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**To:** Veldran, KatherineKatherineVeldran@[gov.sc.gov](mailto:gov.sc.gov)

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**Subject:** Document 4585 State Emergency Preparedness Standards

**Attachments:** [3-2-16 Meeting Notice & Agenda.pdf](#)

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Hello Katherine,

Attached please find a Meeting Notice and Agenda for the Business, Commerce, and Administrative Subcommittee (Subcommittee) of the House Regulations and Administrative Procedures Committee containing Document 4585 State Emergency Preparedness Standards. The meeting is scheduled to take place 1.5 hours after adjournment on Wednesday, March 2, 2016 in Blatt Room 318.

The Subcommittee would appreciate it if someone would come and testify on Document 4585 regarding State Emergency Preparedness Standards. The individual should provide an overview as well as an explanation of the regulation and the changes being requested as well as be prepared to answer any questions that may come up.

Please let me know if you need any further information.

Kind regards,  
Dustin

**Dustin R. Stimson, Esq.**

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