

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

**ACTION REFERRAL**

TO <i>Bowling</i>	DATE  <i>7-3-07</i>
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<p align="center"><b>DIRECTOR'S USE ONLY</b></p> <p>1. LOG NUMBER      <i>000003</i></p> <p>2. DATE SIGNED BY DIRECTOR <i>Cleared on 7/3/07, see attached e-mail response</i></p>	<p align="center"><b>ACTION REQUESTED</b></p> <p><input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____</p> <p><input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>7-13-07</i></p> <p><input type="checkbox"/> FOIA DATE DUE _____</p> <p><input type="checkbox"/> Necessary Action</p>
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APPROVALS <small>(Only when prepared for director's signature)</small>	APPROVE	* DISAPPROVE <small>(Note reason for disapproval and return to preparer.)</small>	COMMENT
1.			
2.			
3.			
4.			



House of Representatives  
Washington, DC 20515

BOB INGLIS  
4TH DISTRICT, SOUTH CAROLINA

June 27, 2007

JUDICIARY  
EDUCATION AND WORKFORCE  
SCIENCE

Kristen Taylor  
Administrator  
Community Long Term Care  
1411 W. O. Ezell Boulevard  
Spartanburg, SC 29301-1513

Dear Ms. Taylor:

I am writing on behalf of my constituent, James Lancaster (POA for Bertha L. Lancaster 248-38-4176), about the status of Mrs. Lancaster's placement with a Community Long Term Care facility. Enclosed is a copy of his letter for your review.

I would greatly appreciate your addressing the questions and concerns mentioned in James' correspondence with respect to your agency's governing rules and regulations. I have assured James that I would write to emphasize my interest in his case and to help obtain a reply from your office.

Thank you, in advance, for your help and please feel free to call Dwayne Hatchett of my Spartanburg office if you have any questions or need further information. Dwayne can be reached at 864-582-6422.

I look forward to hearing from you soon.

Sincerely,

Bob Inglis  
Member of Congress

B/dh

Enclosure

cc: James Lancaster

WASHINGTON, DC  
380 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20516  
PHONE: (202) 225-6930  
FAX: (202) 228-1177

SPARTANBURG, SC  
464 EAST MAIN STREET, SUITE 8  
SPARTANBURG, SC 29302  
PHONE: (864) 582-6422  
FAX: (864) 573-9478  
UNION, SC  
PHONE: (864) 427-2205  
www.house.gov/inglis

GREENVILLE, SC  
105 NORTH SPRING STREET, SUITE 111  
GREENVILLE, SC 29601  
PHONE: (864) 232-1141  
FAX: (864) 233-2160

07/02/2007 10:21AM

RECEIVED  
JUN 27 2007

BY:.....

June 25, 2007

James C. Lancaster  
274 Woodhaven Dr.  
Union, SC 29379

Congressman Bob Inglis  
464 East Main St., Suite 8  
Spartanburg, SC 29302

Dear Congressman Inglis:

Per my telephone conversation with Dewayne, I have been trying to get my mother, Bertha L. Lancaster, approved for Community Long Term Care. I need for her to attend adult day care. She has been approved for Medicaid. All the forms have been submitted and she has been on the slot list as of May 16, 2007. Her case worker is Andrea Thompson with the S. S. Office in Union, SC (864-429-1660).

My sister is her primary care giver and her husband is going to have major surgery June 29, 2007 and she will not have the time to take care of her during the day.

Your help in getting this service approved will be greatly appreciated.

Sincerely,



James C. Lancaster  
Power of Attorney

Enclosures (3)

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF UNION )

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Bertha L. Lancaster, a legal

resident of Union County, South Carolina, do hereby make, constitute, and appoint

George R. Lancaster and/or James C. Lancaster, legal resident of Union County

South Carolina, my true and lawful Attorneys-in-fact to specifically perform as

follows:

1. Perform all and every act, deed, matter and thing whatsoever in and about my estate, property and affairs, as fully and effectually to all intents and purposes as I might or could do in my own proper person, if personally present, with full powers for me and in my name to ask, demand, sue for, defend, collect, receive, release and give acquittance for, all sums of money, debts, demands whatsoever which are or shall be due, owing or belonging to me from any person, corporation or otherwise.

2. To prosecute and/or defend any actions, suits or legal proceedings which may be pending or may be instituted, with full power to employ counsel, to arbitrate, compromise, submit to judgment, or prosecute an appeal, and the said attorney is hereby authorized to settle or compromise any claim due me or my estate for such amounts as he may deem best and to prosecute as he deems necessary to protect my interest.

3. To make, endorse, accept, receive, sign, seal, execute, acknowledge, and deliver deeds, assignments, agreements, certificates, endorsements, hypothecations, checks, notes, mortgages, vouchers, receipts, consents, waivers, releases, undertakings, satisfactions, acknowledgments and such other documents or instruments in writing of whatever kind and nature as may be necessary, convenient, or proper in the premises.

4. To deposit in my name and for my account, with any bank, banker or trusts company or any building or savings and loan association or any other banking or similar institution, all moneys to which I am entitled or which may come into Attorney's hands as such attorney-in-fact, and all bills of exchange, drafts, checks, promissory notes and other securities for money payable belonging to me, and for that purpose to sign my name and endorse each and every such instrument for deposit or collection; and from time to time, or at any time, to withdraw any or all moneys deposited to my credit at any bank, banker or trust company or any building or savings and loan association or any other banking or similar institution having moneys belonging to me, and, in connection therewith, to draw

checks or to make withdrawals in my name; to make, do, execute, acknowledge and deliver, for and upon my behalf and in my name, all such checks, notes and contracts;

5. To endorse, receive, and collect checks payable to my order drawn on the Treasurer or other fiscal officer or depository of the United States, or any sovereign state or authority.

6. To apply for, elect, deposit and utilize on my behalf all benefits payable by any governmental body or agency, state, federal, county, city or other ad to obtain, make claim upon, collect and dispose of insurance and insurance proceeds for my care, custody and control.

7. This power of attorney shall not be affected by physical disability or mental incompetence which renders me incapable of managing my own estate.

WITNESS my hand and seal at Union, South Carolina this 23<sup>rd</sup> day of July, 2004.

IN THE PRESENCE OF:

*Shirley D. Powell*  
Shirley D. Black

*Bertha L. Lancaster*  
Bertha L. Lancaster

STATE OF SOUTH CAROLINA            )  
  )            PROBATE  
COUNTY OF           UNION            )

PERSONALLY appeared before me, the undersigned witness, who being sworn, says that (s)he was present and saw the within named, Bertha L. Lancaster as her act and deed deliver the within POWER OF ATTORNEY, and that (s)he with the other witness, witnessed the execution thereof.

*Samuel Black*

SWORN to before me this 23<sup>rd</sup> day July, 2004

*Shirley D. Powell*  
Notary Public for South Carolina  
My commission expires 4/10/12



DATE 7-1-07

State of South Carolina  
Department of Health and Human Services

Mark Sanford  
Governor

Susan B. Bowling  
Acting Director

FAX TRANSMITTAL SHEET

TO: Marg Patton FAX # 803 8984569  
FROM: Spartanburg FAX # (864) 587-4716

COMMENTS: \_\_\_\_\_

NOTICE: Follow-up copy will NOT BE SENT. Retain  
for your records.

5 PAGES INCLUDING TRANSMITTAL SHEET

If you do not receive the entire transmission or have questions, please call \_\_\_\_\_  
at (864) 587-4707.

CONFIDENTIAL HEALTH INFORMATION ENCLOSED

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Authorized Spartanburg

Division of Community Long Term Care  
1411 W. O. Ezell Blvd., Suite 6  
Spartanburg, SC 29301

**From:** Maria Patton  
**To:** Bryan Kost  
**Date:** 7/3/2007 9:37:50 AM  
**Subject:** Fwd: Inglis office

This is the one I emailed you about yesterday

>>> Kristin Taylor 07/03/07 8:13 AM >>>  
Bertha Lancaster was entered into CM yesterday and working on the ADHC service, per Susan Dowd.

**CC:** sam

*Bertha Lancaster has been  
advised of this*

*Stubbins  
7/3/07*