

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 12/2/2015 8:46:11 AM  
**Subject:** Ways and Means Law Enforcement & Criminal Justice Subcommittee Meeting -  
Wednesday, December 9, 2015

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**M E M O R A N D U M**

**TO:** The Honorable Lonnie Hosey  
The Honorable Alan Clemmons

**FROM:** The Honorable Michael A. "Mike" Pitts

**DATE:** December 2, 2015

**SUBJECT: Law Enforcement & Criminal Justice Subcommittee Meeting**

The following meeting has been scheduled for the Law Enforcement and Criminal Justice Subcommittee of the House Ways and Means Committee.

**Wednesday, December 9, 2015 at 10:00 AM, in Room 521 of the Blatt Building.** The Subcommittee will hear from the following:

- Prosecution Coordination Commission
- State Law Enforcement Division
- Administrative Law Court
- Criminal Justice Academy
- State Ethics Commission

The order listed above is not necessarily the order they will be addressed in the subcommittee meeting. Others may be added as necessary. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)

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