

Form No. 1.

(1) PLACE OF BIRTH

County of Harfield

Township of Shelton

Inc. Town of Shelton

City of Shelton

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

76900

Registration District No. 19.00

Registered No. 7.0

(For use of Local Registrar)

(2) Full Name of Child Ada Mercedes

If child is not yet named, make supplemental report as directed.

(3) BOY OR GIRL? Girl

(4) Twin or Triplet? No

(5) Number in order of birth 7

(6) Are Parents Married? Yes

(7) DATE OF BIRTH Aug. 9, 1916

FATHER

(8) FULL NAME Charles M. Henderson

(9) PRESENT POSTOFFICE OF FATHER Shelton S.C.

(10) COLOR OR RACE Negro

(11) AGE AT LAST BIRTHDAY 34 (Years)

(12) BIRTHPLACE Harfield County

(13) OCCUPATION Farmer

(20) Number of children born to mother, including present birth 7

MOTHER

(14) NAME BEFORE MARRIAGE Agnes Sanders

(15) PRESENT POSTOFFICE OF MOTHER Shelton S.C.

(16) COLOR OR RACE Negro

(17) AGE AT LAST BIRTHDAY 32 (Years)

(18) BIRTHPLACE Harfield County

(19) OCCUPATION Farmer

(21) Number of children of this mother now living, including present birth 7

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born alive (Born alive or stillborn) on the date above stated. (Hour A. M. or P. M.) 10 P.M.

(23) (Signature) Lane Coleman

(24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Leeds, S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Sept 20, 1916 (28) Registrar Lane Coleman

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired for stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK.—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS or TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5. McGraw-Hill Co.