

File

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

EA

TO <i>Hutto</i>	DATE <i>7-31-14</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER <i>000036</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>Cleared 7-31-14, see attached e-mail from Jenny Rynch.</i>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>8-7-14</i>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

Jenny Lynch

From: Jenny Lynch
Sent: Thursday, July 31, 2014 10:39 AM
To: 'martha.ruthven@mail.house.gov'
Subject: Jason Hasley

RECEIVED

JUL 31 2014

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Good morning,

We received a letter from your office regarding Mr. Hasley's Medicaid status. He is currently eligible but needed a replacement card mailed to him. Staff spoke with him yesterday and made the request.

Thanks!

Jenny Lynch

Director, Legislative Affairs

LYNCHJEN@scdhhs.gov

803-898-3965

cell: 803-351-5673

1801 Main Street Suite 1100

Columbia, SC - 29201

www.scdhhs.gov



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MEDICAID

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**RECEIVED**

JUL 31 2014

Department of Health & Human Services
OFFICE OF THE DIRECTOR**CONGRESSMAN JOE WILSON**

Second District of South Carolina

Privacy Release

Consent for Release of Personal Records by Executive Agencies

To Whom It May Concern:

I have sought assistance from the Office of Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974. I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Agency: Dept. of Health & Human Services - MedicaidJason H.L. Hasley
Name (please print)06-23-1997
Date of Birth183 Spring Branch Rd.
AddressWindsor
City29856
Zip657-01-0964
Social Security NumberJasoniscool@Juno.com
E-mail Address803-649-9414
Telephone Number - Home806-646-6506
Telephone Number - CellJason H. Hasley
SignatureJuly 09, 2014
Today's Date

Please briefly explain your concern (use the back if necessary): _____

Need to get Medicaid Ins. reinstated, applied onFeb. 19, 2014 - Need med. & to see Drs.Filled out by Grandmother: Linda B. DycheLinda B. Dyche

Congressman Joe Wilson (SC-02)

1930 University Parkway, Suite 1600 | Post Office Box 104 | Aiken, SC 29802

Phone: (803) 642-6416 | Fax: (803) 642-6418

JOE WILSON

2ND DISTRICT, SOUTH CAROLINA

ASSISTANT MAJORITY WHIP

COMMITTEES:

ARMED SERVICES

CHAIRMAN, PERSONNEL SUBCOMMITTEE

FOREIGN AFFAIRS

EDUCATION AND THE WORKFORCE

HOUSE POLICY

Congress of the United States
House of Representatives

COUNTIES:

AIKEN*

ALLEDALE

BARNWELL

BEAUFORT

CALHOUN*

HAMPTON

JASPER

LEXINGTON

ORANGEBURG*

RICHLAND*

(*PARTS OF)

W. ERIC DELL
CHIEF OF STAFF
AND COUNSEL

RECEIVED

JUL 31 2014

July 24, 2014

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Ms. Jennifer Lynch
Constituent Services
SC Dept. of Health and Human Services
PO Box 8206
Columbia, SC 29202-8206

Re: Jason H. L. Hasley, 183 Spring Branch Rd, Windsor, SC 29856

Dear Ms. Lynch,

I am writing to you on behalf of a constituent who has contacted me regarding an issue involving reinstatement of Medicaid insurance applied for on February 19, 2014. A copy of the correspondence is enclosed for your convenience.

Your kind assistance would be greatly appreciated. Please respond to Martha Ruthven at the Aiken District Office at Post Office Box 104, Aiken, South Carolina 29802. The phone number is 803-642-6416. The fax number is 803-642-6418. The e-mail address is Martha.Ruthven@mail.house.gov.

It is an honor to represent the people of the Second Congressional District of South Carolina, and I value your input. If I may ever be of assistance to you, please do not hesitate to contact me.

Very truly yours,



JOE WILSON
Member of Congress

JW/sb

MIDLANDS OFFICE:
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903 PORT REPUBLIC STREET
P.O. BOX 1538
BEAUFORT, SC 29901
(843) 521-2530
FAX: (843) 521-2535

Official Business

RECEIVED

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Joe Wilson
M.C.



Chemical structure of the 1,2,3,4,5,6,7,8-octahydro-1,4-benzodioxepine derivative 10. The structure is a bicyclic system consisting of a benzene ring fused to a seven-membered ring containing two oxygen atoms. The seven-membered ring has a methyl group at position 2, a methoxy group at position 3, and a 2-methoxyphenyl group at position 4. The stereochemistry is indicated with wedges and dashes.

[illegible]