

## (1) PLACE OF BIRTH

County of Anderson  
 Township of Beltan  
 or  
 Inc. Town of Beltan  
 or  
 City of .....

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA  
 Bureau of Vital Statistics  
 State Board of Health

No. 1a.—For State Registrar Only  
 19783

Registration District No. 300 Registered No. 103  
 (For use of Local Registrar)

(2) Full Name of Child Francis Josephine Campbell If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL Girl (4) Twin or Triplet --- (5) Number in order of birth 3<sup>rd</sup> (6) Are Parents Married yes (7) DATE OF BIRTH July 31 1973  
 (Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME John G. Campbell  
 (9) PRESENT POSTOFFICE OF FATHER Beltan S.C.  
 (10) COLOR OR RACE white (11) AGE AT LAST BIRTHDAY 27  
 (Year) (12) BIRTHPLACE Anderson Co., S.C.  
 (13) OCCUPATION Printer

## MOTHER.

(14) NAME BEFORE MARRIAGE Ellen G. Gaby  
 (15) PRESENT POSTOFFICE OF MOTHER Beltan, S.C.  
 (16) COLOR OR RACE white (17) AGE AT LAST BIRTHDAY 23  
 (Year) (18) BIRTHPLACE Abbeville Co., S.C.  
 (19) OCCUPATION Housewife

(20) Number of children born to mother, including present birth three

(21) Number of children of this mother now living, including present birth three

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE.

(22) I hereby certify that I attended the birth of this child, who was born alive at 7:15 A.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) [Signature]

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife Beltan, S.C.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 22 is signed by mark)

(27) Filed July 31 1973

(28) Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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FIRST-BORN. No. 1. THE OTHER. No. 2. etc. In question 2