

From: Smith, Austin <AustinSmith@gov.sc.gov>  
To: Samuel W. Howellsamhowell@bond-law.com  
CC: Claudia Miller (cmiller@scjeda.com)cmiller@scjeda.com  
Pisarik, HollyHollyPisarik@gov.sc.gov  
Date: 11/20/2015 1:16:04 PM  
Subject: Fwd: S.C. JEDA Bonds: Ashley Hall Foundation  
Attachments: Governor's Letter . Governor's Approval 11-11-15 (00059867).pdf

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Mr. Howell,

I am copying the Governor's General Counsel, Holly Pisarik, for her assistance with your request. We will be in touch.

Austin M. Smith  
Deputy Chief of Staff - Cabinet  
Governor Nikki Haley  
[803.734.5156](tel:803.734.5156)

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From: Samuel W. Howell <[samhowell@bond-law.com](mailto:samhowell@bond-law.com)>  
Sent: Friday, November 20, 2015 12:10 PM  
Subject: S.C. JEDA Bonds: Ashley Hall Foundation  
To: Smith, Austin <[austinsmith@gov.sc.gov](mailto:austinsmith@gov.sc.gov)>  
Cc: Claudia Miller ([cmiller@scjeda.com](mailto:cmiller@scjeda.com)) <[cmiller@scjeda.com](mailto:cmiller@scjeda.com)>

Claudia Miller at JEDA gave me your contact information to follow up on a request I made to the Governor on November 11<sup>th</sup> regarding her approval of JEDA's bond issue on behalf of Ashley Hall Foundation. Attached is a copy of the request. The bond issue is scheduled to close on December 1<sup>st</sup>. As required by law, it is necessary to have the Governor's approval in order to close the bond issue. If there are any questions or concerns regarding this request, please let me know. Otherwise, I would appreciate receiving the Governor's Certificate of Approval prior to the Thanksgiving holiday.

Thank you for your attention and assistance in this matter.

Sam Howell

Samuel W. Howell  
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