

Anderson County Legislative Delegation

Senate

Kevin L. Bryant
District No. 3



Senate

William H. O'Dell
District No. 4

House of Representatives

Brian White
District No. 6
Vice Chairman

Michael W. Gambrell
District No. 7
Chairman

Jonathon Hill
District No. 8

POST OFFICE BOX 8002
2404 NORTH MAIN STREET
ANDERSON, SC 29622
Telephone (864) 260-4025
FAX (864) 260-4066

Linda S. Gilliland
Executive Secretary

House of Representatives

Anne J. Thayer
District No. 9
Secretary

Joshua A. Putnam
District No. 10

Craig Gagnon
District No. 11

June 24, 2016

The Honorable Nikki Haley
Governor of South Carolina
1205 Pendleton Street
Columbia, SC 29201

ATTN: Ms. Katie Philpott
Re: Anderson County Fire Protection Commission

Dear Governor Haley:

At our Delegation Meeting held Thursday, June 23, 2016, the members of the Anderson County Legislative Delegation approved the recommendation of reappointment of the following to the Anderson County Fire Protection Commission:

Mr. Gerald Hanks, 115 L. C. Hanks Road, Anderson, SC 29621 (District 2)
Mr. Willard W. Wiles, 1017 New Hope Road, Anderson, SC 29626 (District 5)

Mr. Hanks and Mr. Wiles new terms will expire on July 7, 2020. Thank you for your consideration of the above recommendations.

Sincerely,

Michael W. Gambrell, Chairman

MWG/lg

cc: Anderson County Fire Protection Commissioners



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Office of the Governor,
Attn: John Carroll, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms.

HANKS

Last

Gerald

First

Scott

Middle

2] Name of Board, Commission, or Committee you are being considered for:

Anderson County Fire Protection Commission

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 03

115 L.C. Hanks Rd. Anderson, S.C. 29621

Anderson County

4] Home Telephone: 864-296-1971

5] Office Telephone: —

6] Fax: —

7] Mobile Telephone: 864-940-5498

8] Email Address: miriamhanks@gmail.com

9] Drivers License # 001473305

10] Social Security #: 249-72-4995

11] Voter Registration # 040074976

12] Date of Birth: 09-22-44

13] Race: W

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School

High School graduate or equivalence (G.E.D.)

Some College

College graduate

Professional degree (please specify)

16] Present Employer Retired

Address

Current Position

17] Years of residence in South Carolina: 71 yrs. 9 mo.

18] Have you ever been arrested for a crime other than a minor traffic violation? no If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? yes
Were you honorably discharged? yes If not, give details.*
- 25] Have you ever been terminated from employment for cause? no If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.*
- Anderson County Fire Protection Commission.
- Ebenezer Fire Department STA. #23 Board of Directors.
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.*
- Retirement From South Carolina Army National Guard.
- SPOUSE - South Carolina State Retirement System.
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Gerald S. Hanks, agree that, if I am appointed to the Anderson County Fire Protection Commission, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position. NOTE: The above provision does not limit the Governor's removal power otherwise authorized by law.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. If you have requested a security freeze on your credit report, your appointment will not be finalized from the Governor. Please temporarily release your security freeze until your appointment is finalized. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Gerald S. Hanks
Applicant's Signature

Sworn and subscribed before me this 5th day of July, Two Thousand and 16.

Patricia E. Eberhart
Notary Public for South Carolina

My commission expires 9-25-16



Office of the Governor
State of South Carolina

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1] Your Name:

Dr. Mr./Mrs./Ms.

Last

First

Middle

2] Name of Board, Commission, or Committee you are being considered for:

3] Your Current Address, City, Zip Code and County:

Your Congressional District:

4] Home Telephone:

5] Office Telephone:

6] Fax:

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13] Race:

14] Sex: ☒ Male / Female

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16] Present Employer

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See Attachment on Back

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Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? No If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list *
Anderson County Fire Commission
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.*
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- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Willard W. Wiley, agree that, if I am appointed to the Anderson County Fire Commission, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]
Applicant's Signature

Sworn and subscribed before me this 15th day of July, Two Thousand and 16.

Zachary W. F. [Signature]
Notary Public for South Carolina

My commission expires 9-1-2025

SLED CATCH

Citizens Access to Criminal Histories

Results

Name **WILLARD WILES**
DOB **1960 07 14**
Gender **Male**
Maiden Name
SSN *******9698**
Transaction **5313164168**
Date of Check **May 03, 2016 at 13:16**

ARREST RECORD

S.C. Law Enforcement Division
WWW

The record is based on a search using Last Name, First Initial, Gender, and Date of Birth, and SSN Only. Compare all identifying data given for record subject with screening subject. Fingerprint comparison is recommended as the most reliable means to identify a record subject.

INTERNET RAP SHEET REQUEST
ORI-SCLED0000 SID-SC00489672 FBI-***** PUR-E
ATN-WEB, ACCOUNT

AUTHORIZED USE ONLY. ***** CONTACT CONTRIBUTING
AGENCY FOR SPECIFIC/MORE DATA ABOUT CHARGES AND/OR DISPOSITIONS.
BECAUSE ADDITIONS OR DELETIONS MAY BE MADE AT ANY TIME, A NEW COPY
SHOULD BE REQUESTED WHEN NEEDED FOR SUBSEQUENT USE.

PAGE-01 DATE-05/03/2016 TIME-13:15:51
REQ ORI-SCLED0000 S C LAW ENF DIV
SID-SC00489672 FBI-
NAME-WILES, WILLARD WINSTON SEX-M RACE-W
HEIGHT-510 WEIGHT-220 EYES-BLU HAIR-BRO SKIN- BORN-VA
FPC-DOTT1007141408TT1515 HENRY-10 O 1 T 14
M 17 UT--

1-FINGERPRINT IMAGES ON THIS SUBJECT ARE STORED ON SCAFIS

DATE RECORD ENTERED--N/A DATE OF LAST UPDATE--05/29/1985

ADDITIONAL IDENTIFIERS	BIRTH			
NAME	DATES	MARKS	SOC SEC	MISC NUM
	07141960			

CONTRIBUTOR/SUBJECT	DOA/RCVD CHARGE/DISPOSITION/ETC
WILES, WILLARD WINSTON	05/11/1985
SC0040100 ANDERSON PD	

ARREST CHARGE -PUBLIC DISORDE
RLY CONDUCT
OFFENSE DATE-05/11/1985
COURT CHARGE 01-PUBLIC DISORD
ERLY CONDUCT
COURT DISP-CONVICTED;BAIL
FORFEITED;\$50

BASED ON SEARCH OF SCLED CJIS CCH FILE USING SID/SC00489672
THIS CRIMINAL HISTORY RECORD IS FOR SOUTH CAROLINA ARRESTS AND
CONVICTIONS ONLY AND IS BASED ON THE INFORMATION PROVIDED. SINCE
CHANGES MAY OCCUR DAILY A NEW INQUIRY SHOULD BE MADE AND NO SUBSEQUENT
USE OF THIS RECORD IS ALLOWED.