

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 19, 1987 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 19, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Ernie Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Garrison, seconded by Mr. Wiles, Council voted unanimously to approve the May 5, 1987 minutes as mailed.

Mr. Garrison and Council presented Mrs. Juanita Garrison a plaque for her outstanding job as a member and Chairman of the Anderson County Beautification Committee from Jan. 1984 until present.

Mr. Bob Payne, representing Base Cable Television, asked Council for their approval of a franchise for Base Cable TV for the Anderson County area. Council received as information. Mr. Cox said that third reading would be later on during the meeting.

Mr. Tony Cirelli informed Council that in May of 1986, Council revised the Subdivision Regulations. At that time a section (#3.4.1), concerning the centerline profile was deleted. He asked Mrs. Gay Sprague, with Sprague & Sprague Engineers to explain what a centerline profile is. Mr. Cirelli asked that the section previously deleted be put back into the ordinance. The section reads: "The preliminary plat shall be accompanied by a tentative centerline profile for each street shown thereon and by a plan for surface drainage of the tract proposed to be subdivided, or submitted prior to commencement of grading." Mr. Garrison moved that the ordinance be amended to include the section as recommended. This would be first reading of Ordinance #226 (Subdivision Regulations). Mr. Hooper seconded the motion and vote was 5-0.

Mr. Cirelli presented amendments to the existing flood damage prevention ordinance. The changes deal with mobile homes. He asked for Council's consideration on the ordinance (#228) as presented. Mr. Hooper moved that the ordinance be approved as presented and Mr. Wiles seconded. Vote was unanimous.

Mr. Cirelli presented the following roads for acceptance into the County system. All roads have been inspected and meet all requirements.

Commonwealth Lane - District #2  
Deercreek Court - District #4  
Wakefield Subdivision - District #2  
Center Point Road - District #2  
Gaineswood Subdivision - District #5  
Bridlewood Subdivision - District #1  
Twelve Oaks - District #1

Mr. Garrison moved that the roads be accepted into the County system and Mr. Hooper seconded. Vote 5-0. ✓

Mr. David Simpson and Mr. "Bud" Farmer, Jr. presented a "Statement of Qualifications" for Council and gave a brief outline of their services. Council received as information.

Mr. Ben Bleckley asked that Council vote on each issue separately and to quit "piggy-backing." He spoke on the renovations to the courthouse, the county attorney and rubber stamps for the Hospital Board members. Council received as information.

Mr. Holden recommended that the Planning & Development Board Ordinance be amended to include a representative from the Homeland Park Water District. He then moved to approve first reading of an ordinance (#229) to allow for the recommendation. Mr. Cox seconded and vote was unanimous.

Mr. Cox said that Mr. Sam Fretwell had asked to be replaced on the Tax Appeals Board and nominated Mr. C. David Martin of Williamston to replace Mr. Fretwell. Mr. Garrison seconded and vote was 5-0.

Mr. Mullinax presented third reading of Ordinance #218 granting a franchise to Quarles Cable Company, Inc. to build, construct, operate and maintain a cable television system in the County of Anderson. Mr. Hooper moved that the ordinance be approved on third reading. Mr. Cox seconded and vote was 5-0. ✓

Mr. Mullinax presented third reading of Ordinance #220 granting a franchise to Base Cable & Telecommunications, Inc., to build, construct, operate and maintain a cable television system in Anderson County. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was unanimous. ✓

Mr. Mullinax presented Ordinance #222 amending Ordinance #17 expanding the cable television area in Anderson County to Anderson Cablevision Associates. Mr. Hooper moved that the ordinance receive third reading approval. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax presented second reading of ordinance #224 calling for \$9,000,000 G.O. Bonds for renovations to the Anderson County Courthouse. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was 5-0.

Mr. Mullinax presented second reading of Ordinance #223 calling for the issuance of \$10,000,000 General Obligation Bonds for the construction of a Civic Center in

Anderson County. Mr. Hooper moved that the ordinance be approved on second reading. Mr. Holden seconded and vote was 5-0. ✓

The road maintenance report and financial report were presented for Council's information.

Mr. Watson presented a request from the County Assessor asking that the filing period for Agricultural assessment be extended to May 31 for 1987. Mr. Garrison moved that the period be extended as requested. Mr. Cox seconded. Vote was 5-0.

The following transfers were presented by Mr. Watson for Road Maintenance:

Account #601-125-036 (Fuel & Oil) to #601-135-051 (repairs to Vehicles) \$15,000  
#601-100-001 (Salaries) to #601-160-091 (Machines & Equipment) \$3,500  
#601-100-001 (Salaries) to #601-140-063 (Pipes) - \$7,500

Mr. Garrison moved to allow the transfers as presented. Mr. Wiles seconded and vote was 5-0.

Other transfers presented by Mr. Watson:

Account #422 (Building Maintenance) from code: 145-073 (insurance)  
to code: #120-027 (electrical) - amount \$2,200  
Account #422 (Building Maintenance) from code: 145-073 (insurance)  
to code: #120-026 (telephone) - amount \$7,800

Mr. Wiles moved that the transfers be approved and Mr. Garrison seconded. Vote was unanimous.

Mr. Crowe asked Council to ratify previous action to install a fence at Hopewell Bridge. Mr. Cox moved to approve and Mr. Garrison seconded. Vote was 5-0. ✓

Mr. Crowe asked Council to approve the purchase of IBM equipment for Data Processing. The equipment would be one printer for \$27,968 and one disk drive at \$18,843. These would be ordered pending '87-'88 budget approval. The extended delivery time requires that orders be placed now to get delivery for producing '87 tax notices. Mr. Cox moved that the purchase be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Crowe presented a request to purchase one John Deere Tractor at \$2,500 and one scoop loader at \$7,500 from State Surplus Property. The funds would be from the 1987-88 budget with payment after July 1, 1987. Mr. Garrison moved that the equipment be purchased. Mr. Wiles and Mr. Hooper seconded and vote was 5-0.

Mr. Watson presented to Council his proposed 1987-88 Annual Budget for first reading consideration. The total appropriations and revenues amount to \$15,956,016 and would not include any deficit spending. Mr. Watson presented the following rates of levy:

General Fund - 28.3 - up 1.7 from last year  
Debt Service - 4.2 - same as last year  
County Library - 3.5 - same  
Indigent Health Care - 2.3 - was a line item last year  
Education Mill - 2.0  
Sewer Tax - 3.0

Includes a 4 mill increase.

Mr. Wiles moved that the proposed budget (ordinance #227) be approved as presented. Mr. Garrison seconded. Mr. Hooper abstained from voting on the portion concerning Tri-County Technical College. Vote was 5-0. Mr. Watson explained that the budget

included a \$15.00 per vehicle fee and doesn't include any millage for the Courthouse and Civic Center Projects.

Council heard from Mr. Jack Symons as a concerned citizen. Council received as information.

There being no further business, Council adjourned at 8:10 p.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL