



**JASPER COUNTY COUNCIL
358 THIRD AVE., RIDGELAND SC. 29936**

**COUNCIL CHAMBERS
MARCH 4, 2013, 3:00 P.M.
AGENDA**

3:00 P.M.

EXECUTIVE SESSION

A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM - [JASPER OCEAN TERMINAL](#)

B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – [DETENTION CENTER](#)

[RETURN TO OPEN SESSION](#)

[ACTION AS A RESULT OF EXECUTIVE SESSION](#)

4:00 P.M.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES – 01/28/2013, 02/04/2013, 02/12/2013, 02/19/2103**
- VI. PROCLAMATIONS AND PRESENTATIONS**
 - A. Z. ALICIA FOSSE - WORKFORCE DEVELOPMENT INITIATIVE FROM THE AMERICAN BOARD**
- VII. ORDINANCES**

- A. **LeNOLON EDGE – 2ND READING OF AN ORDINANCE FOR A ZONING TEXT AMENDMENT FOR MULTI-FAMILY APARTMENTS**
- B. **ANDREW FULGHUM – 1ST READING OF THE ORDINANCE TO RENEW THE LEASE AGREEMENT BETWEEN JASPER COUNTY AND THE UNITED WAY**
- VIII. **RESOLUTIONS**
- IX. **OLD BUSINESS**
- X. **NEW BUSINESS**
 - A. **RONNIE MALPHRUS - APPROVAL OF BIDS FOR ARCHITECTURAL SERVICES FOR THE HEALTH DEPARTMENT BLDG.**
 - B. **ANDREW FULGHUM – APPROVAL OF APPRAISAL SERVICES FOR THE CYPRESS RIDGE BUSINESS INDUSTRIAL PARK**
- XI. **COMMITTEE REPORTS**
- XII. **ADMINISTRATOR’S REPORT**
- XIII. **OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**
- XIV. **ADJOURN**