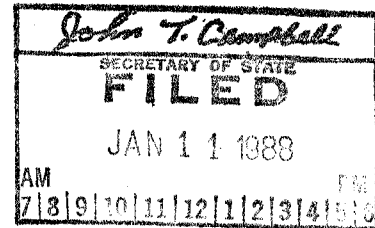
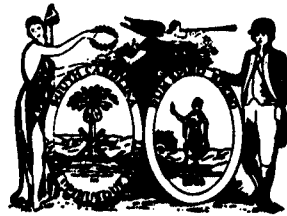


**NOTE:**

**Use “Bookmarks” feature for  
finding specific Executive  
Orders**

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-01

WHEREAS, THE STATE OF SOUTH CAROLINA IS EXPERIENCING THE EFFECTS OF A SEVERE WINTER ICE/SNOW STORM;

AND,

WHEREAS, THE WINTER STORM REPRESENTS A THREAT TO THE SAFETY, SECURITY, AND WELFARE OF THE CITIZENS OF SOUTH CAROLINA;

NOW, THEREFORE, BY VIRTUE OF THE POWERS AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND LAWS OF SOUTH CAROLINA, I DO HEREBY DECLARE THAT A STATE OF EMERGENCY EXISTS IN SOUTH CAROLINA AND DIRECT THAT THE SOUTH CAROLINA NATIONAL GUARD BE ACTIVATED WITH UNITS TO BE SPECIFIED AT THE DISCRETION OF THE ADJUTANT GENERAL, IN CONSULTATION WITH THE GOVERNOR'S OFFICE, TO ASSIST CIVIL AUTHORITIES AND TO TAKE ALL REASONABLE ACTION AS IS NECESSARY FOR THE PRESERVATION OF LIFE AND PROPERTY. SELECTED MEMBERS OF THE NATIONAL GUARD ARE HEREBY PLACED ON STANDBY STATUS PENDING FURTHER ORDERS BY THE ADJUTANT GENERAL.

PAGE TWO

FURTHER PROCLAMATIONS AND REGULATIONS DEEMED NECESSARY TO INSURE THE FULLEST POSSIBLE PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING 24-HOUR PERIOD.

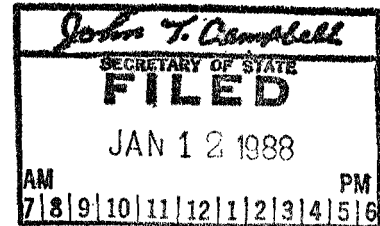
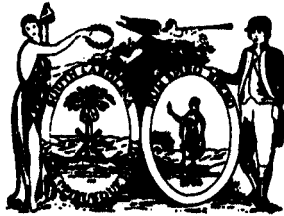
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 17<sup>th</sup>  
DAY OF January 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina



EXECUTIVE ORDER NO. 88-02

WHEREAS, THE CHAIRMAN OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, THE PRESIDENT OF THE SOUTH CAROLINA BANKERS ASSOCIATION, AND THE PRESIDENT OF THE SOUTH CAROLINA SAVINGS AND LOAN LEAGUE HAVE REQUESTED THAT I DECLARE THURSDAY, JANUARY 7, AND FRIDAY, JANUARY 8, 1988, AS LEGAL HOLIDAYS FOR BANKS AND SAVINGS AND LOANS IN SOUTH CAROLINA DUE TO THE DANGEROUS AND HAZARDOUS CONDITIONS THAT EXISTED IN CERTAIN PORTIONS OF THE STATE,

NOW THEREFORE PURSUANT TO §53-5-40 AND §53-5-50 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, I DO HEREBY DECLARE THURSDAY, JANUARY 7, AND FRIDAY, JANUARY 8, 1988, AS LEGAL HOLIDAYS FOR BANKS AND SAVINGS AND LOANS IN THE AREAS OF SOUTH CAROLINA WHERE DANGEROUS AND HAZARDOUS WEATHER CONDITIONS EXISTED.

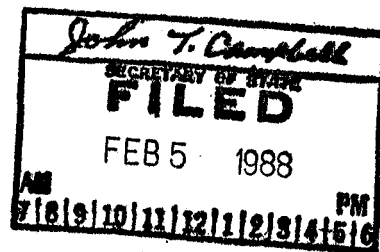
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 11<sup>th</sup>  
DAY OF JANUARY, 1988.

A handwritten signature in cursive script, reading "Carroll A. Campbell, Jr.", written over a horizontal line.  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-03

**WHEREAS**, physical fitness is an optimum state of being;

**WHEREAS**, it is recognized that the promotion of good health practices and attitudes, including physical fitness, will improve the health status of citizens of the State of South Carolina;

**WHEREAS**, in the United States of America, and particularly in the State of South Carolina, most diseases are now the result of poor individual lifestyle choices;

**WHEREAS**, government has the responsibility of providing its citizens with current and factual information about their health and well-being in order that they might make those correct lifestyle choices;

**WHEREAS**, an organized and publicized program for the promotion for physical fitness would assist in increasing participation in fitness programs which in turn will improve the health status of citizens of the State of South Carolina.

**NOW, THEREFORE**, by the virtue of the powers conferred upon me by the Constitution of and laws of this state, I hereby

establish the Governor's Council on Physical Fitness in order to advance the level of physical fitness of all the people of the State of South Carolina.

The Council shall serve as the state's physical fitness agency for all functions vested in the Office of the Governor and other state agencies as concerns physical fitness. In this capacity, the Council shall advise the Governor concerning public physical fitness. Further, the Council shall be charged with the responsibility of developing formalized programs to improve the physical fitness of the citizens of the State.

The Council shall lend high-level support to the effort underway in the area of physical fitness; give assistance to the state and local agencies; work with organizations, professional groups, businesses and industry, and any others in vitalizing their programs of physical fitness; determine the needs of certain groups which are not being met and establish appropriate programs; carry out intensive public support campaigns to interpret the need for physical fitness; urge civic groups and others to work for improved physical fitness and encourage individual citizens to accept their personal obligation to keep fit, and to oversee the conduct and financial transactions of the Palmetto State Games;

The Council shall be composed of twelve members selected at-large from across the State of South Carolina. A member of the South Carolina State Senate and the South Carolina House of Representatives shall serve as Ex-Officio members. The members are appointed by and serve at the pleasure of the Governor. The members should be experienced or interested in the promotion of physical fitness.

The Council shall be headed by a Chairman who is appointed and serves at the pleasure of the Governor. The

Chairman of the Palmetto State Games shall be a member of the Governor's Council. The Council shall be staffed by a director and such other employees approved by the Department of Health and Environmental Control, as may be needed to accomplish the work of the Council.

The Council is authorized to receive and disburse Federal and other funds made available for these purposes through the Department of Health and Environmental Control. This order rescinds Executive Order executed on June 19, 1972.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 5<sup>th</sup>  
DAY OF FEBRUARY, 1988.

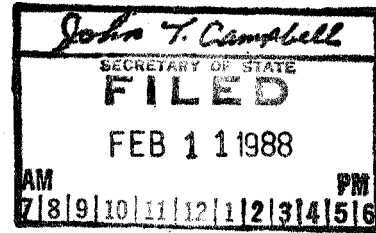
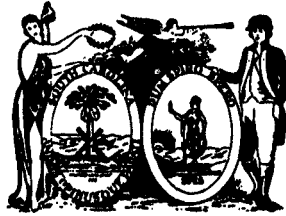


CARROLL A. CAMPBELL, JR.  
Governor

ATTEST:

JOHN T. CAMPBELL  
Secretary of State

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-04

**WHEREAS,** THE QUALITY OF THE WORK FORCE IS ONE OF THE MOST IMPORTANT FACTORS FOR ALL TYPES OF INDUSTRY; AND

**WHEREAS,** SOUTH CAROLINA'S BUSINESS AND INDUSTRY CANNOT CONTINUE TO COMPETE EFFECTIVELY IN TODAY'S MARKETPLACE UNLESS THEIR EMPLOYEES POSSESS THE SKILLS AND ABILITIES TO COPE WITH DEMANDS PLACED ON THEM BY TECHNOLOGICAL CHANGES IN THE WORKPLACE; AND

**WHEREAS,** TWENTY TWO PERCENT (22%) OF THE PERSONS IN SOUTH CAROLINA HAVE COMPLETED EIGHT YEARS OR LESS OF SCHOOLING; AND

**WHEREAS,** AT LEAST SIXTEEN PERCENT (16%) OF THE SOUTH CAROLINA WORK FORCE HAS EIGHT YEARS OR LESS OF SCHOOLING; AND

**WHEREAS,** FORTY-TWO PERCENT (42%) OF SOUTH CAROLINIANS HAVE NOT RECEIVED A HIGH SCHOOL DIPLOMA; AND

**WHEREAS,** THOSE WORKERS WHO HAVE COMPLETED THE EIGHTH GRADE OR LESS REPRESENT THE MINIMUM POPULATION WHOSE JOBS ARE AT RISK OF BEING CHANGED BEYOND THEIR ABILITY LEVEL AND WHO REPRESENT A BASE OF SOUTH CAROLINIANS WHO CANNOT RAISE THEIR



PAGE TWO

STANDARD OF LIVING AND INCOME UNTIL THEY ACQUIRE BASIC SKILLS NEEDED TO IMPROVE OR REMAIN IN THEIR CHANGING JOBS; AND

**WHEREAS**, THERE ARE THREE ESTABLISHED PROVIDERS OF ADULT EDUCATION/LITERACY PROGRAMS: LITERACY COUNCILS, ADULT EDUCATION, AND TECHNICAL COLLEGES' DEVELOPMENT EDUCATION; AND

**WHEREAS**, AN OFFICIAL EFFORT IS NECESSARY TO COORDINATE THE DESIGN AND EFFECTIVE DELIVERY OF ADULT EDUCATION/LITERACY SERVICES TO EMPLOYERS.

**NOW, THEREFORE**, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE SOUTH CAROLINA INITIATIVE ON WORK FORCE EXCELLENCE, WHICH WILL CONSIST OF 46 BUSINESS ROUNDTABLES AND 16 WORK FORCE SPECIALISTS HOUSED AT EACH OF THE STATE'S TECHNICAL COLLEGES. THE CHAIRMAN OF EACH ROUNDTABLE WILL BE DESIGNATED AS THAT REGION'S REPRESENTATIVE ON THE STATE BUSINESS ROUNDTABLE.

FURTHER, THE BUSINESS ROUNDTABLES WILL BE RESPONSIBLE FOR CREATING PARTNERSHIPS BETWEEN EMPLOYERS AND THE ADULT EDUCATION/LITERACY SERVICE PROVIDERS. THE WORK FORCE SPECIALIST WILL BE RESPONSIBLE FOR ASSEMBLING A PROVIDER GROUP WHO WILL PLAN EMPLOYER-SPECIFIC LEARNING OPPORTUNITIES. THESE WORK FORCE PROGRAMS WILL UTILIZE, AS MUCH AS POSSIBLE, THE SKILLS AND SERVICES OF EXISTING PROGRAMS WITHOUT DUPLICATION.

THE GOVERNOR SHALL APPOINT THE MEMBERS OF EACH ROUNDTABLE AND ALL APPOINTED MEMBERS SHALL SERVE AT THE PLEASURE OF THE GOVERNOR, FOR A TERM WHICH WILL INITIALLY EXTEND THROUGH JUNE 1989. THE ROUNDTABLES SHALL MAKE PERIODIC REPORTS OF THEIR PROGRESS AND POLICY RECOMMENDATIONS TO THE GOVERNOR.

PAGE THREE

LOCAL BUSINESS ROUNDTABLES WILL BE ASKED BY THE GOVERNOR TO OFFER RECOMMENDATIONS FOR SERVICE DELIVERY TO THE WORKPLACE, EVALUATE THE QUALITY OF SERVICES, IDENTIFY THE NEEDS FOR ADDITIONAL SERVICES AND BE ADVOCATES FOR THE INITIATIVE'S MISSION.


FUNDING TO SUPPORT THIS INITIATIVE WILL BE PROVIDED BY A JTPA GRANT AND MAY BE SUPPLEMENTED BY OTHER PUBLIC AND FEDERAL GRANTS AS NEEDED.

THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

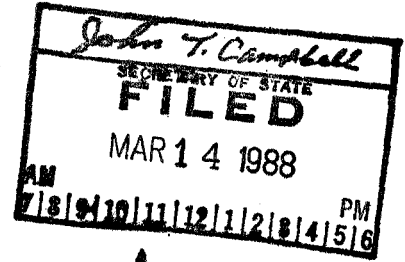
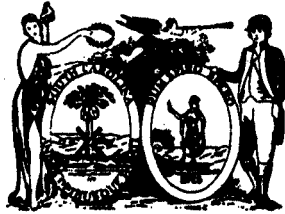
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 11<sup>th</sup>  
DAY OF FEBRUARY, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-05

**WHEREAS**, Henry C. Hester, the Mayor of the City of North Myrtle Beach, has been indicted by the Grand Jury of Horry County on one count of a crime involving moral turpitude; and

**WHEREAS**, Article VI, Section 8 of the South Carolina Constitution provides for the suspension of any officer of the State or its political subdivisions upon indictment for a crime involving moral turpitude until such officer be acquitted; and

**WHEREAS**, I am mindful of the obligations and duties placed on me by the statutes and Constitution of South Carolina.

**NOW, THEREFORE**, I do hereby suspend Henry C. Hester from service as the Mayor of the City of North Myrtle Beach until he is formally acquitted or convicted of the charges brought against him.


Page two

This action in no manner addresses itself to the question of the guilt or innocence of Mr. Hester and shall not be construed as an expression of my opinion one way or another on such question.

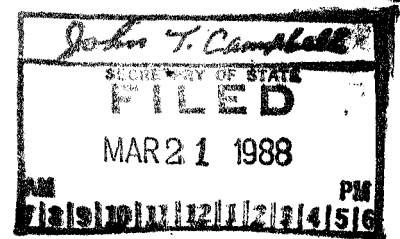
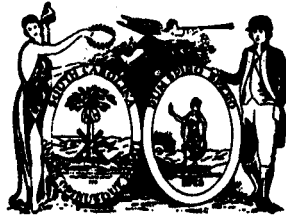
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 12<sup>th</sup>  
DAY OF MARCH, 1988.

  
CARROLL A. CAMPBELL, JR.  
Governor

ATTEST:

  
JOHN T. CAMPBELL  
Secretary of State

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-06

**WHEREAS**, Henry C. Hester, the Mayor of the City of North Myrtle Beach, has been convicted by the Pettit Jury of Horry County on one count of conspiracy, a crime involving moral turpitude; and

**WHEREAS**, Article VI, Section 8 of the South Carolina Constitution provides that in the case of conviction of any officer of the State or its political subdivisions for a crime involving moral turpitude such office shall be declared vacant; and

**WHEREAS**, Section 5-7-200 S. C. Code of Laws, 1976 ("Code") provides the grounds for forfeiture of office of Mayor if a mayor is convicted of a crime involving moral turpitude and provides for a special election; and

**WHEREAS**, Mayor Hester, resigned from the Office of Mayor on Friday, March 18, 1988; and

**WHEREAS**, Section 5-7-190 of the Code provides the Mayor pro tempore shall serve as mayor if a vacancy occurs in the Office of Mayor until a successor is elected; and

Page two


WHEREAS, I am mindful of the obligations and duties placed on me by the statutes and Constitution of South Carolina.

NOW, THEREFORE, I do hereby declare the office of the Mayor of the City of North Myrtle Beach vacant and that the Mayor pro tempore, Robert V. Smith, shall serve as Mayor until such time that a special election may be held and a successor is elected and qualified to serve.

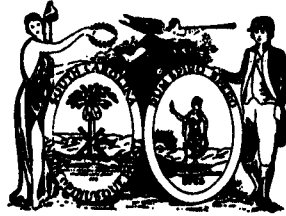
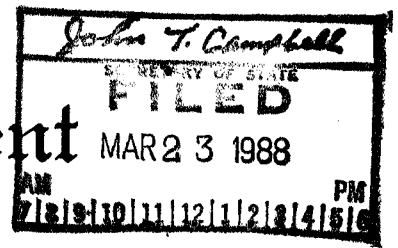
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 21<sup>st</sup>  
DAY OF MARCH, 1988.

  
CARROLL A. CAMPBELL, JR.  
Governor

ATTEST:

  
JOHN T. CAMPBELL  
Secretary of State

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-07

WHEREAS, R. COLEMAN BISHOP, CORONER OF NEWBERRY COUNTY, HAS PASSED AWAY; AND

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CORONER OF NEWBERRY COUNTY AS A RESULT OF HIS DEATH; AND

WHEREAS, SECTION 17-5-50 OF THE 1976 SOUTH CAROLINA CODE OF LAWS EMPOWERS THE GOVERNOR TO FILL ANY SUCH VACANCY AS PROVIDED IN SECTION 4-11-20 OF THE SAME;

NOW, THEREFORE, PURSUANT TO POWERS VESTED IN ME BY THE LAWS OF SOUTH CAROLINA, I DO HEREBY APPOINT JAMES O. SMITH, JR., NOW DEPUTY CORONER, TO FILL THE VACANCY CREATED BY THE DEATH OF THE CORONER FOR THE REMAINDER OF THE TERM AND UNTIL THE NEXT REGULAR ELECTION.

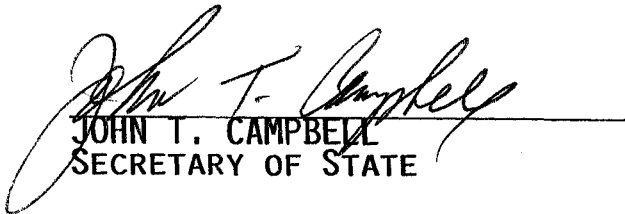
PAGE TWO

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY UPON SIGNATURE.

GIVEN UNDER MY HAND AND THE GREAT  
SEAL OF THE STATE OF SOUTH  
CAROLINA, THIS 23<sup>rd</sup> DAY OF  
March, 1988.

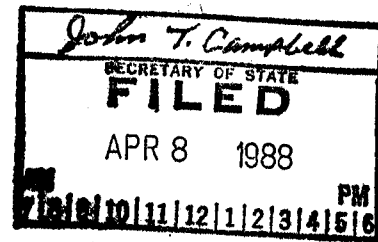
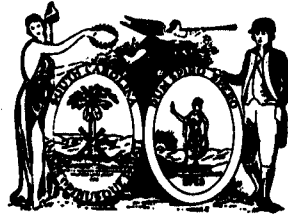
  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-08

WHEREAS, LOUIS EVANS, A CITY COUNCILMAN FOR THE CITY OF WAGENER, WAS INDICTED BY THE GRAND JURY OF AIKEN COUNTY ON TWO COUNTS FOR CRIMES INVOLVING MORAL TURPITUDE; AND

WHEREAS, LOUIS EVANS WAS SUBSEQUENTLY CONVICTED FOR THE AFORESAID CRIMES INVOLVING MORAL TURPITUDE; AND

WHEREAS, ARTICLE VI, SECTION 8 OF THE SOUTH CAROLINA CONSTITUTION PROVIDES FOR THE SUSPENSION OF ANY OFFICER OF THE STATE OR ITS POLITICAL SUBDIVISIONS UPON INDICTMENT FOR A CRIME INVOLVING MORAL TURPITUDE UNTIL SUCH OFFICER BE ACQUITTED; AND

WHEREAS, SECTION 5-7-200(A) OF THE SOUTH CAROLINA CODE OF LAWS, 1976, ("CODE") PROVIDES THE GROUNDS FOR FORFEITURE OF THE OFFICE OF CITY COUNCIL IF A CITY COUNCILMAN IS CONVICTED OF A CRIME INVOLVING MORAL TURPITUDE; AND

WHEREAS, SECTION 5-7-200(B) OF THE CODE PROVIDES THAT A VACANCY IN THE OFFICE OF COUNCIL SHALL BE FILLED FOR THE REMAINDER OF THE UNEXPIRED TERM EITHER AT THE NEXT REGULAR ELECTION OR AT A SPECIAL ELECTION IF THE VACANCY OCCURS ONE

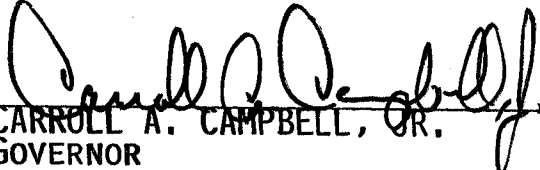
PAGE TWO

HUNDRED EIGHTY DAYS OR MORE PRIOR TO THE NEXT GENERAL ELECTION;  
AND

WHEREAS, I AM MINDFUL OF THE OBLIGATIONS AND DUTIES  
PLACED ON ME BY THE STATUTES AND CONSTITUTION OF SOUTH CAROLINA,

NOW, THEREFORE, I DO HEREBY DECLARE THE POSITION ON THE  
WAGENER CITY COUNCIL, WHICH WAS FORMERLY FILLED BY LOUIS EVANS,  
VACANT, AND THAT THE RESULTING VACANCY BE FILLED IN ACCORDANCE  
WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS.

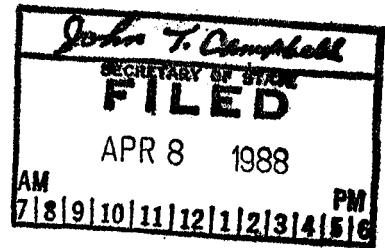
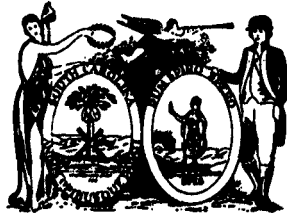
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 6<sup>th</sup>  
DAY OF APRIL, 1988.

  
CARROLL A. CAMPBELL, GOV.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-10

**WHEREAS,** THE ABILITY OF A COMMUNITY TO RETAIN AND ATTRACT BUSINESS, INDUSTRY, RESIDENTS, AND VISITORS DEPENDS TO A LARGE DEGREE UPON THE QUALITY OF LIFE EXPERIENCED IN THE COMMUNITY; AND

**WHEREAS,** MANY LOCAL GOVERNMENTS AND PRIVATE ORGANIZATIONS THROUGHOUT SOUTH CAROLINA HAVE ENHANCED THEIR COMMUNITIES THROUGH VARIOUS AREA IMPROVEMENT PROJECTS; AND

**WHEREAS,** THERE REMAIN OTHER COMMUNITIES IN SOUTH CAROLINA THAT COULD BENEFIT FROM IMPLEMENTATION OF SIMILAR SUCCESSFUL LOCAL EFFORTS; AND

**WHEREAS,** A STATEWIDE ORGANIZATION IS REQUIRED TO ASSIST IN THE IDENTIFICATION OF COMMUNITY STANDARDS OF QUALITY, TO IDENTIFY AND APPROPRIATELY RECOGNIZE SUCCESSFUL LOCAL EFFORTS TO ACHIEVE SUCH STANDARDS AND TO ENCOURAGE ADDITIONAL COMMUNITY IMPROVEMENT EFFORTS THROUGHOUT SOUTH CAROLINA.

**NOW, THEREFORE,** I DO HEREBY REESTABLISH THE GOVERNOR'S COMMUNITY IMPROVEMENT BOARD AND CHARGE IT WITH ASSISTING LOCAL GOVERNMENT AND PRIVATE ORGANIZATIONS IN THEIR EFFORTS TO IMPROVE THE QUALITY OF LIFE IN THEIR COMMUNITIES.

THE BOARD SHALL PUBLISH AN ASSISTANCE GUIDE FOR INTERESTED LOCAL GOVERNMENTS AND PRIVATE ORGANIZATIONS FOR USE IN IMPROVING THE QUALITY OF LIFE IN THEIR COMMUNITIES.

THE BOARD SHALL IDENTIFY SUCCESSFUL LOCAL EFFORTS TO IMPROVE COMMUNITY LIFE AND ENCOURAGE THE SHARING OF THESE SUCCESSSES WITH OTHER COMMUNITIES.

THE BOARD SHALL PROMOTE AND ENCOURAGE COMMUNITY IMPROVEMENT THROUGHOUT SOUTH CAROLINA.


THE BOARD SHALL ADVISE THE GOVERNOR AND STATE AGENCIES ON MATTERS RELATING TO COMMUNITY IMPROVEMENT AS THE BOARD DEEMS NECESSARY OR APPROPRIATE.

THE SOUTH CAROLINA DEPARTMENT OF PARKS, RECREATION AND TOURISM SHALL PROVIDE STAFF SUPPORT TO THE COMMUNITY IMPROVEMENT BOARD IN THE SAME MANNER AS PROVIDED TO THE BEAUTIFICATION AND COMMUNITY IMPROVEMENT BOARD. CLEMSON UNIVERSITY EXTENSION SERVICE SHALL ALSO CONTINUE TO COOPERATE WITH THE COMMUNITY IMPROVEMENT BOARD AND RELATED GROUPS AS IT HAS IN THE PAST.

THE BOARD WILL CONSIST OF 18 (EIGHTEEN) MEMBERS, APPOINTED BY THE GOVERNOR TO REPRESENT A VARIETY OF INTERESTS AND AREAS OF EXPERTISE, AS WELL AS VARIOUS GEOGRAPHICAL AREAS OF THE STATE. MEMBERS WILL SERVE TERMS OF THREE YEARS EXCEPT OF THOSE MEMBERS FIRST APPOINTED, SIX SHALL SERVE FOR ONE YEAR, SIX SHALL SERVE FOR TWO YEARS AND SIX SHALL SERVE FOR THREE YEARS. MEMBERS MAY SERVE NO MORE THAN TWO CONSECUTIVE TERMS. A CHAIRMAN WILL BE APPOINTED ANNUALLY BY THE GOVERNOR FROM THE MEMBERSHIP OF THE BOARD.

THE BOARD AND ITS ACTIVITIES SHALL BE REVIEWED BY THE GOVERNOR DURING 1992 AND UNLESS SPECIFICALLY REAUTHORIZED BY EXECUTIVE ORDER SHALL EXPIRE DECEMBER 31, 1992.

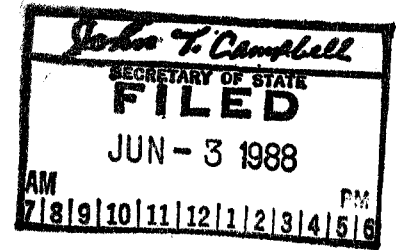
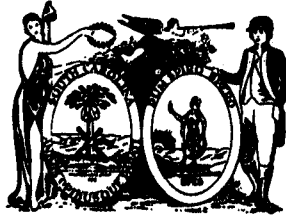
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF SC  
SOUTH CAROLINA, THIS  
DAY OF APRIL, 1988.

  
CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-11

WHEREAS, THE STATE OF SOUTH CAROLINA FACES TREMENDOUS CHALLENGES AND OPPORTUNITIES AS IT HEADS TOWARDS THE 21ST CENTURY; AND

WHEREAS, THE STATE OF SOUTH CAROLINA NEEDS TO DEVELOP A COMPREHENSIVE STRATEGY TO INSURE THAT IT WILL MEET THESE CHALLENGES AND OPPORTUNITIES; AND

WHEREAS, SUCH A LONG RANGE PLAN CAN AND MUST BE DEVELOPED THROUGH THE DETERMINED, IMAGINATIVE EFFORTS OF A NONPARTISAN CITIZENS' COMMISSION FROM BOTH THE PUBLIC AND PRIVATE SECTOR.

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE COMMISSION ON THE FUTURE OF SOUTH CAROLINA TO PROVIDE A FORUM FOR SELECTED COMMUNITY LEADERS TO DEVELOP A LONG TERM STRATEGY FOR THE STATE IN ORDER TO ANTICIPATE THE NEEDS AND DEMANDS OF ITS CITIZENS FOR THE 21ST CENTURY.

PAGE TWO

IN ORDER TO DEVELOP AND IMPLEMENT THIS STRATEGY, THE COMMISSION WILL HAVE THE FOLLOWING VOTING MEMBERS:

- CHAIRMAN OF THE COORDINATING COUNCIL OR HIS DESIGNEE
- SUPERINTENDENT OF EDUCATION OR HIS DESIGNEE
- CHAIRMAN OF THE COMMISSION ON HIGHER EDUCATION OR HER DESIGNEE
- COMMISSIONER OF AGRICULTURE OR HIS DESIGNEE
- CHAIRMAN OF THE RESEARCH AUTHORITY OR HIS DESIGNEE
- COMMISSIONER OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
- EXECUTIVE DIRECTOR OF THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS
- CHAIRMAN OF THE COUNCIL ON COMPETITIVENESS OR HIS DESIGNEE
- CHAIRMAN OF THE TRANSPORTATION CABINET OR HIS DESIGNEE
- EXECUTIVE DIRECTOR OF THE STATE REORGANIZATION COMMISSION
- STATE COMMISSIONER FOR THE DEPARTMENT OF SOCIAL SERVICES
- SPEAKER OF THE HOUSE OF REPRESENTATIVES OR HIS DESIGNEE FROM THE HOUSE
- PRESIDENT PRO TEMPORE OF THE SENATE OR HIS DESIGNEE FROM THE SENATE
- THE GOVERNOR OR HIS DESIGNEE
- THE LIEUTENANT GOVERNOR OR HIS DESIGNEE
- EIGHT AT-LARGE APPOINTMENTS MADE BY THE GOVERNOR
- EIGHT AT-LARGE APPOINTMENTS MADE BY THE LIEUTENANT GOVERNOR

PAGE THREE

THE GOVERNOR SHALL DESIGNATE THE LIEUTENANT GOVERNOR TO SERVE AS CHAIRMAN. THE COMMISSION SHALL MEET AT LEAST QUARTERLY AND AT OTHER TIMES AS DIRECTED BY THE CHAIRMAN OR HIS DESIGNEE. THE COMMISSION SHALL BE LOCATED AT FACILITIES PROVIDED BY THE GOVERNOR'S OFFICE IN THE EDGAR A. BROWN STATE OFFICE BUILDING. THIS DOES NOT PRECLUDE THE COMMISSION FROM HOLDING MEETINGS AT OTHER LOCATIONS.

THE STAFF FOR THE COMMISSION SHALL BE PROVIDED BY THE COORDINATING COUNCIL, THE GOVERNOR'S OFFICE OF EXECUTIVE POLICY AND PROGRAMS (OEPP), AND THE OFFICE OF THE LIEUTENANT GOVERNOR, AND ANY OTHER STAFF PROVIDED BY THIS COMMISSION. THE COMMISSION MAY HIRE ADDITIONAL STAFF WITH THE ADVICE AND CONSENT OF THE GOVERNOR AND LIEUTENANT GOVERNOR. THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS (ACIR), WHICH RECENTLY COMPLETED A STUDY ENTITLED "SOUTH CAROLINA GOVERNMENT IN THE YEAR 2000," SHALL ALSO MAKE ITS STAFF AVAILABLE FOR ASSISTANCE.

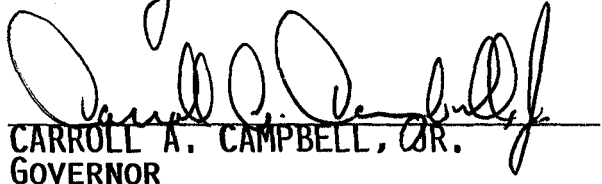
THE FIRST PRIORITY OF THE COMMISSION SHALL BE THE DEVELOPMENT OF THE BUDGET OF THE COMMISSION. THE COMMISSION SHALL INITIALLY BE FUNDED BY THE OEPP AND THE COORDINATING COUNCIL. SHOULD THE COMMISSION BUDGET REQUIRE FUNDS BEYOND THOSE MADE AVAILABLE BY OEPP AND THE COORDINATING COUNCIL, THEN PRIVATE FUNDS MAY BE MADE AVAILABLE THROUGH ADDITIONAL CONTRIBUTIONS TO THE COMMISSION.

PAGE FOUR


THE COMMISSION SHALL STUDY THE ISSUES ADDRESSED BY THE COMMISSION ON THE FUTURE OF THE SOUTH AS THEY SPECIFICALLY APPLY TO THE STATE OF SOUTH CAROLINA. THE STUDY ISSUED BY THE ACIR SHALL FORM THE BASIS OF THIS FURTHER STUDY BY THIS COMMISSION. THE COMMISSION WILL LOOK AT THE OPPORTUNITIES CREATED BY THE RAPID CHANGES IN SCIENCE, TECHNOLOGY, AND COMMUNICATIONS, AND HOW THE STATE SHOULD TAKE ADVANTAGE OF THESE OPPORTUNITIES. FINALLY, THE COMMISSION WILL LOOK TO THE FUTURE LONG TERM NEEDS OF THE STATE IN AREAS OF HEALTH CARE, TRANSPORTATION, CRIMINAL JUSTICE, CULTURE AND THE ARTS, ENERGY, ENVIRONMENT, EDUCATION, AGRICULTURE AND BUSINESS. LONG TERM POLICIES MUST BE DEVELOPED IN ALL OF THESE AREAS IF SOUTH CAROLINIANS ARE TO SUCCESSFULLY MEET THE DYNAMIC CHANGES CONFRONTING OUR NEXT GENERATION.

A FINAL REPORT SHALL BE SUBMITTED BY THE COMMISSION OUTLINING THE LONG-TERM STRATEGY FOR SOUTH CAROLINA'S FUTURE BY APRIL 30, 1989. THIS ORDER ALSO RESCINDS EXECUTIVE ORDER 87-11.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 3<sup>rd</sup>  
DAY OF June, 1988.

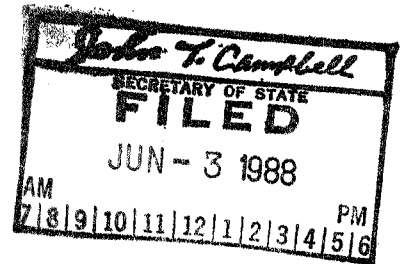
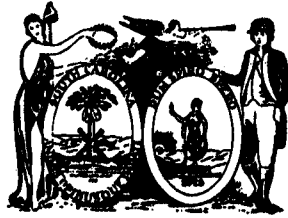
  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-12

**WHEREAS,** IT IS CURRENTLY ESTIMATED THAT OVER ONE-HALF OF ALL CRIMES COMMITTED IN SOUTH CAROLINA ARE DIRECTLY RELATED TO DRUGS; AND

**WHEREAS,** SOUTH CAROLINA RANKS EIGHTH IN THE NATION IN THE NUMBER OF MARIJUANA PLANTS SEIZED BY DRUG ENFORCEMENT AGENCIES; AND

**WHEREAS,** THERE HAS BEEN A 24% INCREASE IN ARRESTS FOR COCAINE USE AND A 50% INCREASE IN HEROIN ARRESTS; AND

**WHEREAS,** THIS INCREASE IN DRUG ABUSE HAS CAUSED A PROLIFERATION OF "DRUG HOUSES" OR ESTABLISHMENTS WHERE PURCHASE AND SALE OF NARCOTICS OCCUR ON A CONTINUING BASIS; AND

**WHEREAS,** THESE ESTABLISHMENTS INCLUDE RETAIL BEVERAGE OUTLETS LICENSED BY THE ALCOHOL BEVERAGE COMMISSION AND HOMES IN RESIDENTIAL NEIGHBORHOODS; AND

PAGE TWO

**WHEREAS** THE RECENT INCREASE IN STREET CRIME CAN BE LIMITED TO THE PROLIFERATIONS OF THESE DRUGHOUSES; AND

**WHEREAS**, THESE DRUG OPERATIONS ARE RESULTING IN CRIMINAL ELEMENTS ORGANIZING INTO GANGS WITH GREATER DEPENDENCE ON VIOLENCE TO PROTECT THEIR AREAS OF CRIMINAL INFLUENCE; AND

**WHEREAS**, THESE ORGANIZED EFFORTS, PARTICULARLY THOSE WITH FOREIGN DRUG CONNECTIONS, ARE NOT ONLY A NATIONWIDE PROBLEM, BUT ALSO ARE FAST BECOMING A PROBLEM IN SOUTH CAROLINA; AND

**WHEREAS**, SOUTH CAROLINA DESIRES TO TAKE DEFINITIVE ACTION TO ALLEVIATE THE CRITICAL PROBLEMS BY REMOVING THESE DRUG HOUSES, MARIJUANA FIELDS, AND THE CRIMINAL ACTIVITY RESULTING FROM THESE DRUG PROBLEMS; AND

**WHEREAS**, THE STATE OF SOUTH CAROLINA NEEDS A CONCERTED STATEWIDE EFFORT TO COMBAT THESE PROBLEMS INCLUDING THE USE OF LOCAL AND STATE POLICE AUTHORITIES.

**NOW, THEREFORE**, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE, I HEREBY CREATE THE RETALIATION AGAINST ILLEGAL DRUGS (RAID) TEAM.

THE RAID TEAM WILL INVOLVE AGENTS FROM THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION (SLED), ALCOHOL BEVERAGE CONTROL COMMISSION (ABC), WILDLIFE AND MARINE RESOURCES COMMISSION (WILDLIFE), AND THE SOUTH CAROLINA HIGHWAY PATROL (SCHP).

PAGE THREE

THESE AGENTS WILL WORK WITH LOCAL SHERIFFS AND POLICE DEPARTMENTS TO POSE A UNITED FRONT TO ENHANCE THE DRUG ERADICATION EFFORT. THE TEAM SHALL BE COORDINATED THROUGH A POLICY COMMITTEE THAT WILL BE COMPOSED OF THE GOVERNOR, OR HIS DESIGNEE; MR. ROBERT STEWART, CHIEF OF THE S. C. LAW ENFORCEMENT DIVISION; MR. JOE DORTON, CHIEF OF ENFORCEMENT OF THE ALCOHOL BEVERAGE CONTROL COMMISSION; COLONEL J. H. LANIER, DIRECTOR OF LAW ENFORCEMENT, S. C. HIGHWAY PATROL; AND MR. W. K. CHASTAIN, DIRECTOR OF LAW ENFORCEMENT AND BOATING, S. C. WILDLIFE AND MARINE RESOURCES COMMISSION.

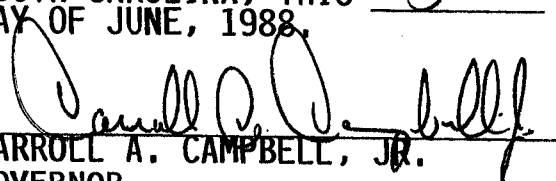
THE TEAM WILL BE COORDINATED THROUGH SLED AND EACH OF THE FOUR AGENCIES WILL HAVE A SUPERVISORY AGENT LOCATED AT SLED.

THE TEAM WILL COORDINATE ITS EFFORTS WITH COUNTY SHERIFFS AND/OR POLICE DEPARTMENTS.

THE FUNDING FOR THE TEAM WILL BE PROVIDED FROM THE GOVERNOR'S OFFICE, THE ABC COMMISSION, AND FROM WITHIN THE RESPECTIVE LAW ENFORCEMENT AGENCIES.

THIS ORDER SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

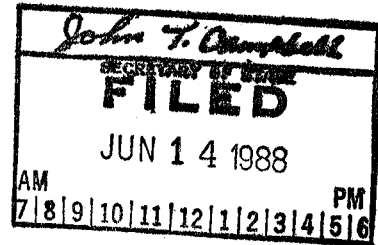
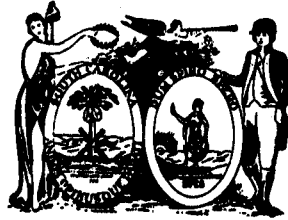
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 3rd  
DAY OF JUNE, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-13

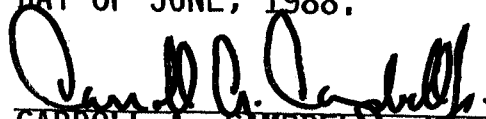
WHEREAS, THERE EXISTS A VACANCY IN THE AIKEN COUNTY COUNCIL, DISTRICT NUMBER 1, DUE TO THE RESIGNATION OF MR. RAY GARVIN;

WHEREAS, THE RESIDENTS OF DISTRICT NUMBER 1 ARE CURRENTLY WITHOUT REPRESENTATION ON COUNTY COUNCIL; AND

WHEREAS, SECTION 4-11-20 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 GRANTS TO THE GOVERNOR DISCRETIONARY AUTHORITY TO FILL VACANCIES OF ELECTED OFFICERS UNTIL THE NEXT GENERAL ELECTION,

NOW, THEREFORE, I DO HEREBY APPOINT, MR. O'NEAL FALLAW, JR. A REGISTERED ELECTOR OF AIKEN COUNTY, TO SERVE ON COUNTY COUNCIL UNTIL THE NEXT GENERAL ELECTION WHEN THE REMAINDER OF THE TERM OF MR. RAY GARVIN SHALL BE FILLED AS PROVIDED BY LAW.

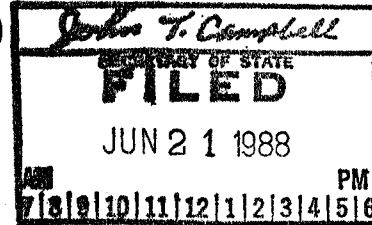
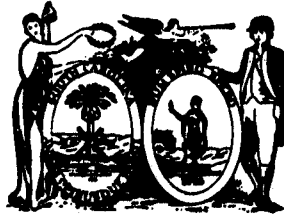
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 13<sup>th</sup>  
DAY OF JUNE, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-14

WHEREAS, THERE EXISTS A VACANCY IN THE RICHLAND COUNTY COUNCIL DUE TO THE RESIGNATION OF MRS. CANDY WAITES;

WHEREAS, THE RESIDENTS OF RICHLAND COUNTY ARE CURRENTLY WITHOUT ONE REPRESENTATIVE ON COUNTY COUNCIL; AND

WHEREAS, SECTION 4-11-20 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 GRANTS TO THE GOVERNOR DISCRETIONARY AUTHORITY TO FILL VACANCIES OF ELECTED OFFICERS UNTIL THE NEXT GENERAL ELECTION,

NOW, THEREFORE, I DO HEREBY APPOINT, MR. GUS ROBERTS, A REGISTERED ELECTOR OF RICHLAND COUNTY, TO SERVE ON COUNTY COUNCIL UNTIL THE NEXT GENERAL ELECTION WHEN HIS SUCCESSOR SHALL BE ELECTED AND QUALIFIED AS PROVIDED BY LAW,

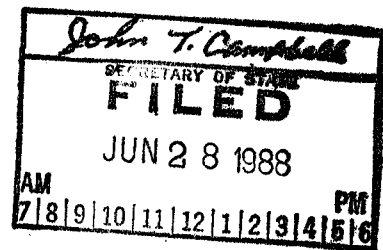
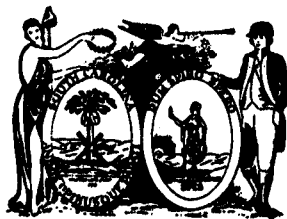
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 21<sup>st</sup>  
DAY OF JUNE, 1988.

CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-15

WHEREAS, THE AUDITOR OF FLORENCE COUNTY, L. R. "SKIP" WADDELL, HAS SUBMITTED A LETTER OF RESIGNATION EFFECTIVE JUNE 29, 1988; AND

WHEREAS, SECTION 4-11-20, CODE OF LAWS OF SOUTH CAROLINA, 1976 (1987 CUM. SUPP.), EMPOWERS THE GOVERNOR TO FILL VACANCIES IN ANY OFFICES OF ANY COUNTY OF THE STATE AS PROVIDED THEREIN; AND

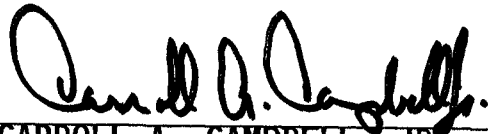
WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE,

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT WAYNE JOYE TO FILL THE VACANCY IN THE OFFICE OF AUDITOR OF FLORENCE COUNTY UPON THE EFFECTIVE DATE OF THE RESIGNATION

PAGE TWO

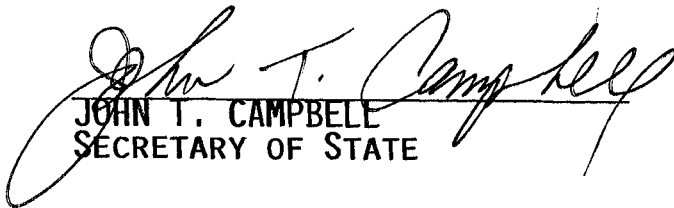
OF L. R. "SKIP" WADDELL UNTIL THE NEXT GENERAL ELECTION FOR SUCH  
OFFICE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 28th  
DAY OF JUNE, 1988.



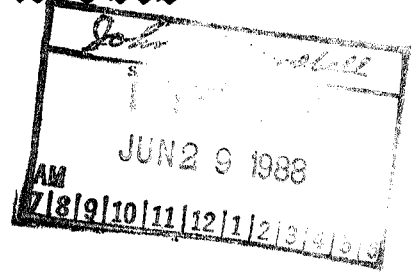
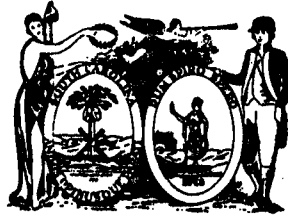
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:



JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-16

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CLERK OF COURT FOR KERSHAW COUNTY DUE TO THE RESIGNATION OF MS. BARBARA M. REEVES EFFECTIVE JUNE 29, 1988; AND

WHEREAS, SECTION 14-17-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF CLERK OF COURT BY APPOINTMENT AS PROVIDED IN SECTION 4-11-20 OF THE CODE; AND

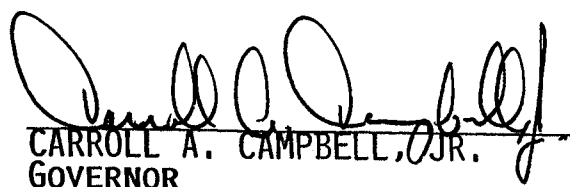
WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.



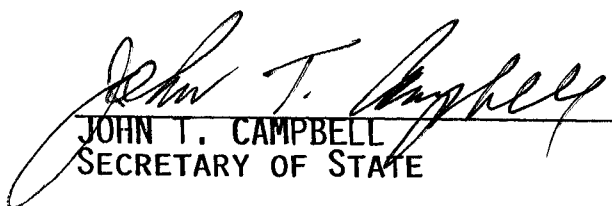
PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT Ms. MATILDA W. GOODSON OF 1806 BROAD STREET, CAMDEN, SOUTH CAROLINA 29020, TO SERVE AS CLERK OF COURT OF KERSHAW COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR CLERK OF COURT IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

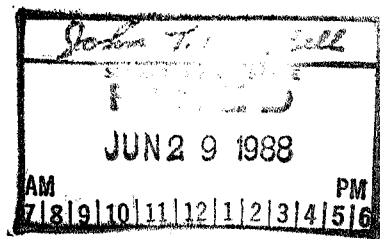
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 29  
DAY OF JUNE, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-17

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CLERK OF COURT FOR LAURENS COUNTY DUE TO THE RESIGNATION OF Ms. BILLIE GOSS EFFECTIVE JUNE 29, 1988; AND

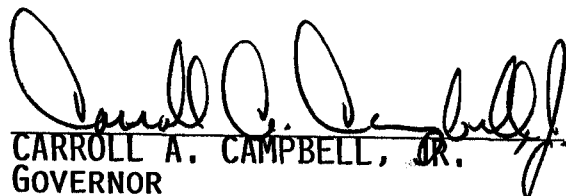
WHEREAS, SECTION 14-17-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF CLERK OF COURT BY APPOINTMENT AS PROVIDED IN SECTION 4-11-20 OF THE CODE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE,

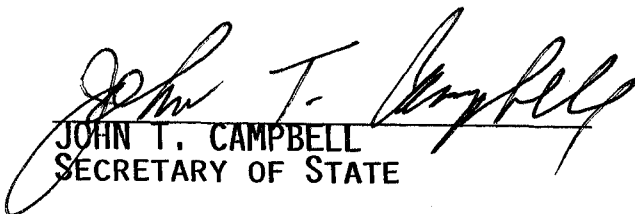
PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MS. AMELIA D. CHILDRESS OF ROUTE 1, BOX 156, LAURENS, SOUTH CAROLINA 29360, TO SERVE AS CLERK OF COURT OF LAURENS COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR CLERK OF COURT IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

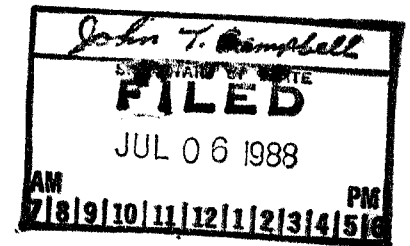
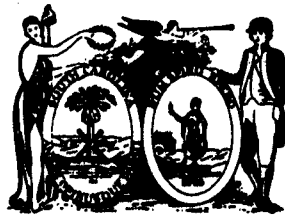
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF ~~4~~  
SOUTH CAROLINA, THIS 29  
DAY OF JUNE, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-18

WHEREAS, AN EMERGENCY SITUATION EXISTS AT THE  
ORANGEBURG-CALHOUN LAW ENFORCEMENT COMPLEX; AND

WHEREAS, THE COMPLEX IS CURRENTLY UNSUITABLE FOR HOUSING  
INMATES WHO SHOULD BE DETAINED THERE; AND


WHEREAS, NO OTHER SATISFACTORY ARRANGEMENTS ARE  
IMMEDIATELY AVAILABLE FOR HOUSING THESE INMATES.

NOW, THEREFORE, PURSUANT TO AUTHORITY GRANTED TO ME BY  
SECTION 24-3-80 OF THE SOUTH CAROLINA CODE OF LAWS, I HEREBY  
ORDER FOR SAFEKEEPING WITH THE SOUTH CAROLINA DEPARTMENT OF  
CORRECTIONS THE INMATES NAMED ON THE ATTACHED LIST OF INMATES,  
SAID LIST BEING INCORPORATED BY REFERENCE AS A PART OF THIS  
ORDER.

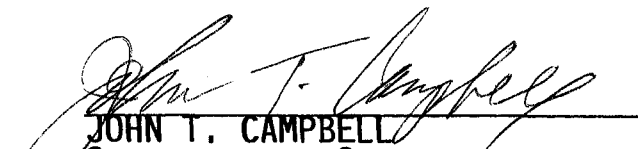
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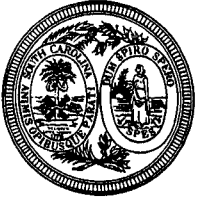
ANY OR ALL OF THESE INMATES MAY BE HOUSED AT THE  
DEPARTMENT OF CORRECTIONS FOR SAFEKEEPING UNTIL SUCH TIME AS THE  
COUNTY FACILITY IS AGAIN SUITABLE FOR HOUSING THE INMATES OR  
UNTIL THEY ARE RELEASED BY COMPETENT LEGAL AUTHORITY.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 5<sup>th</sup>  
DAY OF JULY, 1988.

  
CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# south carolina department of corrections

P.O. BOX 21787/4444 BROAD RIVER ROAD/COLUMBIA, SOUTH CAROLINA 29221-1787  
TELEPHONE (803) 737-8555  
PARKER EVATT, Commissioner

July 6, 1988

The below listed are the names of Safekeepers from the Orangeburg County Jail temporarily housed at the Broad River Correctional Institution, Murray Unit:

Adams, Johnny  
Barnes, Roland  
Cheesboro, Isaac  
Dantzler, Joseph  
Franklin, James Jr.  
Funderburg, Julius  
Hampton, Nelson  
High, Michael  
Jamison, Larry  
Jones, Roger W.  
Jones, Tony  
Kitt, Scotty  
Moore, Eddie  
Parker, Robert  
Ray, Tyrone  
Thompson, Eugene  
White, Timmy

Allen, Tyrone  
Brown, Gregory  
Culler, Freddie W.  
Difino, Joseph  
Frazier, Clinton  
Green, Jimmy  
Howell, Harvester  
Jackson, Lee  
Johnson, Abraham  
Jordan, Thad T.  
Jordan, Robert  
Lynons, Herbert  
Murray, William  
Pettas, Blair  
Smith, Samuel  
Thompson, Michael J.  
Williams, James

Antly, Norris  
Byrd, Joseph  
Curry, Thomas  
Fields, Joseph  
Frazier, Wilbert L.  
Hampton, Gary  
Hickson, Grover  
James, Charles  
Jones, John D.  
Jones, Tommy  
King, John L.  
Mack, Raymond L.  
Pace, Jerry  
Pough, Martin  
Stansel, Danny W.  
Wannamaker, Ronnie  
Williams Larry

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**BOARD OF  
CORRECTIONS**

CHARLES C. MOORE  
Chairman  
Spartanburg, S.C.

BETTY M. CONDON  
Vice Chairman  
Mt. Pleasant, S.C.

EUGENE N. ZEIGLER  
Secretary  
Florence, S.C.

GOETZ B. EATON  
Member  
Anderson, S.C.

C. LOCK MCKINNON  
Member  
Lancaster, S.C.

NORMAN KIRKLAND  
Member  
Bamberg, S.C.



# south carolina department of corrections

P.O. BOX 21787/4444 BROAD RIVER ROAD/COLUMBIA, SOUTH CAROLINA 29221-1787  
TELEPHONE (803) 737-8555  
PARKER EVATT, Commissioner

July 6, 1988

The below listed are the names of Safekeepers from the Orangeburg County Jail temporarily housed at the Broad River Correctional Institution, Monticello Unit:

Adams, Tommy B.  
Bauldrick, James  
Brown, Troy  
Chavis, Charles  
Cummings, Michael  
Dugar, Ralph  
Fleming, Bernerd  
Gardner, Clarence  
Gayle, Lauriston  
Green, Daniel  
Hampton, Eddie  
Jackson, Robert  
Legare, Michael  
Murray, Henry C.  
Robinson, Tyrese  
Rickenbacker, Lynwood  
Sharpton, Jerry  
Smalls, Johnny R.  
Wade, Anthony  
Wright, James J.

Backmon, Thomas  
Bellinger, James  
Brown, Willie  
Coffield, Terry  
Darby, Michael R.  
Fields, Alan. O.  
Fogle, Willie J.  
Gaskin, Courtney  
Givins, Johnny  
Green, Jeremiah  
Haynes, Jerry  
Keitt, Michael  
Major, Moses  
Randolph, Gerald  
Rice, Andrew Jr.  
Rivers, Allen  
Shuler, Ernest  
Stroman, Stanley O.  
Wannamaker, Ronnie

Bailey, James  
Blanding, Kevin  
Buckner, Michael  
Conners, Robert  
Davis, Kenneth  
Fine, Morris L.  
Frazier, Steve  
Gavins, Jerry  
Glenn, Jerry  
Staley, Gregg  
High, Harry  
Kirkhart, Lawrence  
Michael, John  
Reed, Mathew  
Rice, Larry W.  
Seller, Ralph B.  
Skinner, Barry B.  
Summer, James A.  
Washington, Ricardo

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## BOARD OF CORRECTIONS

CHARLES C. MOORE  
Chairman  
Spartanburg, S.C.

BETTY M. CONDON  
Vice Chairman  
Mt. Pleasant, S.C.

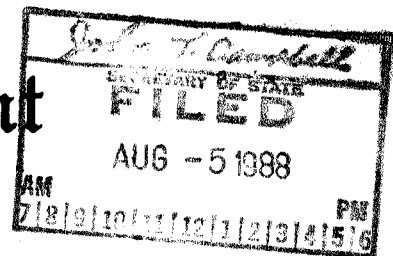
EUGENE N. ZEIGLER  
Secretary  
Florence, S.C.

GOETZ B. EATON  
Member  
Anderson, S.C.

C. LOCK MCKINNON  
Member  
Lancaster, S.C.

NORMAN KIRKLAND  
Member  
Bamberg, S.C.

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-19

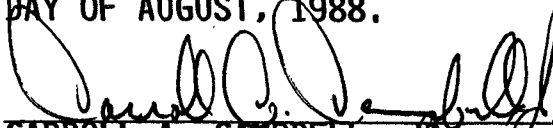
WHEREAS, THERE EXISTS A VACANCY IN THE McCORMICK COUNTY COUNCIL DUE TO THE RESIGNATION OF MR. MICHAEL BROWN;

WHEREAS, THE RESIDENTS OF McCORMICK COUNTY ARE CURRENTLY WITHOUT ONE REPRESENTATIVE ON COUNTY COUNCIL; AND


WHEREAS, SECTION 4-11-20 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 GRANTS TO THE GOVERNOR DISCRETIONARY AUTHORITY TO FILL VACANCIES OF ELECTED OFFICERS UNTIL THE NEXT GENERAL ELECTION,

NOW, THEREFORE, I DO HEREBY APPOINT, MR. CHARLES QUARLES, A REGISTERED ELECTOR OF McCORMICK COUNTY, TO SERVE ON COUNTY COUNCIL UNTIL THE NEXT GENERAL ELECTION WHEN HIS SUCCESSOR SHALL BE ELECTED AND QUALIFIED AS PROVIDED BY LAW.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 5<sup>th</sup>  
DAY OF AUGUST, 1988.

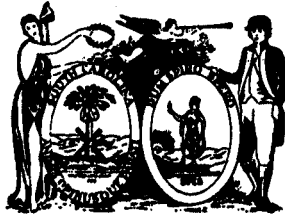
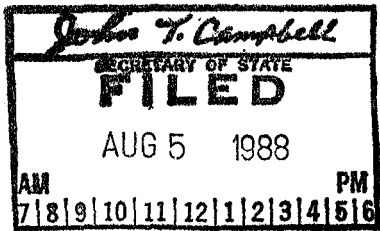
  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-20

WHEREAS, IT APPEARS TO MY SATISFACTION THAT MORE THAN TEN PERCENT (10%) OF THE REGISTERED ELECTORS OF AN AREA OF BERKELEY COUNTY, HEREINAFTER MORE FULLY SET FORTH AND DESCRIBED, HAVE PETITIONED THE OFFICE OF THE GOVERNOR FOR ANNEXATION TO THE COUNTY OF CHARLESTON; AND

WHEREAS, THE AREA SOUGHT TO BE ANNEXED TO CHARLESTON COUNTY CONSISTS OF THAT PORTION OF BERKELEY COUNTY DESCRIBED ON THE ATTACHED PROPERTY DESCRIPTION, EXHIBIT A; AND

WHEREAS, IT APPEARS TO MY SATISFACTION THAT PETITIONERS HAVE MET ALL THE REQUIREMENTS OF THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA PREREQUISITE TO THE APPOINTMENT OF COMMISSIONERS TO STUDY, INVESTIGATE AND REPORT TO THIS OFFICE ON THE PROPOSED ANNEXATION;

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, IT IS HEREBY ORDERED AS FOLLOWS:

THE FOLLOWING CITIZENS AND ELECTORS OF BERKELEY COUNTY ARE DESIGNATED AS COMMISSIONERS FOR THE STUDY, INVESTIGATION AND REPORT OF ALL FACTS PERTINENT TO THE PROPOSED ANNEXATION:

PAGE TWO

- (1) MR. WILLIAM D. KUGLER, PROPONENT  
POST OFFICE BOX 762  
LADSON, SOUTH CAROLINA 29456
- (2) MRS. DAISY KUGLER, PROPONENT  
POST OFFICE BOX 762  
LADSON, SOUTH CAROLINA 29456
- (3) MR. MERRILL A. COX, OPPONENT  
POST OFFICE BOX 10726  
NORTH CHARLESTON, SOUTH CAROLINA 29411
- (4) MR. DUANE C. JENSEN, OPPONENT  
326 OXFORD ROAD  
LADSON, SOUTH CAROLINA 29411


THE COMMISSION SHALL PREPARE A REPORT FOR THIS OFFICE WHICH SHALL INCLUDE ALL PERTINENT FACTS IN REGARD TO THE FOLLOWING:

- (1) POPULATION OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY.
- (2) SIZE OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY AND THE SIZE OF THE AREA REMAINING IN BERKELEY COUNTY FOLLOWING PROPOSED ANNEXATIONS.
- (3) THE ASSESSED PROPERTY VALUE OF THE AREA PROPOSED TO BE ANNEXED TO CHARLESTON COUNTY.
- (4) THE ASSESSED PROPERTY VALUE OF THE AREA REMAINING IN BERKELEY COUNTY FOLLOWING THE PROPOSED ANNEXATION.
- (5) THE PROPER AMOUNT OF INDEBTEDNESS OF THE COUNTY LOSING AREA TO BE ASSESSED TO THE COUNTY GAINING SAME.

PAGE THREE

- (6) THE PROXIMITY OF THE PROPOSED COUNTY LINE TO ANY COURTHOUSE.
- (7) ANY INFORMATION WHICH THE COMMISSIONERS, INDIVIDUALLY OR COLLECTIVELY, DETERMINE RELEVANT TO THE PROPOSED ANNEXATION.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 4<sup>th</sup>  
DAY OF AUGUST, 1988.

  
CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

## ENGINEERING, SURVEYING &amp; PLANNING, INC.

PROPERTY DESCRIPTION

August 2, 1988

All that certain piece, parcel or tract of land, together with the buildings and improvements thereon, situate, lying and being in Berkeley County near the Town of Ladson, South Carolina, containing 139.367 Acres, being shown on a plat thereof entitled "Plat Showing A 139.367 Acre Tract Owned By The Exchange Club Fair of Charleston, Located On U.S. Highway 78 Near The Town Of Ladson, Berkeley County, South Carolina" prepared by Joel P. Porcher, Civil Engineer & Land Surveyor, dated April 15, 1988.

SAID 139.367 ACRE TRACT BEING MORE FULLY DESCRIBED with reference to said plat as follows:

Commencing at an iron pipe on the Northeasterly right-of-way line of U.S. Route 78, said point being 295 feet more or less in a Northwesterly direction from the intersection of the Northeasterly right-of-way line of U.S. Route 78 and the Northwesterly right-of-way line of Craven Road, said point also being the Southwesterly property corner of Craven Subdivision and the POINT OF BEGINNING OF THIS DESCRIPTION;

Thence, along the Northeasterly right-of-way line of U.S. Route 78, North  $45^{\circ} 27' 39''$  West, 91.03 feet to a point of transition of right-of-way width, being a concrete monument;

Thence, continuing along said right-of-way line, South  $44^{\circ} 32' 21''$  West, 10.00 feet to a point of transition of right-of-way width, being an unmarked point 0.16 feet in a Southeasterly direction from a concrete monument;

Thence, continuing along said right-of-way line, North  $45^{\circ} 27' 39''$  West, 312.94 feet to a point of curvature, being an iron pipe;

Thence, continuing along said right-of-way line, along the arc of a 11459.16 foot radius curve, curving to the left, having a chord length of 479.67 feet bearing North  $46^{\circ} 39' 37''$  West, 479.70 feet to a point of tangency, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 538.49 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $42^{\circ} 08' 26''$  East, 10.00 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 180.63 feet to a point of transition of right-of-way width, being an unmarked point 0.14 feet in a Northeasterly direction from a concrete monument;

Thence, continuing along said right-of-way line, South  $42^{\circ} 08' 26''$  West, 10.00 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 1665.96 feet to a point, being a bolt in pavement;

Thence departing said right-of-way line, North  $20^{\circ} 10' 15''$  East, along the Easterly property line of lands of Otis R. Droze, 99.96 feet to a point, being an iron pipe;

## ENGINEERING, SURVEYING &amp; PLANNING, INC.

Thence, continuing along said Easterly property line, North 20° 31' 24" East, 263.86 feet to a point, being an iron pipe;

Thence, continuing along the Easterly property line of Katony Subdivision North 18° 47' 06" East, 19.26 feet to an iron pipe; North 20° 46' 59" East, 256.45 feet to an iron pipe; North 20° 18' 11" East, 135.35 feet to an iron pipe; North 21° 11' 36" East, 157.10 feet to an iron pipe on the Southwesterly right-of-way of Camelia Street;

Thence departing said property line, North 68° 35' 47" East, along said Southwesterly right-of-way line 154.01 feet to a point, being an iron pipe;

Thence, departing said Southwesterly right-of-way line, South 20° 01' 04" West, along the Westerly property line of Herbert E. Craven, Jr. 167.86 feet to a point, being an iron pipe;

Thence, departing said Westerly property line South 37° 37' 25" East, along the Southerly property line of said Herbert E. Craven Jr. 48.81 feet to a point, being an iron pipe;

Thence, continuing along said Southerly property line, South 69° 27' 18" East, 41.22 feet to an iron pipe; South 88° 32' 29" East, 82.16 feet to an iron pipe; South 66° 37' 25" East, 138.17 feet to an iron pipe; North 82° 00' 31" East, 58.20 feet to an iron pipe.

Thence, departing said Southerly property line, North 34° 53' 20" East, along the Easterly property line of said Herbert E. Craven, Jr. 257.85 feet to a point, being an iron pipe;

Thence, departing said Easterly property line, South 59° 40' 57" East, along the Southerly property line of F.M. Craven 224.51 feet to a point, being an iron pipe;

Thence departing said Southerly property line, North 32° 11' 08" East, along the Easterly property line of said F.M. Craven 537.83 feet to a point, being an iron pipe.

Thence continuing along said Easterly property line North 00° 59' 51" East, 39.03 feet to a point, being an iron pipe;

Thence, departing said Easterly property line, North 57° 27' 05" West, along the Northerly property line of said F.M. Craven 387.68 feet to a point being an iron pipe;

Thence, departing said Northerly property line, South 70° 03' 33" East, along the Southerly property line of Betty M. Craven 375.38 feet to a point, being an iron pipe;

Thence, continuing along said Southerly property line, South 69° 10' 06" East, 347.30 feet to a point, being an iron pipe;

Thence, departing said Southerly property line, South 00° 59' 51" West, along a Westerly property line of lands of Charles T. Jr. and Annette W. Blocker, 612.74 feet to a point, being and iron pipe;

Thence departing said Westerly property line, North 76° 08' 19" East, along a Southerly property line of lands of Charles T. Jr. and Annette W. Blocker, 130.71 feet to a point, being an old axle;

Thence, North 76° 09' 03" East, along a Southerly property line of lands of Charles T. Jr. and Annette W. Blocker, Ronnie Smith, and Rachael Waring, ETAL., 1584.77 feet to a point, being an old axle;

## ENGINEERING, SURVEYING &amp; PLANNING, INC.

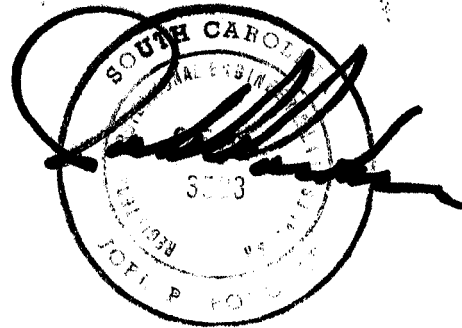
Thence, departing said Southerly property line, South  $10^{\circ} 18' 53''$  East, along a Westerly property line of lands of J. Roland Wright and Dilyls M. Usry, 559.09 feet to a point, being a mark on a railroad rail;

Thence, departing said Westerly property line, South  $34^{\circ} 05' 57''$  West, along a Northwesterly property line of lands of Coastal Carolina Flea Market, Inc., 1628.30 feet to a point, being an iron rod;

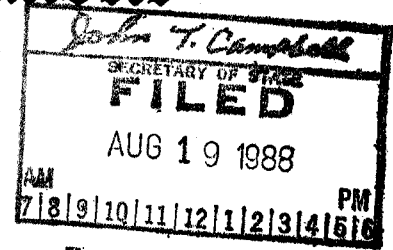
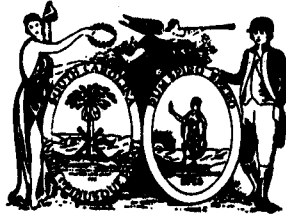
Thence, departing said Northwesterly property line, South  $73^{\circ} 21' 16''$  East, along a Southwesterly property line of lands of Coastal Carolina Flea Market, Inc., 788.99 feet to a point, being an iron rod;

Thence, departing said Southwesterly property line, South  $40^{\circ} 22' 33''$  West, along a Northwesterly property line of Craven Subdivision, 1322.59 feet to a point on the Northeasterly right-of-way line of U.S. Route 78, being an iron pipe and the POINT OF BEGINNING OF THIS DESCRIPTION.

Said tract of land being subject to all Legal Highways and Easements of Record.



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-21

WHEREAS, South Carolina has been a fully participating state in the Juvenile Justice and Delinquency Prevention Act of 1974 since the program's inception, working in conjunction with the U.S. Department of Justice to effect many positive innovations in this State's juvenile justice system; and

WHEREAS, this Act was amended in 1977 to provide an even greater emphasis on the removal of juveniles held in detention in adult jails, requiring participating states to achieve total jail removal by December 8, 1988; and

WHEREAS, the substantial progress South Carolina has made towards this goal over the last ten years has greatly improved the conditions for juveniles who are accused of committing crimes against the State; and

WHEREAS, it is imperative that South Carolina make an unequivocal commitment within available fiscal resources to attempt to meet the challenge of total jail removal in a manner that is acceptable to this State's executive, legislative, and judicial leadership so that a more appropriate system of responding to juvenile delinquency will be available throughout the State; and

WHEREAS, the State's eligibility to continue participating in this important Federal program is dependent upon our ability to make further progress toward completing the jail removal effort we have successfully initiated; and

WHEREAS, as Chief Executive, I firmly believe in the concept that the proper response of government to the criminal offenses of troubled youth is not to place them in custody with adult offenders but, rather, to utilize a cost - effective approach which insures personal accountability for their offenses while avoiding exposure to the traditional criminal process which teaches many juveniles negative values that often lead to a lifetime of criminal behavior;

NOW, THEREFORE, I hereby declare that jail removal is a critical priority of this State and direct appropriate State agencies and the Office of Criminal Justice Programs to harmoniously work towards compliance with the amended Act by initiating the following actions:

- 1) revise the detention screening procedure to insure that inappropriate custodial detentions are not caused by unguided discretion of screening authorities;
- 2) develop and conduct a training program for all detention



screening personnel to enhance the quality of the screening process; and,

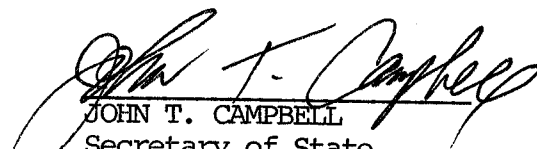
- 3) develop acceptable cost - effective alternatives for holding juveniles in local adult jails which provide the requisite degree of public safety without encouraging an increase in the number of unnecessary detentions.

I further declare that it is a violation of the public policy of this State to unnecessarily hold a juvenile in an adult jail in violation of State or federal law.

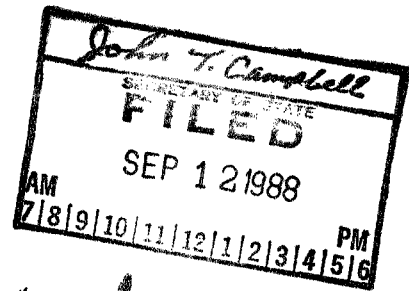
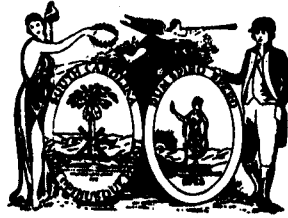
Given under my hand and the  
Great Seal of the State of  
South Carolina, at Columbia,  
South Carolina, this 19th  
day of August, 1988.

  
CARROLL A. CAMPBELL, JR.  
Governor

ATTEST:

  
JOHN T. CAMPBELL  
Secretary of State

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-22

WHEREAS, THE AUDITOR OF GEORGETOWN COUNTY, MR. L. H. SIAU, JR., HAS RECENTLY PASSED AWAY; AND

WHEREAS, SECTION 4-11-20, CODE OF LAWS OF SOUTH CAROLINA, 1976 (1987 CUM. SUPP.), EMPOWERS THE GOVERNOR TO FILL VACANCIES IN ANY OFFICES OF ANY COUNTY OF THE STATE AS PROVIDED THEREIN; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MS. EDNA FREEMAN TO FILL THE VACANCY IN THE OFFICE OF AUDITOR OF GEORGETOWN COUNTY EFFECTIVE THIS DATE AND UNTIL THE

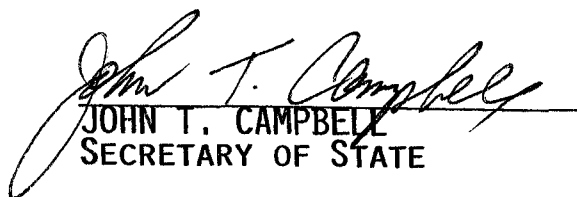
PAGE TWO

NEXT GENERAL ELECTION FOR SUCH OFFICE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED.

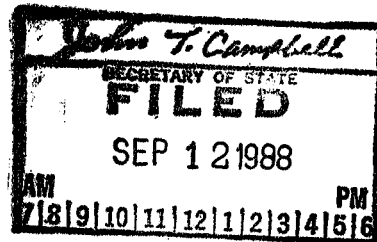
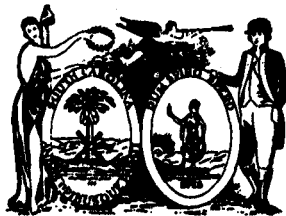
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 12<sup>th</sup>  
DAY OF SEPTEMBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-23

WHEREAS, FOR THE PAST SEVERAL YEARS, SOUTH CAROLINA FARMERS HAVE EXPERIENCED SEVERE CROP AND LIVESTOCK LOSSES DUE TO BAD WEATHER AND DROUGHT; AND

WHEREAS, FARMERS FROM OTHER STATES HAVE ASSISTED SOUTH CAROLINA FARMERS DURING THESE DIFFICULT TIMES BY CONTRIBUTING SEED, HAY, AND OTHER ESSENTIALS; AND

WHEREAS, FARMERS IN OTHER STATES ARE NOW EXPERIENCING SEVERE LOSSES AS A RESULT OF DROUGHT AND POOR WEATHER; AND

WHEREAS, THE CITIZENS OF SOUTH CAROLINA ARE NOW ASSISTING DROUGHT STRICKEN FARMERS IN OTHER STATES AND ARE ANXIOUS TO CONTRIBUTE FURTHER; AND

WHEREAS, MANY VOLUNTEERS WISH TO TRUCK HAY ON A NONPROFIT BASIS TO THE DROUGHT STRICKEN FARMERS; AND

PAGE TWO

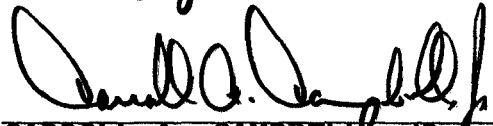
WHEREAS, SUCH CONTEMPLATED LOADS WOULD VIOLATE THE  
LICENSED VEHICLE WEIGHT REQUIREMENTS OF SOUTH CAROLINA; AND

WHEREAS, THE STATE OF SOUTH CAROLINA WISHES TO  
EXPEDITIOUSLY AND CONVENIENTLY PROVIDE RELIEF TO THE FARMERS OF  
OTHER STATES.

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA  
DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO PLACE A  
MORATORIUM ON THE LICENSED VEHICLE WEIGHT AND FUEL TAX MARKER  
REQUIREMENTS FOR THOSE VEHICLES DESIGNATED BY THE DEPARTMENT OF  
AGRICULTURE TO TRANSPORT DONATED HAY TO OTHER STATES ON THE  
INTERSTATE HIGHWAY SYSTEM OF SOUTH CAROLINA; HOWEVER, THESE  
VEHICLES ARE NOT TO EXCEED THE MAXIMUM ALLOWABLE GROSS VEHICLE  
WEIGHT.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A  
PERIOD OF 30 DAYS.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 9<sup>th</sup>  
DAY OF Sept., 1988.

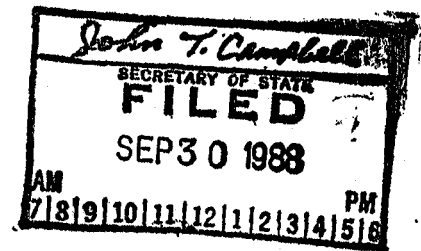
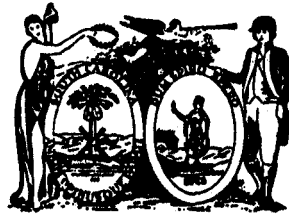


CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-24

WHEREAS, IT APPEARS TO ME THAT THE COMMISSION APPOINTED ON AUGUST 4, 1988, BY EXECUTIVE ORDER No. 88-20, TO STUDY AND REPORT ON THE PROPOSED ANNEXATION OF A PORTION OF BERKELEY COUNTY TO CHARLESTON COUNTY AS DESCRIBED IN EXECUTIVE ORDER No. 88-20, HAS SATISFACTORILY COMPLETED ITS INVESTIGATION AND REPORTED RELEVANT FACTS AS PRESCRIBED BY SECTION 4-5-160, CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987); ("CODE"); AND

WHEREAS, IT APPEARS THAT THE OTHER PREREQUISITES TO THE ORDERING OF A COUNTY ANNEXATION ELECTION REQUIRED BY LAW HAVE BEEN SATISFIED;

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTIONS 4-5-170 AND 4-5-180 OF THE CODE, I DO HEREBY ORDER AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 1988, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5 OF TITLE 4 OF THE CODE TO DETERMINE WHETHER THE AREA OF BERKELEY COUNTY DESCRIBED ON THE ATTACHED PROPERTY DESCRIPTION, EXHIBIT A, AS SET FORTH IN EXECUTIVE ORDER No. 88-20, SHALL BE ANNEXED TO CHARLESTON COUNTY.

PAGE TWO

THE ELECTION SHALL BE CONDUCTED IN CHARLESTON COUNTY AND IN THE DESCRIBED PORTION OF BERKELEY COUNTY. IT SHALL BE CONDUCTED BY THE RESPECTIVE ELECTION COMMISSIONS OF EACH COUNTY IN ACCORDANCE WITH THE APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS RELATING TO ELECTIONS. THE VOTING PLACES TO BE USED IN CHARLESTON COUNTY IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES. THE VOTING PLACE TO BE USED FOR THOSE ELECTORS RESIDING WITHIN THE DESCRIBED PORTION OF BERKELEY COUNTY SHALL BE THE WIDE-AWAKE PRECINCT, COLLEGE PARK MIDDLE SCHOOL, UNIVERSITY DRIVE, LADSON, SOUTH CAROLINA.

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN THE RESPECTIVE AUTHORITIES CHARGED BY LAW WITH CONDUCTING AN ELECTION OF BERKELEY AND CHARLESTON COUNTIES IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

IN THE EVENT THAT PRECLEARANCE FROM THE JUSTICE DEPARTMENT IS NOT RECEIVED PRIOR TO THE DATE OF THE ELECTION, OR THE JUSTICE DEPARTMENT REQUESTS AN EXTENSION OF THEIR REVIEW PERIOD, THE ELECTION SHALL BE HELD ON NOVEMBER 6, 1990, WITH NOTICE GIVEN BY THE RESPECTIVE AUTHORITIES CHARGED BY LAW WITH CONDUCTING AN ELECTION OF BERKELEY AND CHARLESTON COUNTIES IN ACCORDANCE WITH SECTION 7- 13-35 OF THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 30th  
DAY OF SEPTEMBER, 1988.

  
  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

## ENGINEERING, SURVEYING &amp; PLANNING, INC.

## PROPERTY DESCRIPTION

August 2, 1988

All that certain piece, parcel or tract of land, together with the buildings and improvements thereon, situate, lying and being in Berkeley County near the Town of Ladson, South Carolina, containing 139.367 Acres, being shown on a plat thereof entitled "Plat Showing A 139.367 Acre Tract Owned By The Exchange Club Fair of Charleston, Located On U.S. Highway 78 Near The Town Of Ladson, Berkeley County, South Carolina" prepared by Joel P. Porcher, Civil Engineer & Land Surveyor, dated April 15, 1988.

SAID 139.367 ACRE TRACT BEING MORE FULLY DESCRIBED with reference to said plat as follows:

Commencing at an iron pipe on the Northeasterly right-of-way line of U.S. Route 78, said point being 295 feet more or less in a Northwesterly direction from the intersection of the Northeasterly right-of-way line of U.S. Route 78 and the Northwesterly right-of-way line of Craven Road, said point also being the Southwesterly property corner of Craven Subdivision and the POINT OF BEGINNING OF THIS DESCRIPTION;

Thence, along the Northeasterly right-of-way line of U.S. Route 78, North  $45^{\circ} 27' 39''$  West, 91.03 feet to a point of transition of right-of-way width, being a concrete monument;

Thence, continuing along said right-of-way line, South  $44^{\circ} 32' 21''$  West, 10.00 feet to a point of transition of right-of-way width, being an unmarked point 0.16 feet in a Southeasterly direction from a concrete monument;

Thence, continuing along said right-of-way line, North  $45^{\circ} 27' 39''$  West, 312.94 feet to a point of curvature, being an iron pipe;

Thence, continuing along said right-of-way line, along the arc of a 11459.16 foot radius curve, curving to the left, having a chord length of 479.67 feet bearing North  $46^{\circ} 39' 37''$  West, 479.70 feet to a point of tangency, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 538.49 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $42^{\circ} 08' 26''$  East, 10.00 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 180.63 feet to a point of transition of right-of-way width, being an unmarked point 0.14 feet in a Northeasterly direction from a concrete monument;

Thence, continuing along said right-of-way line, South  $42^{\circ} 08' 26''$  West, 10.00 feet to a point of transition of right-of-way width, being an iron pipe;

Thence, continuing along said right-of-way line, North  $47^{\circ} 51' 34''$  West, 1665.96 feet to a point, being a bolt in pavement;

Thence departing said right-of-way line, North  $20^{\circ} 10' 15''$  East, along the Easterly property line of lands of Otis R. Droze, 99.96 feet to a point, being an iron pipe;



## ENGINEERING, SURVEYING &amp; PLANNING, INC.

Thence, continuing along said Easterly property line, North 20° 31' 24" East, 263.86 feet to a point, being an iron pipe;

Thence, continuing along the Easterly property line of Katony Subdivision North 18° 47' 06" East, 19.26 feet to an iron pipe; North 20° 46' 59" East, 256.45 feet to an iron pipe; North 20° 18' 11" East, 135.35 feet to an iron pipe; North 21° 11' 36" East, 157.10 feet to an iron pipe on the Southwesterly right-of-way of Camelia Street;

Thence departing said property line, North 68° 35' 47" East, along said Southwesterly right-of-way line 154.01 feet to a point, being an iron pipe;

Thence, departing said Southwesterly right-of-way line, South 20° 01' 04" West, along the Westerly property line of Herbert E. Craven, Jr. 167.86 feet to a point, being an iron pipe;

Thence, departing said Westerly property line South 37° 37' 25" East, along the Southerly property line of said Herbert E. Craven Jr. 48.81 feet to a point, being an iron pipe;

Thence, continuing along said Southerly property line, South 69° 27' 18" East, 41.22 feet to an iron pipe; South 88° 32' 29" East, 82.16 feet to an iron pipe; South 66° 37' 25" East, 138.17 feet to an iron pipe; North 82° 00' 31" East, 58.20 feet to an iron pipe.

Thence, departing said Southerly property line, North 34° 53' 20" East, along the Easterly property line of said Herbert E. Craven, Jr. 257.85 feet to a point, being an iron pipe;

Thence, departing said Easterly property line, South 59° 40' 57" East, along the Southerly property line of F.M. Craven 224.51 feet to a point, being an iron pipe;

Thence departing said Southerly property line, North 32° 11' 08" East, along the Easterly property line of said F.M. Craven 537.83 feet to a point, being an iron pipe.

Thence continuing along said Easterly property line North 00° 59' 51" East, 39.03 feet to a point, being an iron pipe;

Thence, departing said Easterly property line, North 57° 27' 05" West, along the Northerly property line of said F.M. Craven 387.68 feet to a point being an iron pipe;

Thence, departing said Northerly property line, South 70° 03' 33" East, along the Southerly property line of Betty M. Craven 375.38 feet to a point, being an iron pipe;

Thence, continuing along said Southerly property line, South 69° 10' 06" East, 347.30 feet to a point, being an iron pipe;

Thence, departing said Southerly property line, South 00° 59' 51" West, along a Westerly property line of lands of Charles T. Jr. and Annette W. Blocker, 612.74 feet to a point, being and iron pipe;

Thence departing said Westerly property line, North 76° 08' 19" East, along a Southerly property line of lands of Charles T. Jr. and Annette W. Blocker, 130.71 feet to a point, being an old axle;

Thence, North 76° 09' 03" East, along a Southerly property line of lands of Charles T. Jr. and Annette W. Blocker, Ronnie Smith, and Rachael Waring, ETAL., 1584.77 feet to a point, being

**ENGINEERING, SURVEYING & PLANNING, INC.**

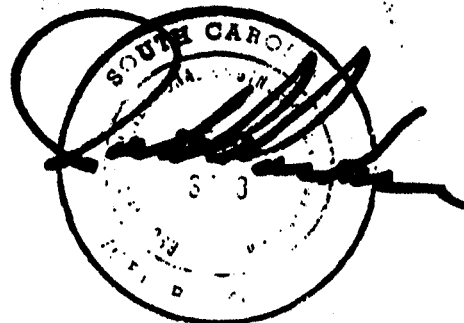
Thence, departing said Southerly property line, South  $10^{\circ} 18' 53''$  East, along a Westerly property line of lands of J. Roland Wright and Dilyls M. Usry, 559.09 feet to a point, being a mark on a railroad rail;

Thence, departing said Westerly property line, South  $34^{\circ} 05' 57''$  West, along a Northwesterly property line of lands of Coastal Carolina Flea Market, Inc., 1628.30 feet to a point, being an iron rod;

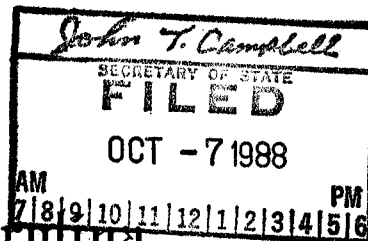
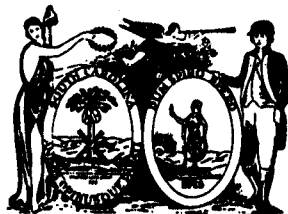
Thence, departing said Northwesterly property line, South  $73^{\circ} 21' 16''$  East, along a Southwesterly property line of lands of Coastal Carolina Flea Market, Inc., 788.99 feet to a point, being an iron rod;

Thence, departing said Southwesterly property line, South  $40^{\circ} 22' 33''$  West, along a Northwesterly property line of Craven Subdivision, 1322.59 feet to a point on the Northeasterly right-of-way line of U.S. Route 78, being an iron pipe and the POINT OF BEGINNING OF THIS DESCRIPTION.

Said tract of land being subject to all Legal Highways and Easements of Record.



# Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 88-25

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF PROBATE JUDGE FOR BARNWELL COUNTY DUE TO THE RESIGNATION OF Ms. VERNA SCHUMPERT EFFECTIVE OCTOBER 5, 1988; AND

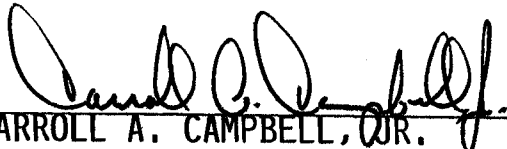
WHEREAS, SECTION 14-11-20 CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF PROBATE JUDGE BY APPOINTMENT AS PROVIDED IN SECTION 14-23-50 OF THE CODE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MRS. DALE MOORE GABLE OF 1919 PINEHAVEN DRIVE, BARNWELL, SOUTH CAROLINA TO SERVE AS PROBATE JUDGE OF BARNWELL COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR PROBATE JUDGE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

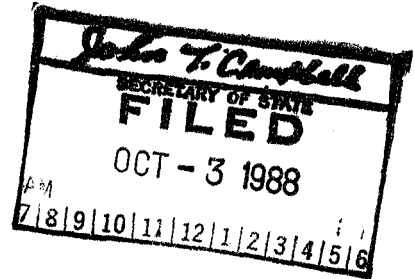
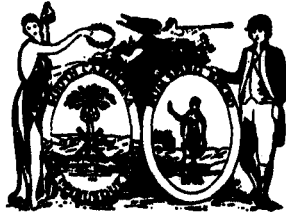
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF *SC*  
SOUTH CAROLINA, THIS 6<sup>th</sup>  
DAY OF OCTOBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-26

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF PROBATE JUDGE FOR SALUDA COUNTY DUE TO THE RESIGNATION OF Ms. DAISY PORTER EFFECTIVE MAY 13, 1988; AND

WHEREAS, SECTION 14-11-20 CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF PROBATE JUDGE BY APPOINTMENT AS PROVIDED IN SECTION 14-23-50 OF THE CODE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.


PAGE TWO

**NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MR. RANDY MITCHELL OF ROUTE 1, SALUDA, SOUTH CAROLINA TO SERVE AS PROBATE JUDGE OF SALUDA COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR PROBATE JUDGE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.**

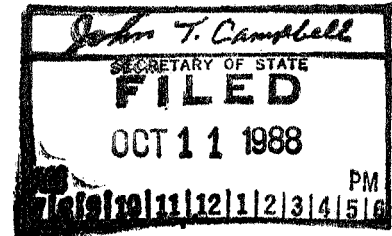
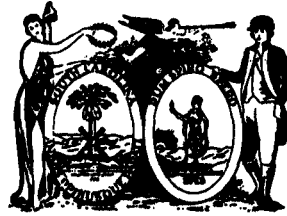
**GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 3<sup>rd</sup>  
DAY OF OCTOBER, 1988.**

  
**CARROLL A. CAMPBELL, JR.  
GOVERNOR**

**ATTEST:**

  
**JOHN T. CAMPBELL  
SECRETARY OF STATE**

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-28

WHEREAS, FOR THE PAST SEVERAL YEARS, SOUTH CAROLINA FARMERS HAVE EXPERIENCED SEVERE CROP AND LIVESTOCK LOSSES DUE TO BAD WEATHER AND DROUGHT; AND

WHEREAS, FARMERS FROM OTHER STATES HAVE ASSISTED SOUTH CAROLINA FARMERS DURING THESE DIFFICULT TIMES BY CONTRIBUTING SEED, HAY, AND OTHER ESSENTIALS; AND

WHEREAS, FARMERS IN OTHER STATES ARE NOW EXPERIENCING SEVERE LOSSES AS A RESULT OF DROUGHT AND POOR WEATHER; AND

WHEREAS, THE CITIZENS OF SOUTH CAROLINA ARE NOW ASSISTING DROUGHT STRICKEN FARMERS IN OTHER STATES AND ARE ANXIOUS TO CONTRIBUTE FURTHER; AND

WHEREAS, MANY VOLUNTEERS WISH TO TRUCK HAY ON A NONPROFIT BASIS TO THE DROUGHT STRICKEN FARMERS; AND

PAGE TWO

WHEREAS, SUCH CONTEMPLATED LOADS WOULD VIOLATE THE LICENSED VEHICLE WEIGHT REQUIREMENTS OF SOUTH CAROLINA; AND

WHEREAS, THE STATE OF SOUTH CAROLINA WISHES TO EXPEDITIOUSLY AND CONVENIENTLY PROVIDE RELIEF TO THE FARMERS OF OTHER STATES.

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO PLACE A MORATORIUM ON THE LICENSED VEHICLE WEIGHT AND FUEL TAX MARKER REQUIREMENTS FOR THOSE VEHICLES DESIGNATED BY THE DEPARTMENT OF AGRICULTURE TO TRANSPORT DONATED HAY TO OTHER STATES ON THE INTERSTATE HIGHWAY SYSTEM OF SOUTH CAROLINA; HOWEVER, THESE VEHICLES ARE NOT TO EXCEED THE MAXIMUM ALLOWABLE GROSS VEHICLE WEIGHT.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A PERIOD OF 30 DAYS.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 11<sup>th</sup>  
DAY OF OCTOBER, 1988.

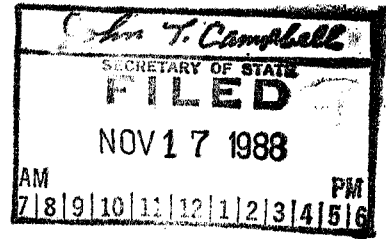
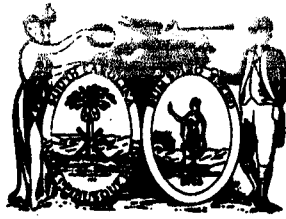
  
CARROLL A. CAMPBELL JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-29

WHEREAS, I HAVE BEEN EMPOWERED BY THE LAWS OF SOUTH CAROLINA TO DECLARE CHRISTMAS EVE OF EACH YEAR A HOLIDAY FOR STATE GOVERNMENT EMPLOYEES;

WHEREAS, I AM FURTHER EMPOWERED TO DECLARE THE PRECEDING FRIDAY A HOLIDAY WHEN CHRISTMAS EVE FALLS ON A SATURDAY OR SUNDAY;

NOW, THEREFORE, PURSUANT TO SECTION 53-5-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, I HEREBY DECLARE DECEMBER 23, 1988, A LEGAL HOLIDAY FOR STATE GOVERNMENT EMPLOYEES IN SOUTH CAROLINA.

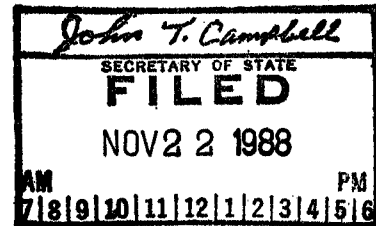
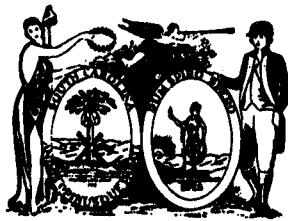
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 17<sup>th</sup>  
DAY OF Nov, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO.

88-30

WHEREAS, THE TOWN OF WATERLOO IS PRESENTLY WITHOUT THE SERVICES OF BOTH A MAYOR AND A COUNCIL MEMBER DUE TO THE DEATHS OF MAYOR AGNES A. CLARK AND COUNCILMAN JOHNNY FENNELL; AND

WHEREAS, I HAVE BEEN REQUESTED BY J. MICHAEL TURNER, ESQUIRE, WHO IS ASSISTING THE TOWN OF WATERLOO IN FILLING THESE VACANT OFFICES, TO ORDER AN ELECTION PURSUANT TO SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987); AND

WHEREAS, I AM SATISFIED THAT A SPECIAL ELECTION IS NECESSARY TO REMEDY THE CURRENT SITUATION IN REGARD TO THESE VACANCIES.

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987), I HEREBY ORDER THAT AN ELECTION BE HELD FOR MAYOR AND A COUNCIL MEMBER FOR THE TOWN OF WATERLOO ON JANUARY 31, 1989, IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY


PAGE TWO

PROVISIONS, PROVIDED ONLY THAT THIS ELECTION RECEIVE THE  
NECESSARY PRECLEARANCE FROM THE U. S. DEPARTMENT OF JUSTICE BY  
THAT DATE.

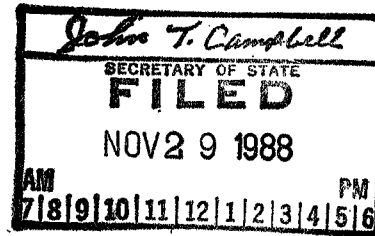
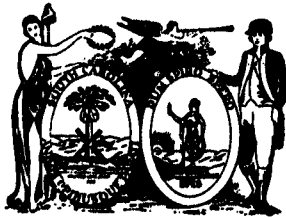
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 22<sup>nd</sup>  
DAY OF November, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-31

WHEREAS, THERE EXISTS A VACANCY IN THE LANCASTER COUNTY AUDITOR'S OFFICE DUE TO THE RESIGNATION OF Ms. BETTY J. CATOE, THE INCUMBENT ON NOVEMBER 30, 1988;

WHEREAS, SECTIONS 4-11-20 AND 1-3-220 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 GRANTS TO THE GOVERNOR AUTHORITY TO FILL VACANCIES OF ELECTED OFFICERS UNTIL THE NEXT GENERAL ELECTION; AND

WHEREAS, Ms. CHERYL MORGAN WAS ELECTED AUDITOR ON NOVEMBER 8, 1988 AND WOULD NORMALLY TAKE OFFICE ON JULY 1, 1989.

NOW, THEREFORE I DO HEREBY APPOINT, Ms. CHERYL MORGAN, A REGISTERED ELECTOR OF LANCASTER COUNTY, TO SERVE AS LANCASTER COUNTY AUDITOR EFFECTIVE DECEMBER 1, 1988 AND UNTIL JULY 1, 1989 WHEN SHE SHALL ASSUME THE OFFICE AS PROVIDED BY LAW,

P.O. 1809  
Lancaster  
29120  
✓

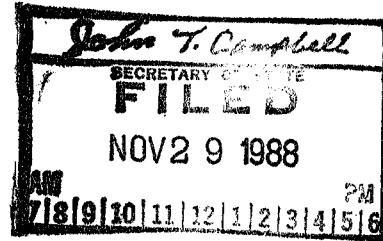
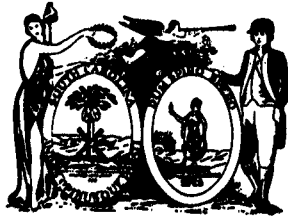
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 28<sup>th</sup>  
DAY OF NOVEMBER, 1988.

CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-32

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF PROBATE JUDGE FOR WILLIAMSBURG COUNTY DUE TO THE DEATH OF MR. CECIL H. ROBINSON THE INCUMBENT WHO DID NOT RUN FOR RE-ELECTION ON NOVEMBER 8, 1988; AND

WHEREAS, MS. RUDELL M. GAMBLE WAS ELECTED BY THE CITIZENS OF WILLIAMSBURG COUNTY TO SUCCEED MR. ROBINSON AS PROBATE JUDGE EFFECTIVE JANUARY 1, 1989; AND

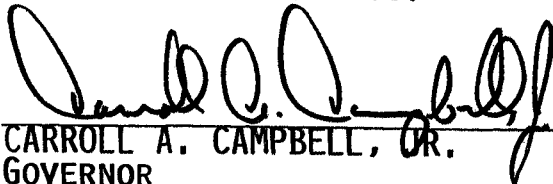
WHEREAS, SECTION 14-11-20 CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF PROBATE JUDGE BY APPOINTMENT AS PROVIDED IN SECTION 14-23-50 OF THE CODE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MS. RUDELL M. GAMBLE OF ROUTE 1, BOX 249, GREELEYVILLE, SOUTH CAROLINA 29056 TO SERVE AS PROBATE JUDGE OF WILLIAMSBURG COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM, AND UNTIL SHE IS SWORN FOR A FULL FOUR YEAR TERM IN JANUARY OF 1989.

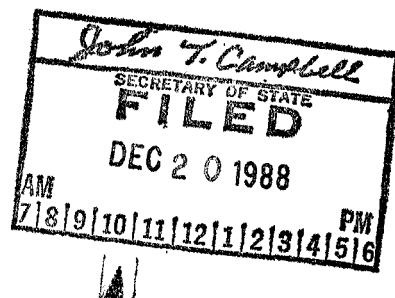
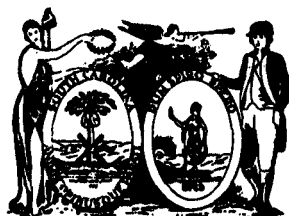
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 28<sup>th</sup>  
DAY OF NOVEMBER, 1988.

  
CARROLL A. CAMPBELL, GOV.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-33

WHEREAS, THE MARLBORO COUNTY ELECTION COMMISSION HAS DETERMINED THAT THE ELECTION FOR COUNTY COUNCIL DISTRICT 5 HELD ON NOVEMBER 8, 1988 MUST BE SET ASIDE; AND

WHEREAS, I HAVE BEEN DULY NOTIFIED OF THE COMMISSION'S DETERMINATION AND REQUESTED TO ORDER A SPECIAL ELECTION PURSUANT TO THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987);

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987), I HEREBY ORDER THAT AN ELECTION BE HELD FOR MARLBORO COUNTY COUNCIL DISTRICT 5 ON FEBRUARY 28, 1989. THE ELECTION SHALL BE CONDUCTED BY THE MARLBORO COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. THE VOTING PLACES TO BE USED IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES.

PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY  
THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN  
ELECTION IN MARLBORO COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF  
THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 20<sup>th</sup>  
DAY OF December, 1988.



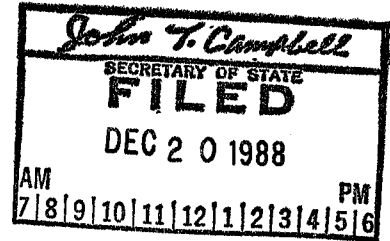
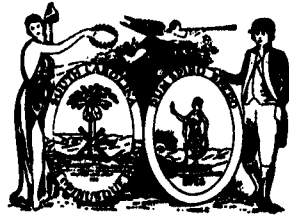
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE



# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO.

88-34

WHEREAS, THE CLARENDON COUNTY ELECTION COMMISSION HAS DETERMINED THAT THE ELECTION FOR SCHOOL DISTRICT No. 1 HELD ON NOVEMBER 8, 1988 MUST BE SET ASIDE; AND

WHEREAS, I HAVE BEEN DULY NOTIFIED OF THE COMMISSION'S DETERMINATION AND REQUESTED TO ORDER A SPECIAL ELECTION PURSUANT TO THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987);

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987), I HEREBY ORDER THAT AN ELECTION BE HELD FOR CLARENDON COUNTY SCHOOL DISTRICT No. 1 ON FEBRUARY 28, 1989. THE ELECTION SHALL BE CONDUCTED BY THE CLARENDON COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. THE VOTING PLACES TO BE USED IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES.

PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY  
THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN  
ELECTION IN CLARENDON COUNTY IN ACCORDANCE WITH SECTION 7-13-35  
OF THE CODE, AS AMENDED.

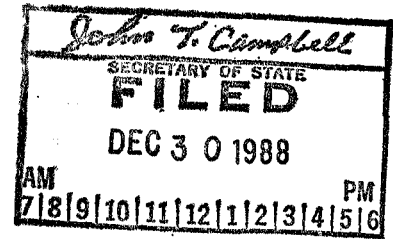
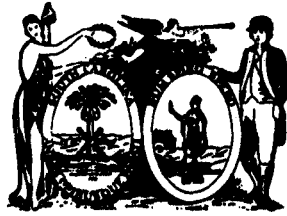
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 20<sup>th</sup>  
DAY OF DECEMBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO.

88-35

WHEREAS, THE BERKELEY COUNTY ELECTION COMMISSION HAS DETERMINED THAT THE REFERENDUM REGARDING THE CREATION OF THE ST. STEPHEN RURAL FIRE DISTRICT HELD ON SEPTEMBER 20, 1988 MUST BE SET ASIDE; AND

WHEREAS, I HAVE BEEN DULY NOTIFIED OF THE COMMISSIONER'S DETERMINATION AND REQUESTED TO ORDER A SPECIAL ELECTION PURSUANT TO THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987);

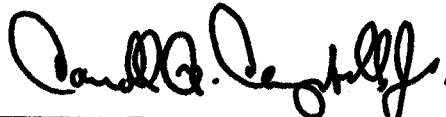
NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987), I HEREBY ORDER THAT AN ELECTION BE HELD ON JUNE 13, 1989 REGARDING THE CREATION OF THE ST. STEPHEN RURAL FIRE DISTRICT. THE ELECTION SHALL BE CONDUCTED BY THE BERKELEY COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL

PAGE TWO

AND STATUTORY PROVISIONS. THE VOTING PLACES TO BE USED IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES.

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN ELECTION IN BERKELEY COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 31<sup>st</sup>  
DAY OF DECEMBER, 1988.

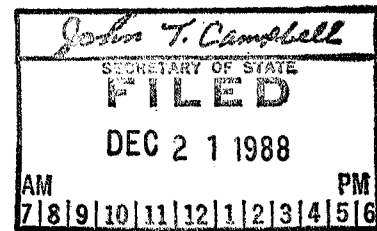
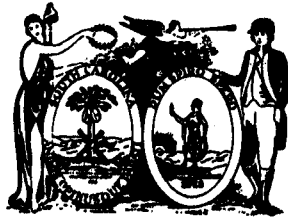


CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

\_\_\_\_\_  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-36

WHEREAS, BY ACT NO. 123 OF 1983, THE GENERAL ASSEMBLY OF THE STATE OF SOUTH CAROLINA AMENDED CHAPTER 3 OF TITLE 24 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 (THE "CODE") BY ADDING THE ARTICLE KNOWN AS THE PRISON OVERCROWDING POWERS ACT (THE "ACT"); AND

WHEREAS, THE PURPOSE OF THIS ACT IS TO PROVIDE A MEANS, IN EXTREME CIRCUMSTANCES, TO ALLEVIATE PRISONER OVERCROWDING IN THE PRISONS OF THE STATE OF SOUTH CAROLINA IN ORDER TO INSURE PROPER OPERATION AND SECURITY OF THE PRISONS AS PROVIDED BY LAW; AND

WHEREAS, THE GENERAL ASSEMBLY IN ADOPTING THIS ACT ALSO RECOGNIZED THE HIGHEST PRIORITY THAT MUST BE GIVEN TO PUBLIC SAFETY WHEN APPLYING THIS ACT; AND

WHEREAS, LAST YEAR THE SOUTH CAROLINA BOARD OF CORRECTIONS (THE "BOARD") REPORTED TO ME UNDER THE PROVISIONS OF THE ACT THAT THE STATE PRISON SYSTEM POPULATION EXCEEDED THE ESTABLISHED SAFE AND REASONABLE OPERATING CAPACITY WHICH WAS THEN

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SET AT NINE THOUSAND THREE HUNDRED AND EIGHTY-EIGHT (9,388) INMATES; AND

**WHEREAS**, THE BOARD REPORTED THAT THERE HAD BEEN FULL AND APPROPRIATE UTILIZATION OF POWERS BY THE DEPARTMENT OF CORRECTIONS, THE EXERCISE OF WHICH TENDED TO EITHER REDUCE PRISON POPULATION OR EXPAND THE SYSTEM'S SAFE AND REASONABLE PRISON OPERATING CAPACITY; AND

**WHEREAS**, THE SOUTH CAROLINA BOARD OF PROBATION, PAROLE AND PARDON SERVICES REPORTED TO ME AS REQUIRED BY SECTION 24-3-1150 OF THE CODE THAT THERE WERE SUFFICIENT SUPERVISING AGENTS AND RESOURCES TO PROVIDE INTENSIVE SUPERVISION OF PRISONERS RELEASED PURSUANT TO THE ACT AND SECTION 24-13-720 OF THE CODE REGARDING THE SUPERVISED FURLOUGH PROGRAM; AND

**WHEREAS**, THE SOUTH CAROLINA BOARD OF PROBATION, PAROLE AND PARDON SERVICES REPORTED THAT THERE HAD BEEN FULL AND APPROPRIATE UTILIZATION OF POWERS BY THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES, THE EXERCISE OF WHICH TENDED TO EITHER REDUCE PRISON SYSTEM POPULATION OR EXPAND THE SYSTEM'S SAFE AND REASONABLE PRISON OPERATING CAPACITY; AND

**WHEREAS**, THE DEPARTMENT OF CORRECTIONS REQUESTED THE RELEASE OF ONE THOUSAND ONE HUNDRED AND FIFTY-TWO (1,152) INMATES UNDER A DECLARATION OF A STATE OF EMERGENCY PURSUANT TO THE ACT, AND

**WHEREAS**, THIS REQUEST FROM THE DEPARTMENT OF CORRECTIONS WAS MADE IN AN EFFORT TO CONTAIN THE PRISON SYSTEM OPERATING CAPACITY AT NINE THOUSAND THREE HUNDRED AND

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EIGHTY-EIGHT (9,388) AND TO CONTINUE TO MAKE AN EFFORT TO COMPLY WITH THE TERMS OF THE NELSON CONSENT DECREE (NELSON V. LEEKE, ET AL.); AND

**WHEREAS**, THE ACT LIMITED THE NUMBER OF INMATES WHICH MAY BE RELEASED EACH MONTH BECAUSE OF OVERCROWDING TO TWO HUNDRED (200); AND

**WHEREAS**, APPROXIMATELY 150 INMATES WERE BEING RELEASED MONTHLY UNDER THE PRIOR EMERGENCY DECLARATIONS THUS MAKING IT MATHEMATICALLY IMPOSSIBLE TO MEET THE ONE THOUSAND ONE HUNDRED AND FIFTY-FIVE (1,152) INMATE REDUCTION REQUESTED BY JANUARY, 1988; AND

**WHEREAS**, THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES INDICATED THAT A SUBSTANTIAL NUMBER OF THOSE INMATES IN THIS TOTAL FIGURE (1,152) WOULD BE CONSIDERED "HIGH RISK" BY THE DEPARTMENT IF SUBJECTED TO ITS RISK ANALYSIS PROCESS; AND

**WHEREAS**, THIS "HIGH RISK" CLASSIFICATION MEANT THERE WAS A SIGNIFICANT POSSIBILITY MANY OF THESE INMATES WOULD COMMIT NEW CRIMES, ONCE RELEASED, AND THAT SOME OF THESE NEW CRIMES MAY BE VIOLENT; AND

**WHEREAS**, THE EARLY RELEASE OF THESE "HIGH RISK" INMATES WOULD HAVE JEOPARDIZED THE HIGHEST PRIORITIES THAT MUST BE GIVEN TO PUBLIC SAFETY; AND

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**WHEREAS**, THE STATE CONTINUED, DESPITE THE DIFFICULT ECONOMIC TIMES, THE CONSTRUCTION OF NEW PRISON FACILITIES; AND

**WHEREAS**, THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES INDICATED THAT THREE HUNDRED (300) INMATES WOULD BE AVAILABLE FOR RELEASE FROM THE DEPARTMENT'S FIRST FIVE PRIORITIES OF LOWEST RISK INMATES; AND

**WHEREAS**, ON APRIL 29, 1987 PURSUANT TO THE POWERS CONFERRED UPON ME AS GOVERNOR BY SECTION 24-3-1160 OF THE CODE, I DECLARED A STATE OF EMERGENCY, BUT IN SO DOING I SPECIFIED THREE HUNDRED (300) AS THE NUMBER OF INMATES WHICH MAY BE RELEASED AS A RESULT OF THAT DECLARATION. THAT DECLARATION WAS INTENDED TO LIMIT THE INMATES WHO COULD BE RELEASED UNDER THAT DECLARATION TO THOSE WHO WERE IN THE FIVE LOWEST RISK CATEGORIES; AND

**WHEREAS**, I FURTHER REQUIRED THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES TO REPORT TO MY OFFICE EACH MONTH THE NUMBER AND CLASSIFICATION OF PRISONERS WHO WERE AVAILABLE FOR EARLY RELEASE AS A RESULT OF THAT DECLARATION PRIOR TO FINAL ACTION ON THEIR RELEASE. THAT DECLARATION FURTHER INDICATED THAT WHEN THE POOL OF THE 300 LOWEST RISK INMATES WAS EXHAUSTED, I WOULD EXERCISE MY AUTHORITY UNDER SECTION 24-3-2010 OF THE CODE AND TERMINATE THAT STATE OF EMERGENCY; AND

**WHEREAS**, ON DECEMBER 2, 1988, I WAS ADVISED BY THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES THAT THE TOTAL NUMBER OF INMATES RELEASED PURSUANT TO MY APRIL 29, 1987 DECLARATION WOULD REACH THE 300 LIMIT IMPOSED BY THAT DECLARATION ON DECEMBER 22, 1988.




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NOW, THEREFORE, I HEREBY TERMINATE THE STATE OF EMERGENCY DECLARED IN EXECUTIVE ORDER No. 87-16 ON APRIL 29, 1987, AND REQUIRE THAT AFTER THE LIMIT OF 300 RELEASES IMPOSED BY THAT ORDER IS REACHED ON DECEMBER 22, 1988, THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES CEASE RELEASING INMATES PURSUANT TO THAT ORDER.

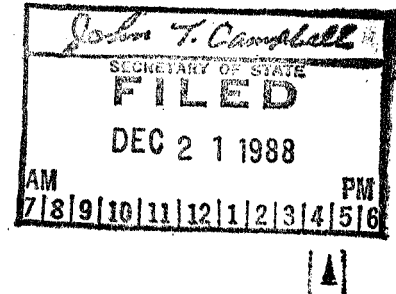
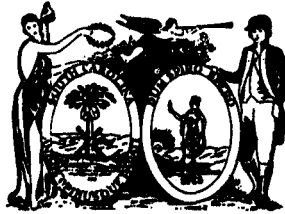
GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 21<sup>st</sup>  
DAY OF DECEMBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE

# Executive Department



## State of South Carolina

EXECUTIVE ORDER NO. 88-37

WHEREAS, THE STATE OF SOUTH CAROLINA DESIRES TO EXPAND AND DIVERSIFY ITS ECONOMIC BASE, PARTICULARLY IN THE MORE RURAL AND LESS DEVELOPED PORTIONS OF THE STATE; AND

WHEREAS, ANY EFFORT TO IMPROVE OUR ECONOMIC BASE IN THESE RURAL AREAS REQUIRES AN EMPHASIS ON EDUCATION, TRAINING, AND BUSINESS ENTERPRISE EXPERIENCE; AND

WHEREAS, ANY EFFORT TO IMPROVE THE ECONOMIC BASE IN THESE AREAS ALSO INCLUDES THE DEVELOPMENT OF A NEW GENERATION OF BUSINESS LEADERS WITH STRONG TIES TO THE RURAL COMMUNITY; AND

WHEREAS, THESE LEADERS MAY ONLY BE DEVELOPED BY REDUCING HIGH SCHOOL DROPOUT RATES THROUGH THE DEVELOPMENT OF A MORE INTERESTING AND CHALLENGING CURRICULUM PARTICULARLY IN THOSE AREAS OR FIELDS REQUIRED BY OUR BUSINESS ENTERPRISES OF THE FUTURE; AND

WHEREAS, TO ACHIEVE THESE KINDS OF ECONOMIC DEVELOPMENT-EDUCATIONAL INITIATIVES, THE STATE DESIRES TO PROMOTE THE CREATION OF STRONG WORKING ALLIANCES BETWEEN EDUCATORS AND ECONOMIC DEVELOPMENT PROFESSIONALS, BETWEEN THE PUBLIC AND PRIVATE SECTOR AND BETWEEN STATE AND LOCAL ORGANIZATIONS AND/OR GOVERNMENT AGENCIES; AND

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**WHEREAS**, AN ECONOMIC, EDUCATION AND COMMUNITY DEVELOPMENT PARTNERSHIP COULD ALSO PROVIDE A MECHANISM FOR HIGH SCHOOL YOUTH AND ADULTS TO RECEIVE ACTUAL, ONGOING BUSINESS EXPERIENCE AND TRAINING WHILE AT THE SAME TIME EARNING WAGES WHILE AT THE SAME TIME EARNING WAGES IN A FOR-PROFIT BUSINESS; AND

**WHEREAS**, THE STATE MUST PROVIDE A BUSINESS/INDUSTRY A PROCESS FOR ACTIVELY CONTRIBUTING TO THE ECONOMIC DEVELOPMENT AND QUALITY OF LIFE IN THEIR COMMUNITIES THROUGH A NEW TYPE OF ECONOMIC, EDUCATION AND COMMUNITY PARTNERSHIP.

**NOW, THEREFORE**, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE SCHOOL-BASED ENTERPRISE PROGRAM WHICH IS TO PROMOTE SCHOOL BASED ENTERPRISES OR BUSINESSES TO BE SPONSORED BY PUBLIC SCHOOLS, PUBLIC OR PRIVATE COLLEGES, AND UNIVERSITIES OR PRIVATE BUSINESSES WHICH ARE PLANNED, INITIATED, OPERATED, OWNED AND MANAGED BY YOUTH AND/OR ADULT STUDENTS UNDER THE SUPERVISION OF TEACHERS WITH THE ADVISE AND ASSISTANCE OF LOCAL AND STATE BUSINESSES AND FINANCIAL LEADERS, EDUCATORS, SCHOOLS AND COLLEGES, AND BUSINESS ASSISTANCE PROVIDERS.

FURTHERMORE, I AM CHARGING THE SOUTH CAROLINA STATE DEVELOPMENT BOARD TO CREATE AND ESTABLISH A 501(c)(3) NON-PROFIT ORGANIZATION NAMES SOUTH CAROLINA REAL ENTERPRISES TO SERVE AS THE MECHANISM FOR SECURING FUNDING, PARTICULARLY PRIVATE FOUNDATION MONIES, AND ESTABLISHING THE ORGANIZATIONAL STRUCTURE FOR THE STATEWIDE INITIATIVE.

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TO PROMOTE AND DIRECT THESE EFFORTS IN THE CREATION OF THE SCHOOL BASED ENTERPRISE BOARD COMPOSED OF ONE MEMBER FROM EACH CONGRESSIONAL DISTRICT APPOINTED BY THE GOVERNOR. THE INITIAL TERM FOR THE FIRST, THIRD AND FIFTH CONGRESSIONAL DISTRICTS SHALL BE FOR TWO YEARS WITH THEIR SUCCESSORS APPOINTED FOR FOUR YEAR TERMS. A CHAIRMAN SHALL BE DESIGNATED BY THE GOVERNOR.

BOARD MEMBERS SHALL RECEIVE THE MILEAGE SUBSISTENCE, AND PER DIEM ALLOWED BY LAW FOR MEMBERS OF STATE BOARDS, COMMITTEES AND COMMISSIONS. MILEAGE, SUBSISTENCE AND PER DIEM FOR BOARD MEMBERS AND THE EXPENSES OF THE BOARD MEMBERS AND THE EXPENSES OF THE BOARD IN THE PERFORMANCE OF ITS DUTIES MUST BE PROVIDED BY THE STATE DEVELOPMENT BOARD.

THE SCHOOL-BASED ENTERPRISE INTERAGENCY BOARD SHALL SUPPORT THE ORGANIZATIONAL STRUCTURE TO:

- 1) ESTABLISH A POLICY GOVERNING THE DEVELOPMENT, FUNDING, AND DISSOLUTION OF SCHOOL-BASED ENTERPRISES;
- 2) ENCOURAGE BUSINESSES, SCHOOLS, TEACHERS, STUDENTS AND STATE AND LOCAL AGENCIES TO BECOME INVOLVED IN AND SUPPORT SCHOOL-BASED ENTERPRISES;
- 3) ASSIST LOCAL EDUCATIONAL INSTITUTIONS IN THE PLANNING AND IMPLEMENTATION OF SCHOOL-BASED ENTERPRISES;
- 4) PROMOTE AND ENCOURAGE THE ESTABLISHMENT OF LOCAL COUNCILS WHICH SHALL ADVISE DISTRICTS, SCHOOLS, COLLEGES, STUDENTS, AND BUSINESSES IN THE DEVELOPMENT AND OPERATION OF A SCHOOL-BASED ENTERPRISE IN THEIR COMMUNITY;

5) ASSIST IN THE RESEARCH, DEVELOPMENT, OR ADOPTION OF APPROPRIATE CURRICULUM GUIDES AND MATERIALS DESIGNED TO SUPPORT THE ACADEMIC COMPONENT OF SCHOOL-BASED ENTERPRISES;

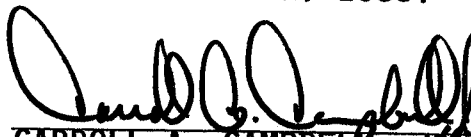
6) SERVE AS A CLEARING HOUSE FOR INFORMATION RELATED TO SCHOOL-BASED ENTERPRISES AND AS A CHANNEL FOR NETWORKING INDIVIDUAL SCHOOL-BASED ENTERPRISE PROJECTS;

7) ASSIST IN SECURING AND, WHEN FUNDS ARE AVAILABLE, MAKE LOANS AND INVESTMENTS TO PROVIDE THE INITIAL EQUITY AND FINANCIAL ASSISTANCE FOR SCHOOL-BASED ENTERPRISES;


8) MONITOR STATE AND LOCAL INITIATIVES FOR SCHOOL-BASED ENTERPRISES; AND

9) THE BOARD MAY CREATE SUCH ADVISORY COMMITTEES OR TASK FORCE TO ASSIST IN THE IMPLIMENTATION OF THEIR CHARGE PURSUANT TO THIS EXECUTIVE ORDER.

GIVEN UNDER MY HAND AND THE  
GREAT SEAL OF THE STATE OF  
SOUTH CAROLINA, THIS 21<sup>st</sup>  
DAY OF DECEMBER, 1988.

  
CARROLL A. CAMPBELL, JR.  
GOVERNOR

ATTEST:

  
JOHN T. CAMPBELL  
SECRETARY OF STATE