

**From:** Danny Varat <DannyVarat@scstatehouse.gov>  
**To:** Page, Hankpage@aging.sc.gov  
Catherine McNicollCatherineMcNicoll@scstatehouse.gov  
Broome, Darryldbroom@aging.sc.gov  
**Date:** 2/9/2018 5:46:39 PM  
**Subject:** Re: March for Meals

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Let's book it for the 20th.

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**From:** Page, Hank  
**Sent:** Thursday, February 8, 2018 2:46 PM  
**To:** Danny Varat; Catherine McNicoll; Broome, Darryl  
**Subject:** FW: March for Meals

FYI

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**From:** Donna Neel [mailto:dneel@lcrac.com]  
**Sent:** Thursday, February 08, 2018 2:45 PM  
**To:** Page, Hank  
**Cc:** dneel@lcrac.com  
**Subject:** RE: March for Meals

Hi Hank,

It was so nice to get your response regarding interest in our March for Meals invite for Community Champions Week. We appreciated both the support of Mr. Broome and Lieutenant Governor

Bryant last year, and we are so pleased that they can participate again this year.

Options for visiting are Tuesday, March 20<sup>th</sup> –arriving at the Tri-City Leisure Center at 10:00 am or Thursday, March 22<sup>nd</sup>-- arriving at 10:00 am.

Both routes are approximately 1 hour long, but we will accommodate whatever amount of time our visitors have available.

Once a decision is made, it will be helpful if someone will contact me to confirm the date selected and the amount of time projected for the visit.

If I can answer any questions, please contact me. Thank you so much for your time in assisting with this request.

Donna Neel

LCRAC, Council on Aging

Fundraising Coordinator

125 Parker Street

Lexington, SC 29072

(803) 356-5111

[dneel@lcrac.com](mailto:dneel@lcrac.com)

[www.lcrac.com](http://www.lcrac.com)

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**From:** Page, Hank [mailto:hpage@aging.sc.gov]  
**Sent:** Thursday, February 08, 2018 10:19 AM  
**To:** 'dneel@lcrac.com'  
**Subject:** March for Meals

Good morning, Donna.

Our office received your letter regarding the annual March for Meals event, and it's my understanding that the Lieutenant Governor (as well as Darryl Broome, the Director of the Lieutenant Governor's Office on Aging) would like to participate this year.

When you have a minute, would you be able to send me available slots during the Community Champions Week (March 19-23), as well as the amount of time that would be required to deliver meals or complete a route? I will then forward the information to the Lieutenant Governor's scheduler, who will hopefully be able to match up a date for him to participate.

This is a great cause, and I appreciate you reaching out to us. Thanks for your help.

Hank Page  
State of South Carolina  
Lieutenant Governor's Office on Aging  
[hpage@aging.sc.gov](mailto:hpage@aging.sc.gov)  
803-734-2088 Direct