

**JASPER COUNTY COUNCIL**

**MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS**

**APRIL 16, 2007**

**7:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**
- V. PROCLAMATIONS AND PRESENTATIONS**
  - A. LESA ALLEN – GATHER RELAY FOR LIFE**
  - B. PROCLAMATION – NATIONAL COUNTY GOVERNMENT WEEK  
APRIL 22-28, 2007**
- VI. PUBLIC HEARING AND ORDINANCES**
  - A. 2<sup>ND</sup> READING OF THE ORDINANCE TO APPROVE THE SALE OF THE  
PROPERTY FORMERLY KNOWN AS LOW COUNTRY GENERAL  
HOSPITAL**
  - B. 2<sup>ND</sup> READING OF THE EXCAVATION ORDINANCE**
  - C. 2<sup>ND</sup> READING OF THE ORDINANCE REGARDING THE CABLE  
FRANCHISE FEE**
  - D. 1<sup>ST</sup> READING OF THE LAND DEVELOPMENT REGUALTIONS  
ORDINANCE**
  - E. 1<sup>ST</sup> READING OF THE JASPER COUNTY ZONING ORDINANCE**
- VII. RESOLUTIONS**
- VIII. OLD BUSINESS**
  - A. ANDREW FULGHUM – STATUS OF COUNTY COMMITTEES**
- IX. NEW BUSINESS**
  - A. GEORGIA DELOACH - APPROVAL OF ROAD NAME CHANGES**
  - B. TOM WATSON – ANNUAL HURRICAN BRIEFING**
- X. COMMITTEE REPORTS**
- XI. ADMINISTRATORS' REPORTS**
  - A. ANDREW FULGHUM - DATE OF JOINT MEETING**
  - B. ANDREW FULGHUM – APPRAISAL FOR OLD HOSPITAL**
  - C. ANDREW FULGHUM – UPDATE ON PALM KEY**
  - D. ANDREW FULGHUM – UPDATE ON JENKIN REQUEST**
  - E. ANDREW FULGHUM – UPDATE ON FIRE COMMUNICATION  
STRATEGY**
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIII. ADJOURN**