

SENT VIA: FAX: (803) 734-5167/2082 & USPS CERTIFIED MAIL: 7014 2120 0001 3626 5402

TO: The Office of the Lieutenant Governor, South Carolina via Governor Nikki Haley

Attn: Lieutenant Governor Henry D. McMaster

State House 1st Floor P.O. Box 142

Columbia, SC 29202

Tel: (803) 734-2080

November 28, 2016

Re: Theft of an out-of-Court Settlement (of \$18,060,743.00) by the State of South Carolina

Dear Lieutenant Governor McMaster via Governor Haley:

(1. Please take notice, I am informed and believe that you (Lieutenant Governor Henry D. McMaster) will succeed to the office of Governor of the state of South Carolina if and when Governor Nikki Haley is confirmed by the United States Senate as the next Ambassador to the United Nations and subsequently resigns as Governor of the state of South Carolina.

(2. Wherefore, before Governor Nikki Haley is confirmed by the United States Senate as the next Ambassador to the United Nations, and/or subsequently resign as Governor of the state of South Carolina, **I hereby respectfully exercise my constitutional and/or civil right(s) and hereby respectfully request of you as the Lieutenant Governor of the state of South Carolina, to demand of Governor Nikki Haley to promptly remit my: (1) Out-of-Court Settlement (as referenced above) of \$18,060,743.00, (2) Demanded Interest of \$10,210,000.00, and (3) additional/punitive damages of \$500,000,000,000.00 (Five-Hundred-Billion Dollars), to be paid jointly and severally to Rayfield Grant, and to his spokesperson, Charles E. Grant (for injuries sustained from the State of South Carolina), for a sum certain of \$1,000,028,270,743.00.**

(3. Please take notice, to further explain all of this in more detail I respectfully call your attention to my November 17, 2016 letters to Governor Nikki Haley, and to Attorney General Alan Wilson. Copies of the aforesaid November 17, 2016 letters are attached hereto and incorporated herein by reference.

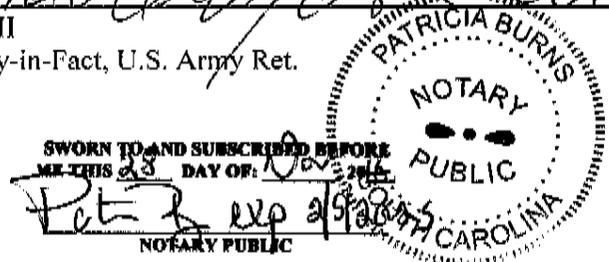
(4. Please take notice, please provide the new incoming administration of President-elect Donald J. Trump, and U.S. Senator Jeff Sessions, the United States Attorney General nominee, with copies of this letter, and its attachments.

(5. Total number of page(s) included in this document is Three (3).

Cc: *U.S. Department of Justice: RE: DJ 144-67-0, ID Number 3694861, and WH#20160419-07584086.

Respectfully submitted, *Rayfield Grant / C/E Grant*

FROM: PFC Rayfield Grant, WWII
C/o SFC Charles E. Grant, Attorney-in-Fact, U.S. Army Ret.
P.O. Box 393
Pawleys Island, SC 29585
Tel: (843) 325-7696



SENT VIA: email nrh@gov.sc.gov, FAX: (803) 734-5167 & USPS CERTIFIED MAIL: 7015 1730 0002 1583 7684

TO: The Office of the Governor, South Carolina
Attn: Governor Nikki R. Haley
 1205 Pendleton Street
 Columbia, SC 29201
 Tel: (803) 734-2100

November 17, 2016

Re: Theft of an out-of-Court Settlement (of \$18,060,743.00) by the State of South Carolina

Dear Governor Haley:

(1). **Please take notice**, I am informed and believe that you are being considered by the new incoming administration of President-elect Donald J. Trump, for Secretary of State and/or other key cabinet administration position. **It is my understanding that; you are meeting with President-elect Donald J. Trump Today (Thursday, November 17, 2016). Please provide President-elect Donald J. Trump with a copy of this letter.**

