

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 2, 1987 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HLED ON JUNE 2, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted unanimously to approve the May 19, 1987 minutes as mailed.

The agenda was amended without any objections from Council.

Colonel Landers and Lieutenant Riley from the Adjutant General's Office, explained the bad drainage problem at the National Guard Army. The problem is a considerable amount of drainage water coming off of County property into a ditch that is co-owned by the County and State of South Carolina. Mr. McClure recommended that the County install a concrete drainage gutter in the ditch behind the Armory. An estimate of \$4,200 was presented by Mr. McClure. Mr. Cox moved that the County go ahead with the recommendation and the money come from the Road Maintenance budget. Mr. Wiles seconded and vote was 5-0. ✓

Ms. Janet Ensor said Anderson County participates in the Governor's Beautification Poster Contest. The winners were announced and presented certificates for outstanding work. Grades 1 & 2: Greg Thorton-Concord Elementary Grades 3 - 5: Glenda Ann Clark and 6 - 8: Betsy Mullins. Grades 9 - 12: Keith Boyd.

Mr. Stephen Crawford presented the Tax Accommodations Tax Award.

Chief Patterson came before Council requesting \$100,000 to begin a hazardous response program. This would be something that the County needs and would cost only \$5,000-\$10,000 per year after the first. Mr. Cox appointed Mr. Mike Holden and Mr. Robert Wiles to the Hazardous Material Response Team to check into the request. On the

motion of Mr. Wiles seconded by Mr. Hooper, Council voted unanimously to receive as information.

Mr. Orien Parris said he would address Council during the public hearing later on the agenda.

Mr. Bill Thompson informed Council of a problem with his property located on the south side of the Airport which also joins the Airport with height restrictions. Council discussed. Mr. Wiles moved that the problem be referred to the Airport Committee (Mr. Holden & Mr. Garrison) to study and recommend a solution to Council. Mr. Cox seconded. Mr. Cox amended the motion to include the Airport Manager, Planning & Development Board Director and the County Attorney. Mr. Hooper seconded. Vote on the amendment was 5-0. Vote on the original motion was 5-0.

Mr. Hooper moved to appoint Mr. Phil Cahaly to fill the unexpired term of Mr. Tom Rutledge on the Sewer Authority. Mr. Cox seconded and vote was 5-0.

Mr. Holden presented Resolution #393 instructing the Anderson County Sewer Authority to provide sanitary sewer service as soon as it is financially feasible to Loblolly Pines, Meadowbrook Heights and Gilmer Estates. The Sewer Authority was also directed to proceed at once to meet with the residents of this area or their designees at the earliest possible time to facilitate this matter. Mr. Hooper seconded and vote was 5-0. ✓

Mr. Tony Cirelli asked for the following roads to be accepted into the County System. They meet County specifications.

Pruitt Street - District #4
Little Mt. Estates Road - District #3 ✓
Lexington Place - District #4

Mr. Hooper moved that the roads be approved and accepted as recommended. Mr. Cox seconded and vote was 5-0. ✓

Mr. Cirelli asked Council to approve second reading of Ordinance #226 (amendment #2 to AC Subdivision Regulations). This amendment would add the following sentence to the ordinance: "Section 3.3.2 The preliminary plat shall be accompanied by a tentative centerline profile for each street shown thereon and by a plan for surface drainage of the tract proposed to be subdivided, or submitted prior to commencement of grading."

Mr. Wiles moved that the ordinance be approved on second reading and Mr. Hooper seconded. Vote was 5-0.

Mr. Cirelli presented second reading of Ordinance #228 (Flood Plain Prevention) for consideration. Mr. Hooper moved that the ordinance be approved and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #229 amending the Planning & Development Board Ordinance to include a representative from the Homeland Park Water & Sewer District. Mr. Holden moved to approve on second reading and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax asked for an executive session to discuss a legal matter. Mr. Hooper moved to go into executive session and Mr. Wiles seconded. Vote was 5-0. (time: 5:35 p.m.)

Mr. Hooper moved to go back into regular session at 5:55. Mr. Wiles seconded and vote was 5-0.

Mr. Cox explained that a suit was settled for \$7,000 to AT&T which was originally \$9,000. Mr. Cox moved that this be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson presented second reading of Ordinance #227 (1987-88 Budget). The total expenditures and revenues equal \$15,956,016. A public hearing was opened to receive oral/written comments on the proposed budget. Council heard from various citizens. The public hearing was then declared closed. Mr. Hooper moved that the ordinance be approved on second reading as presented by Mr. Watson. Mr. Garrison seconded and vote was 5-0.

Mr. Watson asked for approval of a budget transfer of \$6,000 from Building Maintenance account #422-155-085 (consulting and constrctural services) to account #422-120-027 (electricity and gas). Others recommended were: from Department of Social Services account #707-120-026 (telephones) to Building Maintenance #422-120-026 (telephone) amount of \$12,500 and from Department of Social Services #707-120-027 (electricity and gas) to Building Maintenance #422-120-026 in the amount of \$4,500. Mr. Wiles moved that the transfers be approved as recommended. Mr. Holden seconded and vote was 5-0.

Mr. Watson asked for approval of a temporary right-of-way at Hopewell Bridge to continue construction for \$1.00. This would be between Kyle M. Wilson/ Anderson County. Mr. Cox moved to authorize the execution of this right-of-way agreement by the Chairman, County Administrator and Mr. Wilson. Mr. Wiles seconded and vote was 5-0. ✓

Mr. Rusty Burns explained an agreement from Eagle Construction Company, Inc. to move approximately 91,680 c.y. of material from the open field adjacent to road S-1100. The material will be removed by flattening the planned cut slopes through Anderson County Property. This would be done in conjunction with the construction of the Liberty Highway Connector. Mr. Hooper moved to accept the recommendation and Mr. Holden seconded. Vote was 5-0. ✓

The financial report and road maintenance report were presented to Council.

Mr. Crowe explained the only bid received for an ambulance cab and chassis and refurbish box. The only bid from First Response was for \$30,263 and asked Council to approve. Mr. Hooper moved that the request be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Cox announced that the ground breaking ceremony for the WCI Company would be Wednesday, June 24 at 11:30 a.m.

There being no further business, Council adjourned at 6:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL