

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 17, 1989 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

## M I N U T E S

A regular meeting of the Anderson County Council was held on October 17, 1989 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

### PRESENT

James M. "Jimmy" Cox, Jr. - District #1  
David L. Hooper - District #2  
Elise C. Cahaly - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
David Standeffer - County Attorney  
W. Rusty Burns - Asst. Administrator  
Jacky Hunter - Finance Director  
Linda N. Gilstrap - Clerk

### ABSENT

Harvie E. Banister - District #3

Chairman Cox called the meeting to order and Ms. Elise Cahaly gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Cox, Council voted three in favor to approve the September 25 and October 3, 1989 minutes as mailed. Mr. Cox explained that Mr. Banister was in Atlanta for a routine physical and unable to attend. He also explained that Mr. Hooper was running late and was on his way.

Mr. Cox asked that Mr. Clinton King, next on the agenda, be postponed until a later date. He explained that Ms. Linda Deshields, Clerk of Court, needed to be recognized.

Mrs. Deshields asked Council for approval to change the present jury selection process to a computerized random jury selection and save approximately \$10,000. The change would require approximately \$500 to change. Mr. Cox moved to allow the change in jury selection and approve the expenditure of \$500 for the software. Ms. Cahaly seconded and vote was 4-0.

Mr. Mike Phillips, next on the agenda concerning a road closing, withdrew his request until the next meeting.

Mr. David Standeffer explained that the Mountain View Park contract was already voted on and approved and needed to be signed.

Anderson County Council Meeting  
October 17, 1989 - 4:30 p.m.

Mr. Standeffer presented Resolution (#515) and Petition for Culp Woven Fabrics for \$5,000,000 Industrial Revenue Bonds. Mr. Cox moved to approve the resolution and petition and Mr. Holden seconded. Vote was 4-0. (Banister - absent).

Mr. Standeffer explained first reading of Ordinance #290 approving the financing of the acquisition and installation of machinery and equipment constituting a modernization and expansion of Culp Woven Velvets, Inc. Mr. Hooper moved to approve on first reading and Ms. Cahaly seconded. Vote was 4-0.

Mr. David Watson explained that an executive session was needed concerning a law suit.

Mr. Watson presented an award to Ms. Lane Morrison of the Assessor's Office for receiving her designation as RPSA (Senior Certified Real Property Appraiser). Mr. Tom King, Assessor, was also recognized for a distinguished jurisdiction award.

Mr. Watson reported that he was directed to check into the Intensive Outpatient Programs (IOPs) being discontinued. He recognized Mr. Ken Whitener who gave a brief overview of the programs and asked Council for consideration for monies to restart the program effective November 1 and continue until the end of fiscal year. The amount needed would be approximately \$15,800.00. Mr. Hooper moved to approve first reading of an ordinance (292) to provide \$15,800 as a budgetary amendment. The needed money would come from the fund balance. Ms. Cahaly seconded. Council discussed. Mr. Cox expressed concern over taking the money from the fund balance. Mr. Watson explained that he would check the contingency fund and other areas of revenue to see if the money could come from another area. Vote was 4/0. Mr. Cox reserved judgement for more information on funding before he votes on third reading.

Mr. Watson said that the Council needed to name Mr. David Bevill to the Eighteen Mile Creek's Steering Committee. Mr. Cox appointed Mr. Bevill to the Committee.

Mr. Cox informed all people present that there would be a called meeting of the Anderson County Council on Wednesday, October 18, 1989 at 5:00 p.m. by telephone conference call, by speaker phone being located at the Planning and Development Board for the purpose of finalizing action on a petition and assistance agreement for industrial revenue bonds for A.F. Industries. Mr. Burns explained that A.F. Industries had purchased the Orr Lyons Plant in Anderson which would save 450 jobs. Mr. Burns then asked for Council's approval on first reading of an ordinance (#291) and approval of a resolution (#516) authorizing an assistance agreement for A.F. Industries. Mr. Holden moved to approve and Ms. Cahaly seconded. Vote was 4-0.

Ms. Cahaly moved to go into executive session for the purpose of

Anderson County Council Meeting  
October 17, 1989 - 4:30 p.m.

receiving legal advise and discussion of a contractual matter. Mr. Hooper seconded and vote was 4-0. (time: 5:05)

Mr. Hooper moved to come out of executive session at 5:45 p.m. and back into regular session. Mr. Cox seconded and vote was 4-0.

Mr. David Standeffer stated that Council discussed contractual matters with relations to a lease regarding the FAA at the Anderson County Airport. Mr. Standeffer asked Council for approval for him to continue to negotiate along lines discussed in executive session concerning a lease proposal. Mr. Cox moved to renew the lease for the Flight Service Station for a period of 10 years at \$1.00 per year under terms explained by the County Attorney. Mr. Hooper seconded and vote was 4-0.

Mr. Cox also explained that the County Council received notice that the City of Anderson had appointed a four man committee to meet with the Council representatives for the purpose of discussing the tax equity problem. He explained what the Council desired to write a letter to City of Anderson and all municipalities - asking participation by all other municipalities and that the number of representatives be reduced from four to two and the meeting to be held at the Anderson County Library on Thursday, November 9 at 7 p.m. The County would also request that legal representatives not be in attendance.

Mr. Tony Cirelli asked Council to allow Southern Bell to relocate junction boxes on McGee Road to an area near the Boys Home Building. Ms. Cahaly moved to allow the execution and Mr. Hooper seconded. Vote was 4-0.

Mr. Cox appointed Mr. Sherman Woodson to fill a vacancy-by death from his district on the Anderson County Sewer Authority.

Mr. Burns explained that the contract with Bocook Outdoor Advertising for signs on the Mall Road expired and bids were sent out and restricted for a two year time period because of the Civic Center. Mr. Summey doesn't wish to bid because of the two year period, Mr. Bocook would like to participate. Mr. Burns said that the sign closest to the Civic Center would be designated as the County's and designed to the County's specifications using oil base paint. Council agreed to hold off action until the next meeting.

Mr. Burns presented Resolution #514 naming certain roads in Anderson County for the purpose of implementing E911. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was 4-0.

Mr. Burns asked for approval for Mr. Jack Crowe to purchase two-Life Pac 200 Automatic Advisory Defribillators for EMS at the price of \$4,950.00 each. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was 4-0.

Anderson County Council Meeting  
October 17, 1989 - 4:30 p.m.

Mr. Burns asked for approval to purchase 8-11 X 20 tires at \$170.37 each and 4-16.5 X 22.5 tires at \$269.61 each from ATA Goodyear. The purchase is for Solid Waste and no additional funding will be required. Mr. Hooper moved to approve the purchase and Mr. Cox seconded. Vote was 4-0.

Mr. Burns said that the County had contracted with the Clemson College of Architecture, Department of Planning Studies, to do a plan on the County Farm Property. They have worked on the plan for 9 months and would request a meeting with all members to view the work. Council agreed and Mr. Burns will set up the meeting and contact all Council members concerning the time.

Mr. Burns informed all Council members that they had, at their stations, a preliminary report on the Fleishman Building.

Ms. Cahaly asked the County Attorney to look into the legalities of having a drug paraphernalia law ordinance.

There being no further business, Council adjourned at 6:10 p.m.

Respectfully submitted,

*Linda N. Gilstrap*  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL