	Term of Office (mo/yr)
6. Current	<u>1</u>	(a) Board of Social Work Examiners SC Dept. of Labor, Licensing and Regulation	From <u>MAY 2010</u> To <u>present</u>
7. Sought	<u>1</u>	(b) Board of Social Work Examiners	From <u>2015</u> To <u>2018</u>

*Status: 1. Appointed 2. Candidate 3. Employee 4. Elected 5. Employee/Regulated Business Association

8. Date of Hire or Appointment (mo-yr):

CANDIDATES ONLY

9. Date filed as a candidate (mo/da/yr)

10. Election Date(s) (mo/da/yr) Primary _____ General _____ Special _____

11. **NOTE: ALL CANDIDATES MUST ALSO FILE A CAMPAIGN DISCLOSURE FORM. A CAMPAIGN DISCLOSURE FORM MUST BE FILED AT LEAST FIFTEEN DAYS BEFORE EACH ELECTION, EVEN IF NO MONEY IS RAISED OR SPENT. AN INITIAL REPORT MUST ALSO BE FILED WITHIN TEN DAYS AFTER SPENDING OR RECEIVING \$500, EVEN IF THE MONEY PROVIDED IS SOLELY THE CANDIDATE'S OWN FUNDS. AFTER THE CANDIDATE FILES THE INITIAL FORM, A CAMPAIGN DISCLOSURE FORM MUST BE FILED WITHIN 10 DAYS AFTER THE END OF EACH CALENDAR QUARTER. THE QUARTERLY REPORTS MUST BE FILED UNTIL A FINAL REPORT IS FILED (i.e., NO MONEY IN THE CAMPAIGN ACCOUNT AND NO UNPAID DEBTS).**

IF THE REPORTS ARE NOT FILED OR IF THE FORMS ARE LATE, A LATE FILING PENALTY, OF \$100 PER DAY, WILL BE LEVIED.

ALL CANDIDATES MUST OPEN A SEPARATE CHECKING OR SAVINGS ACCOUNT, UNLESS THE FILING FEE IS THE ONLY EXPENSE AND IT IS PAID FROM PERSONAL FUNDS.

12. CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five (5) days of the deadline, a late filing penalty will be levied.

Date 2/23/15Signature D. Scott Stephens

FOR OFFICE USE ONLY:

☐ COMPLETE ☐ INCOMPLETE
☐ ENTERED ☐ SCANNED

FAXED COPIES WILL NOT BE ACCEPTED

The original must be received no later than 5:00 p.m. on the date of the established deadline.

NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.

SEC STATEMENT OF ECONOMIC INTERESTS

pg. 3 of 4

E5A.2

(ALL RESPONSES MUST BE FOR THE PRIOR CALENDAR YEARS)

13. INCOME AND BENEFITS FROM STATE AND LOCAL AGENCIES IN SOUTH CAROLINA (Check if none ☒)

Source	Type	Amount/Value

14. REGULATED BUSINESS ASSOCIATIONS (Check if none ☒)

Name of Business	Relationship	Source of Regulatory Involvement

15. REAL OR PERSONAL PROPERTY INTERESTS (Check if none ☒)

Description	Value	Location

Nature and Value of Improvements _____

Nature of Potential Conflict of Interest _____

Agency Purchasing, Leasing, or Renting the Property*

*A copy of the contract, lease, or rental agreement must be attached to this form.

16. BUSINESS INTERESTS (Check if none ☒)

Name of Business	Relationship

SEC STATEMENT OF ECONOMIC INTERESTS

pg. 4 of 4

E5A.3

17. CREDITORS (Check if none ☒)

Name and Address of Creditor	Rate of Interest	Original Amount	Outstanding Amount

18. LOBBYISTS (Check if none ☒)

(a) Name of Lobbyist	Relationship or Association

(b) Name of Lobbyist	Goods/Service Purchased	Amount	Purchased From	Relationship

19. GOVERNMENT CONTRACTS (Check if none ☒)

Contractor Name and Address	Relationship	Nature of Business	Amount	Agency

20. GIFTS (Check if none ☒)

Nature of Gift	Value	Donor	Relationship

21. MEMBERS OF AND CANDIDATES FOR THE GENERAL ASSEMBLY ONLY (Check if none ☒)

Person Represented	Services Rendered	Nature Contact w/Gov. Agency	Fees Earned

Confidential Financial Statement
Net Worth

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) and all liabilities (including debts, mortgages, loans, and other financial obligations).

ASSETS

Cash on hand in banks

U. S. Government securities—add schedule

Listed securities—add schedule

Accounts and notes receivable:

Due from relatives and friends

Due from others

Doubtful

Real estate owned—add schedule

Real estate mortgages receivable

Cash value—life insurance

Other assets—itemize:

*See attached
Spreadsheet*

Total assets

LIABILITIES

Notes payable to banks—secured
Notes payable to banks—unsecured
Notes payable to relatives
Notes payable to others
Accounts and bills due
Unpaid income tax
Other unpaid tax and interest
Real estate mortgages payable—add schedule
Chattel mortgages and other liens payable
Other debts—itemize:

*See attached
spreadsheet.*

Total liabilities
Net worth

CONTINGENT LIABILITIES

As endorser, comaker or guarantor
On leases or contracts

N/A

Legal claims

Provision for Federal Income Tax
Other special debt

N/A

GENERAL INFORMATION

Are any assets pledged? No
(Add schedule)

Are you defendant in any suits or legal actions? No

Have you ever taken bankruptcy? No

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE
BEST OF MY KNOWLEDGE.

Date: 4/23/15

Signature: D. Sue Styh

Dean Scott Stephens Net Worth

2/23/2015

Assets

Cash on Hand in Banks	\$ 1,800.00
U. S. Gov Securities	\$ -
Listed Securities	\$ -
Real Estate Owned	\$ 219,000.00
Life Insurance Cash Value	\$ -
Other Assets	
Automobiles	\$13,000.00
Household Goods	\$ 10,000.00
Furniture	\$ 50,000.00
Antiques/Collectibles	\$ 45,000.00
Misc tools/Equipment	\$ 5,000.00
Misc	\$ 10,000.00

Total Assets **\$ 353,800.00****Liabilities**

Notes Payable-Secured	\$ 41,000.00
Notes Payable-UnSecured	\$ 44,000.00
Notes Payable to relatives	\$ -
Notes Payable to Others	\$ -
Accounts and Bills Due	
Unpaid Income Tax	\$ -
Other Unpaid Tax and Int	\$ -
Real Estate Morgages Due	\$ 171,000.00
Chatt Mort and Other Liens	\$ -
Other Debts	

Total Liabilities **\$ 256,000.00****Net Worth** **\$ 97,800.00**