

(1) PLACE OF BIRTH

CERTIFICATE OF BIRTH

County of Dillon

STATE OF SOUTH CAROLINA

File No.—For State Registrar Only

Bureau of Vital Statistics

85285

State Board of Health

Township of ~~Wilmington~~

OR
Inc. Town of Dillon

Registration District No. 16-A Registered No. 14
(For use of Local Registrar)

City of (No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child James E. Harley } If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? Boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Oct 23 1916
(Name of Month) (Day) (Year)

FATHER.

MOTHER.

(8) FULL NAME Richard Harley

(14) NAME BEFORE MARRIAGE Odessa Brown

(9) PRESENT POSTOFFICE OF FATHER Dillon S. C.

(15) PRESENT POSTOFFICE OF MOTHER Dillon S. C.

(10) COLOR OR RACE Colord (11) AGE AT LAST BIRTHDAY 24 (Years)

(16) COLOR OR RACE Colord (17) AGE AT LAST BIRTHDAY 21 (Years)

(12) BIRTHPLACE Dillon C O

(18) BIRTHPLACE Dillon C O

(13) OCCUPATION Public work

(19) OCCUPATION House wife

(20) Number of children born to mother, including present birth } 2

(21) Number of children of this mother now living, including present birth } 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was Born alive at 11-P M., on the date above stated. (Born alive or stillborn), (Hour A. M. or P. M.)

(23) (Signature) Jannie + Mals

(24) State whether Physician or Midwife Address of Physician or Midwife midwife

Given name added from a supplemental report

(26) Witness B. F. Williams
(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 11/15 1916 (28) B. F. Williams Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

KODAK