

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Baaling</i>	DATE <i>1-11-07</i>
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DIRECTOR'S USE ONLY		ACTION REQUESTED	
1. LOG NUMBER  <i>000446</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____		
2. DATE SIGNED BY DIRECTOR  <i>Cleand 1/22/07, letter attached.</i>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>1-23-07</i>		
		<input type="checkbox"/> FOIA DATE DUE _____	
		<input type="checkbox"/> Necessary Action	

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

Doc. Bowling  
"Approp. Sign."

RECEIVED

JAN 10 2007

State of S.C. Department of Health & Human Services  
OFFICE OF THE DIRECTOR

Dept of Health & Human Services  
Robert M. Kerr

1-9-2007  
Crima Hawkins  
701 Syracuse Rd  
Caulley SC 29642

I received a letter saying  
I was eligible for SC Assistance  
Pharmacy for Seniors (GAP5)

I went to enroll,  
The reason I am late  
I misplaced my letter,  
found it, tried to call several  
times, but did not get thru.

My telephone #(864) 859 2985

Thank you

Crima Hawkins  
701 ~~701~~ Syracuse Rd  
Caulley S.C. 29642

I am in the Coventry Health Plan.  
Advantura RX Premier (652)  
1-800-882-3822



State of South Carolina  
Department of Health and Human Services

Mark Sanford  
Governor

January 22, 2007

Robert M. Kerr  
Director

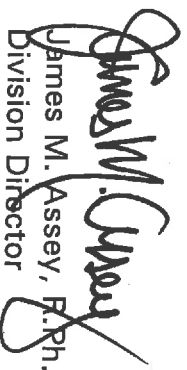
Ms. Anna Hawkins  
701 Syracuse Road  
Easley, South Carolina 29640

Dear Ms. Hawkins:

Thank you for your recent letter to Director Robert M. Kerr regarding your desire to enroll in the South Carolina Gap Assistance Pharmacy Program for Seniors (GAPS). Thank you as well for discussing your situation by phone with Fred Williams of our Pharmacy Services staff. I was pleased to learn from Mr. Williams that you are now enrolled in a prescription drug plan (PDP) that coordinates its benefits with the GAPS program.

Ms. Hawkins, at the Department of Health and Human Services, we strive to offer quality customer service. If you have any questions, or if we can be of further assistance, please contact Mr. Williams or me at (803) 898-2511.

Sincerely,

  
James M. Assey, R.Ph.  
Division Director

JMA/m