

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 11/4/2015 2:12:25 PM  
**Subject:** Ways and Means Healthcare Subcommittee Meeting - Monday, November 16, 2015

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## M E M O R A N D U M

**TO:** The Honorable Jimmy C. Bales  
The Honorable William "Bill" Clyburn  
The Honorable J. Derham Cole, Jr.

**FROM:** The Honorable G. Murrell Smith, Jr., Chairman

**DATE:** November 3, 2015

**SUBJECT:** Ways & Means Healthcare Subcommittee Meeting - Flood Recovery & Assessment

The following meeting has been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 108 of the Blatt Building**:

**Monday, November 16, 2015, at 1 PM:**

- **Department of Health & Human Services**
- **Department of Mental Health**
- **Department of Health & Environmental Control**
- **Department of Disabilities & Special Needs**
- **Department of Social Services**

The order listed above is not necessarily the order in which agencies will be addressed in the subcommittee meeting. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)

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