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Subject: House Education & Public Works - K-12 Subcommittee Meeting

Attachments: [K-12 Subcommittee Agenda - April 8.pdf](#)

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Attached please find an Agenda for the K-12 Subcommittee Meeting on Tuesday, April 8<sup>th</sup> at 1.5 hours after adjournment of the House in 433 Blatt.

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