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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
OCTOBER 17, 2011 – 7:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES 10/03/2011**
- VI. PROCLAMATIONS AND PRESENTATIONS**
  - A. CARL HOUSEY – REGARDING ORDINANCE TO ESTABLISH CHAPTER 4 OF THE CODE OF ORDINANCES OF JASPER COUNTY TO BE TITLED “ALCOHOLIC BEVERAGES” TO PROHIBIT THE OPERATION OF COMMERCIAL ESTABLISHMENTS THAT ALLOW FOR THE ON PREMISE CONSUMPTION OF BEER, ALE, PORTER AND/OR WINE BETWEEN THE HOURS OF 2:00 O’CLOCK A.M. AND 6:00 O’CLOCK A.M.; AND TO DEFINE BEER, ALE, PORTER AND WINE**
- VII. ORDINANCES**
  - A. DAVID JIROUSEK – 2<sup>ND</sup> READING TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 039-00-06-228 AND GENERALLY LOCATED ON LIMEHOUSE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
  - B. MARVIN JONES – 2<sup>ND</sup> READING OF AN ORDINANCE TO REPEAL JASPER COUNTY ORDINANCE 09-18 AND TO REPEAL JASPER COUNTY ORDINANCE 09-32.**

- C. **ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE TO ENTER INTO A MULTI-COUNTY PARK AGREEMENT WITH THE TOWN OF RIDGELAND DANIEL DEFENSE**

**VIII. RESOLUTIONS**

**IX. OLD BUSINESS**

**X. NEW BUSINESS**

- A. **DAVID JIROUSEK – AMENDMENT OF THE WATER AND SEWER CONTRACT AT CYPRESS RIDGE BUSINESS INDUSTRIAL PARK- TERRY LEE**
- B. **DAVID JIROUSEK – AMENDMENT TO THE WATER AND SEWER CONTRACT – THOMAS AND HUTTON**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC - REQUEST TO BE HEARD PER ORDINANCE 08-17 - ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY REGULAR MEETING OF COUNTY COUNCIL ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. INTERESTED CITIZENS MAY **SIGN AN AGENDA LIST MAINTAINED BY THE CLERK TO COUNCIL PRIOR TO EACH REGULAR MEETING. CITIZENS WISHING TO SPEAK MUST INDICATE THE SUBJECT AND PURPOSE FOR WHICH THEY SEEK TO ADDRESS COUNCIL AND INCLUDE THEIR NAME, ADDRESS AND PHONE NUMBER.** PRESENTATIONS WILL BE **LIMITED TO THREE (3) MINUTES.** THE CHAIRMAN MAY PERMIT ADDITIONAL TIME FOR SPEAKERS. NO SPEAKER MAY USE LANGUAGE THAT IS OBSCENE, DISRUPTIVE, SCURRILOUS, OR RECKLESSLY DEFAMATORY.**

**XIV. EXECUTIVE SESSION**

**XV. ADJOURN**