

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - August 25, 1987 - 3:00 p.m.  
Linda N. Gilstrap, Clerk

Joint Meeting  
with

ANDERSON COUNTY COURTHOUSE COMMISSION  
ANDERSON, SOUTH CAROLINA

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL AND THE ANDERSON COUNTY COURTHOUSE COMMISSION WAS HELD ON AUGUST 25, 1987 AT 3:00 P.M. IN THE ANDERSON COUNTY COURTHOUSE-MAIN COURTROOM. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3 (Late)  
Ernie Garrison, District #4  
J. Mike Holden, District #5 (Late)  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Crowe stated that several weeks ago he was asked to provide a set of specifications for a facilities master plan for the Anderson County court related-administrative functions. The specifications were put together and made available to 36 different organizations across the country. From those 11 were received and 3 from those were invited for a presentation of their capabilities. The three firms are Carter Goble Associates from Columbia, Harwood Beebe of Spartanburg, and Burns Studio of Raleigh. Each organization will have 30 minutes for their presentation.

Mr. Garrison said that one of the functions of the group selected would be to recommend a courthouse site and feels that he should go to any length to represent the people of his district in any other parts of the building of the Anderson County Courthouse or expanding the courthouse. He then asked the County Attorney if there was anything ethically-legally wrong with him taking part in the selection of this facilities organization. Mr. Garrison said he will take no part of the site selected until the Murray Avenue site is out of contention. Mr. Mullinax responded to Mr. Garrison's question that in his opinion there is no violation-conflict of state or ethics laws.

Mr. Mike Thomas representing Carter Goble presented their qualifications. He stated the cost to the County would be \$40,000 and the plan would be completed in 90-120 days. His presentation lasted about 30 minutes.

Council heard from Mr. Robert Cain and Mr. Bob Woodward representing Harwood Beebe. Their fee would be \$38,000 and would take approximately 4 months. They also had approximately 30 minutes to present their qualifications.

The final presentation was from Burns Studio which was presented by Mrs. Norma Burns. Their estimated completion time is 13 weeks with the price being negotiable after the contract has been issued.

Council received all presentations as information and a recommendation to be made at the next council meeting of September 1.

Council moved from the courtroom to the Judges' chambers.

Mr. Crowe discussed the cost of a MAI appraisal on the land considered for the Starr landfill. He introduced Mr. Bud Campbell of Starr at which time he said he had 500 acres in Starr to sell the county for a landfill. Council received as information.

Mr. Garrison moved that a committee be formed to study Mr. Campbell's track of land. Mr. Holden seconded. Council discussed. Mr. Hooper moved to amend the motion that the committee consist of himself and Mr. Garrison. Mr. Holden seconded the amendment. Vote on the amendment was 4 in favor and one abstention (Cox). Vote on the motion as amended was 4 in favor and 1 abstention (Cox).

Mr. Hooper appointed Mr. Roy Jeffcoat to the Planning & Development Board.

Mr. Cox explained a letter from Margaret Spradlin concerning Sun Pal Industries in Powdersville and back taxes of \$7,152.81. Mr. Cox moved to give Sun Pal an additional 60 day extension on the taxes owed. The motion died from no second.

There being no further business, Council adjourned at 5:20 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL