

(1) PLACE OF BIRTH

CERTIFICATE OF BIRTH

County of Orangeburg STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No. — For State Registrar Only
65874

Township of Widewater

Inc. Town of Registration District No. 3620 Registered No. 61
 (For use of Local Registrar)
 City of (No. St.; Ward)
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child. Juliana Carson If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? Boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH June 23 1916
 (Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Isaac Carson

(9) PRESENT POSTOFFICE OF FATHER Bonman S.C.

(10) COLOR OR RACE colored (11) AGE AT LAST BIRTHDAY 50
 (Years)

(12) BIRTHPLACE Orangeburg S.C.

(13) OCCUPATION farmer

(20) Number of children born to mother, including present birth 11

MOTHER.

(14) NAME BEFORE MARRIAGE Mary Rives

(15) PRESENT POSTOFFICE OF MOTHER Bonman S.C.

(16) COLOR OR RACE colored (17) AGE AT LAST BIRTHDAY 37
 (Years)

(18) BIRTHPLACE Orangeburg C. S.C.

(19) OCCUPATION house wife

(21) Number of children of this mother now living, including present birth 8

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE.

(22) I hereby certify that I attended the birth of this child, who was alive at 7 a M.,
 on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Elizabeth Perry
 (24) State whether Physician or Midwife (25) Address of Physician or Midwife
midwife Bonman S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed July 1 1916 (28) W. H. Diker Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK. THIS IS A PERMANENT RECORD.
 N. B.—In case of twins or triplet use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.
 McCaw of Columbia