

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - September 15, 1981 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Rhodes, seconded by Mr. Bratcher, Council voted unanimously to approve the minutes of the August 28 and September 1, 1981 meetings as mailed.

Mr. Dewey Clark of Bel-Path Cable TV asked Council for permission to operate a cable TV franchise in part of Belton and Honea Path. On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to allow the County Attorney to work with Mr. Clark on the franchise.

Mr. James Whitaker questioned the charge of \$25.00 for power connections. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to amend the building permit ordinance (#66) so that only a \$5.00 fee shall be charged for power hook-ups where no building is being constructed. Also to include a provision to read: "Commencing January 1, 1982 all building permits issued shall list a TMS (Tax Map Sheet) number issued by the Assessor's office." Mr. Poore informed Mr. Whitaker that he would receive a \$20.00 refund on his permit.

Mr. Chester Johnston presented the 1980-81 FY Audit and explained it. Council commended him on this promptness and good work.

Mr. Karl Kenyon presented third and final reading of ORDINANCE #60 - Atlanta Baking Company (\$600,000 Principal Amount Industrial Development Revenue Bonds). On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted four (4) to one (1) in favor of adopting Ordinance #60. Mr. Wright abstained due to business interest in the matter. Council held a public hearing for Ordinance #60 concerning the leasing of the facilities. There were no comments. Mr. Kenyon introduced Resolution #130 for a petition to be submitted to the S.C. State Budget and Control Board for approval of \$4.2 Million in Revenue Bonds for West Point Pepperell. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to approve the petition and Resolution (#130) for West Point Pepperell. Mr. Kenyon also presented first reading of Ordinance #71 (West Point Pepperell) approving the financing of the acquisition and installation by WPP for certain renovations and improvements to its existing industrial manufacturing facility in Anderson County thru the issuance of Industrial Development Revenue bonds for \$4.2 Million. On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted unanimously to approve on first reading.

Mr. Hooper presented the recommendations for the Mentally Retarded and Developmentally Disabled Board. The list included: District #6 - Henry Raines, District #7 - Charles Martin, District #8 - Wade Watson, District #9 - Florence Dooley, District #10 - Nancy Hellams, at large: Thomas Richie and Herman Keith. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to place the above on the board.

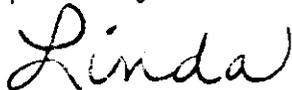
Mr. Dan Guffey, County Assessor, gave a slide presentation on the assessment program.

Mr. Trey Senn presented three plans (A, B, & C) for redistricting of Anderson County Council districts. The Plans were discussed at length. On the motion of Mr. Kinley, seconded by Mr. Rhodes, Council voted four (4) in favor and one (1) against endorsement of Plan "B". Mr. Wright stated that he objected to Plan "B" because it diluted the voting strength of the City of Anderson. Motion passed by majority vote.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to increase the members of County Council from 5 to 9.

On the motion of Mr. Wright, Council adjourned at 9:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL