

State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

October 22, 2015

Mr. Anthony Herpa
3959 Fish Hatchery Road
Gaston, South Carolina 29053

Dear Mr. Herpa,

Thank you for your recent correspondence concerning the historic flood that occurred throughout South Carolina.

Our state and her citizens have faced many challenges this year but, as always, South Carolinians step up during difficult times with love, compassion, and faith. As we recover from our losses, we also come together to rebuild, and I want to personally thank you for your words of encouragement.

Through these tragic times we have seen our communities face extreme hardship, yet we always see our first responders and public servants at the forefront, neighbors helping neighbors, and volunteers giving their time and donations to help serve others. This is Team South Carolina, and this is what we do best. As we begin to recover, I would encourage you to better our state by volunteering. You can do this by simply calling 211 or visiting www.scecmd.org/recovery-section/donations-and-volunteers.

Again, thank you for your supporting Team South Carolina. God bless.

My very best,

A handwritten signature in black ink, appearing to read "Nikki".

Nikki R. Haley

NRH/al

A large, handwritten note in black ink that says "Thank you!" with a long, sweeping flourish at the end.

South Carolina Legislature



Senator Katrina Frye Shealy

Republican - Lexington
District 23 - Lexington County - [Map](#)

Columbia Address
502 Gressette Bldg.
Columbia 29201

Home Address
PO Box 503
Lexington 29071

Business Phone (803) 212-6108
Cell Phone (803) 530-8787

[Send message to Senator Shealy](#)

Personal Information

- Partner, Shealy Turner Insurance LLC
- Residing in Lexington
- Born December 25, 1954 in Columbia
- Daughter of the late Brooks Edward, Sr. and Bernice Bell Frye
- Married James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy and Rhonda Shealy Williams; 5 Grandsons
- Board of Directors, Lexington County Department of Social Services, 2001-2003
- Board of Directors, Girl Scouts of the Congaree, 2001-2004
- Leadership Lexington County Graduate, 2003
- Lexington County Sheriff's Citizens Academy Graduate, 2003
- Treasurer, Lexington County Republican Party, 2005-2007
- Co-Chairman, Lexington County Victory, 2006 and 2008
- Chairman, Friends of Juvenile Justice, 2011-2012
- Chairman, Lexington County Republican Party, 2007-2008
- President, West Metro Republican Women, 2008-2010
- Friends of Juvenile Justice Advisory Board, 2009-
- Vice Chairman, South Carolina 2nd Congressional District, 2006
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- 2014 Woodman of the World "Community Leadership" Award
- Co-Chair of the Green School Caucus
- South Carolina State Director Women in Government
- St. James Lutheran Church, Lexington
- Mutual Ministry Committee, St. James Lutheran Church
- South Carolina State Director for the National Foundation for Women Legislators

Committee Assignments

- Agriculture and Natural Resources
- Corrections and Penology
- Fish, Game and Forestry
- General
- Judiciary

Sponsored Bills

- Primary Sponsor: ☒ Yes ☐ No
- Search Session: [2015-2016 \(121\)](#) [Find Bills](#)

Voting Record

- Search Session: [2015-2016 \(121\)](#) [Find Votes](#)

Service In Public Office

- Senate, 2013 - Present

Legislative Services Agency
<http://www.scstatehouse.gov>

LEXINGTON SCHOOL DISTRICT ONE

Educational Foundation

Where Children and Learning Are One

EDUCATIONAL FOUNDATION
BOARD OF DIRECTORS

CYNTHIA S. SMITH
CHAIRMAN

CHIMIN J. CHAO
VICE-CHAIRMAN

DR. KARL E. FULMER
SECRETARY/TREASURER

DEBRA L. KNIGHT
IMMEDIATE PAST CHAIRMAN

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KIMBERLY E. FREEMAN
TEACHER OF THE YEAR

JAMES A. COMPTON

RICHARD J. HOOK

MICHAEL S. WINGARD
BOARD MEMBERS EMERITI

EDUCATIONAL FOUNDATION
STAFF

CONNIE B. MCFARLAND
EXECUTIVE DIRECTOR

June 30, 2014

Rapha Residential Care
c/o Anthony Herda
3959 Fish Hatchery Road
Gaston, SC 29053

Dear Mr. Herda,

On behalf of the Lexington County School District One Educational Foundation, I want to extend to you our heartfelt thanks for your generous donation of \$1,000 earmarked for the LEAP/Food Pantry. Your concern for the well-being of children in Lexington One is greatly appreciated and will be carefully used through the supervision of Social Workers in our district. I know that many deserving children will benefit from your gift.

We so enjoyed our visit with you last week and look forward to seeing you again. I shall always remember your winning smile, generous heart and sweet spirit.

Your support of Lexington County School District One, the Educational Foundation, and the community is humbly recognized and accepted. A receipt for your contribution is enclosed.

Sincerely,


Connie B. McFarland
Executive Director

Enclosure

Federal Tax ID: 57-1025465

JOHN MCCAIN
ARIZONA

COMMITTEE ON ARMED SERVICES
COMMITTEE ON FOREIGN RELATIONS
COMMITTEE ON HOMELAND SECURITY
AND GOVERNMENTAL AFFAIRS
COMMITTEE ON INDIAN AFFAIRS

United States Senate

April 9, 2015


Mr. Anthony Herda
3959 Fish Hatchery Rd.
Gaston, SC 29053-9038

Dear Mr. Herda,

Thank you for your information. I am always interested in matters that affect my constituents.

Thank you again for bringing this matter to my attention.

Sincerely,



John McCain
United States Senator

JM/xdb

241 RUSSELL SENATE OFFICE BUILDING
WASHINGTON, DC 20510-0303
(202) 224-2235

2201 EAST CAMELBACK ROAD
SUITE 115
PHOENIX, AZ 85016
(602) 952-2410

122 NORTH CORTEZ STREET
SUITE 108
PRESCOTT, AZ 86301
(928) 445-0833

407 WEST CONGRESS STREET
SUITE 103
TUCSON, AZ 85701
(520) 670-6334

TELEPHONE FOR HEARING IMPAIRED
(602) 952-0170

March 31, 2015

Dear Mr. Herda,

Thank you for your sweet note and humorous stories. I also have been blessed with a sense of humor! I love to hear from our "television congregation" and pray this ministry will always be a blessing to you.

Blessings,

A handwritten signature in cursive script, appearing to read 'Wendell R. Estep'.

*Wendell R. Estep
Pastor*

OSPICE
agency



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HOSPICE
FOR HEROES
VETERANS PROGRAM
Partnering for Care at the end of life



MARK BRNOVICH
ATTORNEY GENERAL

OFFICE OF THE ARIZONA ATTORNEY GENERAL
EXECUTIVE OFFICE

BETHANY DIAZ
602-542-7806

July 6, 2015

Mr. Anthony Herda
3959 Fish Hatchery Road
Gaston, SC 29053

Dear Mr. Herda,

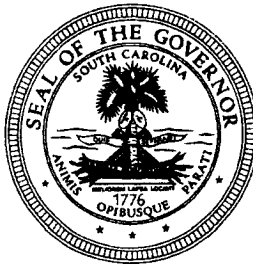
Thank you for contacting the Arizona Attorney General's Office and for taking the time to send a very thoughtful thank you card to General Brnovich and his staff.

Your thank you card and most recent correspondence have been forwarded to the appropriate staff members for review and consideration.

Once again, thank you for contacting our Office, and best of luck to you.

Sincerely,

Bethany Diaz
Deputy Public Information Officer



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My very best,

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Nikki R. Haley

NRH/al

A large, stylized handwritten note in black ink that reads "Thank you!" with an exclamation mark.

UNITED STATES SENATE

December 11, 2014

Mr. Anthony Herda
3959 Fish Hatchery Road
Gaston, SC 29053-9038

Dear Mr. Herda:

Thank you for your recent letter to my office regarding the problems you are experiencing.

Unfortunately, since the concerns addressed by your letter are not federal in nature they are outside of my official jurisdiction. You may wish to contact your SC State Senator and Representative (see enclosed) who represent you with the SC General Assembly and have jurisdiction over state laws.

However, I hope you will continue to contact me whenever you have a problem of a federal nature or wish to express your views on issues before the United States Senate.

Sincerely,



Lindsey O. Graham
United States Senator

LOG/jsj

Enclosure

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