

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 19, 1980 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Robert L. Wiles  
Samuel S. Gerrard  
Daniel A. Rhodes  
David L. Hooper

Mr. Poore called the meeting to order and Mr. Wiles gave the invocation.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to amend the minutes of the February 5, 1980 meeting to reflect the approval of a Resolution for Western Carolina Sewer Authority that was omitted by mistake.

Mr. Mike Mullinax presented County Council with Resolution #100 & #101 regarding the annexation of two certain tracts of land into the Homeland Park Water District. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted four to one in favor to adopt the Resolutions. (Mr. Wright abstaining because of owning stock in one of the companies.)

On the motion of Mr. Gerrard, seconded by Mr. Hooper, Council voted unanimously to reimburse Homeland Park Water District \$2,500.00 for collecting frontfoot assessments.

Mr. Jack Hudgens addressed County Council concerning the need of creating a recreation commission for the County. Council received his remarks as information.

Mr. Robert P. Lusk presented Ordinance #48 (Anderson County Recreation Commission) for first reading. On the motion of Mr. Wright, seconded by Mr. Rhodes, Council voted unanimously to adopt the Ordinance with the agreement that appointments would be changed from five to three years in duration.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to adopt on third and final reading Ordinance #43 (Disaster Preparedness - Civil Defense).

Mr. Robert P. Lusk presented second reading of Ordinance #46 (Anderson County Solid Waste Management Authority). On the motion of Mr. Wright, seconded by Mr. Wiles, Council voted unanimously to adopt on second reading.

Mr. Robert P. Lusk presented second reading of Ordinance #47 (Mayfair Mills). On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to adopt on second reading.

Mr. Robert P. Lusk presented a memorandum for the S.C. Association of Counties regarding a governmental tort claims bill H.2499. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously directed the County Attorney to draw up a Resolution

and present to the Legislative Delegation recommending defeat of this bill.

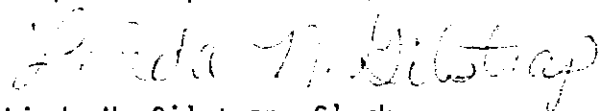
Mr. David Watson discussed the need to transfer funds into the County Council's budget account for pauper burials which was exhausted. On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to transfer \$2,000 to account 111.65 (consulting & Contractural services) from the Contingency Fund (Account #910).

Mr. Jack Brown requested compensation for his AKC Boxer that was shot by a county guard on February 9, 1979. Mr. Poore recommended that Mr. Brown meet with the County Attorney and settle the matter.

Mr. Larry Stone, President of Home Builders Association of Anderson, requested that a member of their group be named to the Anderson County Planning & Development Board to gain the Home Builders input. Council received Mr. Stones request as information and Mr. Poore suggested that he get with Mr. Trey Senn and discuss the matter with him and to attend the next meeting.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to adjourn at 7:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL