

From: Kim Jackson <KimJackson@schouse.gov>
To:
Date: 11/4/2015 2:12:25 PM
Subject: Ways and Means Healthcare Subcommittee Meeting - Monday, November 16, 2015

M E M O R A N D U M

TO: The Honorable Jimmy C. Bales
The Honorable William "Bill" Clyburn
The Honorable J. Derham Cole, Jr.

FROM: The Honorable G. Murrell Smith, Jr., Chairman

DATE: November 3, 2015

SUBJECT: Ways & Means Healthcare Subcommittee Meeting - Flood Recovery & Assessment

The following meeting has been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 108 of the Blatt Building**:

Monday, November 16, 2015, at 1 PM:

- **Department of Health & Human Services**
- **Department of Mental Health**
- **Department of Health & Environmental Control**
- **Department of Disabilities & Special Needs**
- **Department of Social Services**

The order listed above is not necessarily the order in which agencies will be addressed in the subcommittee meeting. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Press Room (3rd Floor State House)
Howard Still (Blatt Building Manager)

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