

From: Lt. Governor's Office <LtGov@scstatehouse.gov>
To: Danny Varat <DannyVarat@scstatehouse.gov>
Date: 10/2/2017 4:12:46 PM
Subject: FW: 2017 Annual Assessment and Transparency Report
Attachments: 2017 Annual Assessment and Transparency Report_9-29-2017.pdf

*Best Regards,
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803-734-5292 (phone)*

From: Hendrick, Mark [mailto:JMHendrick@dew.sc.gov]
Sent: Friday, September 29, 2017 3:31 PM
To: Lt. Governor's Office ; hughleatherman@scsenate.gov; Jeff Gossett
Subject: 2017 Annual Assessment and Transparency Report

Gentleman,

In accordance with section 41-33-45 of the South Carolina Code of Laws, I am submitting the attached South Carolina Unemployment Insurance Trust Fund Annual Assessment for 2017. Please let me know if we can answer any questions on this or any other issue.



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