

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - July 10, 1989 - 5:30 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

A called meeting of the Anderson County Council was held on July 10, 1989 at 5:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Ms. Elise Cahaly gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. David Standeffer, County Attorney, presented second reading of Ordinance #285 (Master Sewer Assessment Ordinance) providing for the creation of special sewer assessment districts within Anderson County and providing for the method of imposing charges upon those receiving sewer services with said districts. Mr. Holden moved to approve on second reading and Ms. Cahaly seconded. Vote was unanimous.

Chairman Cox moved to go into executive session to discuss economic development and Mr. Banister seconded. Vote was unanimous. (5:35 p.m.)

Mr. Holden moved to come out of executive session back into regular session at 6:45 p.m. Ms. Cahaly seconded and vote was unanimous.

Mr. Cox explained that during executive session Council discussed the situation concerning the location of a hotel adjoining or near the Civic Center. Mr. Cox moved to appoint a committee composed of himself, Elise Cahaly and Rusty Burns to explore the present avenue which is possibly available to locate a hotel here and to explore other avenues (persons, groups, corporations) who might be interested in locating a hotel here near the Civic Center. Mr. Hooper seconded and vote was unanimous. Mr. Cox will act as negotiator on behalf of the County.

No concerned citizens spoke.

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There being no further business, Council adjourned at 6:55 p.m.

Respectfully submitted,

Linda N. Gilstrap
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ANDERSON COUNTY COUNCIL