

JASPER COUNTY COUNCIL

**MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS**

APRIL 16, 2007

7:00 P.M.

AGENDA

- I. CALL TO ORDER**
- II. PLEDE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS**
 - A. LESA ALLEN – GATHER RELAY FOR LIFE**
 - B. PROCLAMATION – NATIONAL COUNTY GOVERNMENT WEEK
APRIL 22-28, 2007**
- VI. PUBLIC HEARING AND ORDINANCES**
 - A. 2ND READING OF THE ORDINANCE TO APPROVE THE SALE OF THE
PROPERTY FORMERLY KNOWN AS LOW COUNTRY GENERAL
HOSPITAL**
 - B. 2ND READING OF THE EXCAVATION ORDINANCE**
 - C. 2ND READING OF THE ORDINANCE REGARDING THE CABLE
FRANCHISE FEE**
 - D. 1ST READING OF THE LAND DEVELOPMENT REGULATIONS
ORDINANCE**
 - E. 1ST READING OF THE JASPER COUNTY ZONING ORDINANCE**
- VII. RESOLUTIONS**
- VIII. OLD BUSINESS**
 - A. ANDREW FULGHUM – STATUS OF COUNTY COMMITTEES**
- IX. NEW BUSINESS**
 - A. GEORGIA DELOACH - APPROVAL OF ROAD NAME CHANGES**
 - B. TOM WATSON – ANNUAL HURRICAN BRIEFING**
- X. COMMITTEE REPORTS**
- XI. ADMINISTRATORS' REPORTS**
 - A. ANDREW FULGHUM - DATE OF JOINT MEETING**
 - B. ANDREW FULGHUM – APPRAISAL FOR OLD HOSPITAL**
 - C. ANDREW FULGHUM – UPDATE ON PALM KEY**
 - D. ANDREW FULGHUM – UPDATE ON JENKIN REQUEST**
 - E. ANDREW FULGHUM – UPDATE ON FIRE COMMUNICATION
STRATEGY**
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIII. ADJOURN**