(2). **Wherefore, prior to the new incoming administration of President-elect Donald J. Trump is sworn in on Friday, January 20, 2017, I hereby respectfully exercise my constitutional and/or civil right(s), and hereby respectfully demand of you (Governor Nikki R. Haley) as the Governor of South Carolina/the State of South Carolina, to promptly remit my: (1) Out-of-Court Settlement (as referenced above) of \$18,060,743.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891, (2) Demanded Interest of \$10,210,000.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891, and (3) additional and/or punitive damages (as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891) of \$500,000,000,000.00 (Five-Hundred-Billion Dollars), to be paid jointly and severally to Rayfield Grant, and to his spokesperson, Charles E. Grant (for injuries sustained from the State of South Carolina), for a sum certain of \$1,000,028,270,743.00 (One-Trillion-Twenty-Eight-Million-Two-Hundred-Seventy-Thousand-Seven-Hundred-Forty-Three Dollars).**

(3). **Please take notice**, to further explain all of this in more detail I respectfully call your attention to all of my previous correspondences as delivered to you/your office.

(4). Should you have any questions and/or require additional information, please contact me as provided below.

(5). Total number of page(s) included in this document is One (1).

Cc: *U.S. Department of Justice: RE: DJ 144-67-0, ID Number 3694861, and WH#20160419-07584086.
 *President-elect Donald J. Trump *The Post and Courier

Respectfully submitted,

Rayfield Grant / Charles E. Grant

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 C/o SFC Charles E. Grant, Attorney-in-Fact, U.S. Army Ret.
 P.O. Box 393
 Pawleys Island, SC 29585
 Tel: (843) 325-7696

SWORN TO AND SUBSCRIBED BEFORE
 ME THIS 17 DAY OF Nov, 2016
Angie E. Bruinooge
 NOTARY PUBLIC

ANGIE E. BRUINOOGUE
 Notary Public-State of South Carolina
 My Commission Expires
 April 02, 2024

SENT VIA FAX: (803) 253-6283 & USPS CERTIFIED MAIL: 7015 1730 0002 1583 7691

TO: The Office of the Attorney General, South Carolina
Attn: Attorney General Alan Wilson
 1000 Assembly Street Room 519
 Columbia, SC 29201
 Tel: (803) 734-3970

November 17, 2016

Re: Theft of an out-of-Court Settlement (of \$18,060,743.00) by the State of South Carolina

Dear Attorney General Wilson:

(1). **Please take notice**, I am informed and believe that Governor Nikki R. Haley is being considered by the new incoming administration of President-elect Donald J. Trump, for Secretary of State and/or other key cabinet position. **It is my understanding that; Governor Nikki R. Haley is meeting with President-elect Donald J. Trump Today (Thursday, November 17, 2016). Please provide President-elect Donald J. Trump with a copy of this letter via Governor Nikki R. Haley.**

(2). **Wherefore, prior to the new incoming administration of President-elect Donald J. Trump is sworn in on Friday, January 20, 2017, I hereby respectfully exercise my constitutional and/or civil right(s), and hereby respectfully demand of you (Attorney General Alan Wilson) as the Attorney General of South Carolina/the State of South Carolina, to promptly remit my: (1) Out-of-Court Settlement (as referenced above) of \$18,060,743.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 253-6283 & USPS Certified Mail: 7013 1710 0000 8628 0884, (2) Demanded Interest of \$10,210,000.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 253-6283 & USPS Certified Mail: 7013 1710 0000 8628 0884, and (3) additional and/or punitive damages (as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 253-6283 & USPS Certified Mail: 7013 1710 0000 8628 0884) of \$500,000,000,000.00 (Five-Hundred-Billion Dollars), to be paid jointly and severally to Rayfield Grant, and to his spokesperson, Charles E. Grant (for injuries sustained from the State of South Carolina), for a sum certain of \$1,000,028,270,743.00 (One-Trillion-Twenty-Eight-Million-Two-Hundred-Seventy-Thousand-Seven-Hundred-Forty-Three Dollars).**

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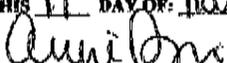
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 *President-elect Donald J. Trump *The Post and Courier

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Rayfield Grant / Charles E. Grant

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 C/o SFC Charles E. Grant, Attorney-in-Fact, U.S. Army Ret.
 P.O. Box 393
 Pawleys Island, SC 29585
 Tel: (843) 325-7696

SWORN TO AND SUBSCRIBED BEFORE
 ME THIS 17 DAY OF: Nov, 2016

 NOTARY PUBLIC

