

# GRANTOR Index—Deeds, Allendale County, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index

Cott's Patented Index Systems. Owned and manufactured by  
Walker, Evans & Cogswell Co., Charleston, S. C.

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N. B.—This system of Indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COTT, Walker, Evans & Cogswell Co., of Charleston, S. C., are owners of these patents, and furnish these Sheets and Binders in North Carolina, South Carolina, Georgia, Florida and Alabama.

| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                 | Book            | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION                          |
|------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|-----------------|------|------------------|-------------------|-----------------|-----------------------------------|
| Hall                   |                                | Louise, et al.               |                                      | W.H.Harper              | 3               | 522  | 1921             | 1922              | 200             | Bennetts Springs T.S.             |
| Hall                   |                                | Mary Agnes                   |                                      | W.H.Harden              | 3               | 658  | 1923             | 1923              | 64              | Allendale T.S.—Quit<br>claim deed |
| Hall                   | Ellen Louise                   |                              |                                      | W.Z.Bryan, et al.       | 4               | 195  | 1925             | 1925              |                 | Lease                             |
| Hall                   | H.L., et al.                   |                              | Filed 11:00 A.M.                     | M.H. Allen              | 5               | 86   | 1924             | 1926              | 5 1/2           | Allendale T.S.                    |
| Hall                   | Ellen Cloy                     | "                            | 9:30 A.M.                            | Sallie G.Spigener       | 2               | 593  | 1928             | 1928              |                 | 1 lot in Allendale                |
| Hall                   | Evalena and                    | James                        |                                      | Wheeler H. & Eva Garvin | 21              | 12   | 1950             | 1950              | 0.353           | Allendale Co.                     |
| Hall                   | Evalena and                    | James                        |                                      | Augusta Hardwood Co.    | 21              | 13   | 1950             | 1950              | 0.198           | Allendale Co.                     |
| Hall                   |                                | James Hall, Jr. and Sarah    |                                      | Augusta Hardwood Co.    | 21              | 15   | 1950             | 1950              | 2,748           | Allendale Co.                     |
| HALL                   |                                | JAMES, JR., et al            |                                      | SAMUEL HALL             | 31              | 190  | 1958             | 1959              | 87.877<br>6.669 | Allendale Co.                     |
| HALL                   |                                |                              | SAMUEL                               | OREGON FRAZIER          | 34              | 305  | 1965             | 1965              | 87.877          | CONTRACT FOR SALE                 |
| HALL                   |                                |                              | SAMUEL                               | OREGON FRAZIER          | 37              | 114  | 1965             | 1965              | 75.1            | BULLPOND S.D.                     |
| HALL                   |                                | JESSIE ADDISON               |                                      | G. H. KEARSE            | 38              | 209  | 1966             | 1966              | LOTS            | TOWN OF FAIRFAX                   |
| HALL                   | (BY PROBATE JUDGE)             |                              | VIOLA                                | S. B. WALKER, EXECUTOR  | 6               | 348  | 1972             | 1972              | LOT             | TOWN OF ALLENDALE                 |
| HALL                   |                                |                              | RALPH C., ET<br>AL                   | CLAUDE WINSTEAD         | 56              | 701  | 1978             | 1978              | 1               | TOWN OF APPLETON                  |
| HALL                   |                                | JAMES, SR                    |                                      |                         | F.S. #<br>79-62 |      | 1979             | 1979              |                 | CLEVELAND WASHINGTON<br>RENTER    |

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Haselden

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|------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|------------------|-------------------|-----------------|---------------------|
| Haselden               | Annie D., et al.               |                              |                                      | D.S. Deer             | 1    | 292  | 1922             | 1922              | 38              | Sycamore T.S.       |
| Haselden               | " " " "                        |                              |                                      | Geo. W. Deer          | 5    | 53   | 1922             | 1925              | 38              | " "                 |
| HOPKINSON              | EDITH BARKER, ET AL            |                              |                                      | MT. ARNON BAPTIST CH. | 63   | 294  | 1981             | 1981              | .2              | SEIGLING SCH. DIST. |





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|------------------------|--------------------------------|------------------------------|--------------------------------------|---|------|------|------------------|-------------------|-------------------|--|
| Hill                   | C.J., et al., as Trustee       |                              |                                      | L.C.Bennett                                 | 3    | 587  | 1922             | 1922              |                   | Bond for title                         |
| Hill                   | " " "                          | " " "                        | Filed 9:40 A.M.                      | L.O.Pender                                  | 11   | 95   | 1936             | 1936              | 28                | Baldoc S.D.                            |
| Hill                   | " " "                          | " " "                        | 2:00 P.M.                            | R.M.Jefferies & M.M.<br>Wooten              | 10   | 269  | 1937             | 1937              | 50                | Allendale County                       |
| Hill                   | Hamilton as                    | Special Master, et al        |                                      | Lucile T. Williams                          | 10   | 453  | 1938             | 1939              | lot               | Town of Allendale                      |
| Hill                   |                                | Martha E                     |                                      | W.J.Thomas                                  | 8A   | 222  | 1935             | 1935              | Lot               | Town of Allendale                      |
| Hill                   |                                | Major, Jr.                   |                                      | Sarah Hemmings                              | 18   | 54   | 1947             | 1947              | Lot               | Town of Allendale                      |
| Hill                   | Frances Hale                   |                              |                                      | Neil Sanders                                | 19   | 300  | 1949             | 1949              | Lots              | Town of Allendale                      |
| Hill                   |                                | Nancy Taylor, et al          |                                      | Lena White                                  | 23   | 228  | 1952             | 1952              | Lots              | Town of Fairfax                        |
| HILL                   | HARVEY, TRUSTEE                |                              |                                      | SOUTHEASTERN LIQUID FERT.<br>COMPANY, ET AL | 33   | 563  | 1964             | 1964              |                   | SATISFACTION OF<br>DEED OF TRUST, ETC. |
| HILL                   |                                | LOTTIE F., ET AL             |                                      | ANNIE FERGUSON ,                            | 39   | 386  | 1968             | 1968              | LOTS              | TOWN OF FAIRFAX                        |
| HILL                   | FRIZZELL                       |                              |                                      | J. HERIOT PATTERSON                         | 43   | 497  | 1971             | 1971              |                   | POWER OF ATTORNEY                      |
| HILL                   |                                | LAURA E., ET AL              |                                      | MARIAN W. CARTER                            | 45   | 114  | 1972             | 1972              | Various<br>Tracts | (For her natural<br>life only)         |
| HILL                   |                                | LAURA E.                     |                                      | WM. E. CARTER, JR.                          | 47   | 276  | 1973             | 1973              | 131               | NEAR T. OF SYCAMORE                    |
| HILL                   |                                | LAURA C., ET AL              |                                      | GEO. M. BRABHAM, JR.                        | 48   | 264  | 1974             | 1974              | 130               | ULMER SCH. DIS.                        |
|                        | (OVER TO                       | PAGE 31-B)                   |                                      |   |      |      |                  |                   |                   |  |

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THE E. L. BRYAN COMPANY, COLUMBIA, S. C. 849649

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| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                     | Book | Page | Year<br>of<br>last. | Year<br>of<br>Record | No. of<br>Acres | LOCATION                              | SATISFIED |
|------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------|------|------|---------------------|----------------------|-----------------|---------------------------------------|-----------|
| Hayward                | A. B.                          |                              |                                      | J. L. Ellis                 | 3    | 608  | 1923                | 1923                 |                 | Lease & Lien                          |           |
| Hayward                |                                |                              | Willie Henry                         | W. Allen Harter             | 22   | 206  | 1951                | 1951                 | Lots            | Town of Allendale                     |           |
| HAYWARD                | FLORRIE O., ET AL              |                              |                                      | OREGON FRAZIER              | 39   | 70   | 1967                | 1967                 | 69.690          | ALLENALE COUNTY                       |           |
| HAYWOOD (HAYWARD)      | MARION,                        | JOHNNIE,<br>LAWRENCE,        | WILLIE HENRY<br>& ROSA               | ALLENDAL GRAIN CO., INC.    | 40   | 287  | 1968                | 1968                 | LOT             | TOWN OF ALLENDALE                     |           |
| HAYWARD                |                                | INEZ (NOW GRANT)             |                                      | SUSAN B. YATES              | 42   | 233  | 1970                | 1970                 | LOT             | TOWN OF ALLENDALE                     |           |
| HAYWARD                | FLORIA MAE AND LEROY           |                              |                                      | JOHN & ESSIE McGRAW         | 43   | 391  | 1970                | 1970                 | LOT             | 5 MI. SW ALLENDALE                    |           |
| HAYWARD                | FLORIA M. AND LEROY            |                              |                                      | JOHN & ESSIE W. MCGRAW      | 57   | 684  | 1979                | 1979                 | 2.294           | 6.5 MI. SE ALLENDALE                  |           |
| HAYWARD                | FLORIA M. AND LEROY            |                              |                                      | GEORGE H. ELMORE, SR.       | 58   | 35   | 1979                | 1979                 | 3.00            | 6.5 MI. SE OF ALLENDALE               |           |
| HAYWARD                | FLORIA M. AND LEROY            |                              |                                      | JEROME BETTIES              | 60   | 36   | 1979                | 1979                 | 0.997           | 6.5 MI. SE ALLENDALE                  |           |
| HAYWARD                | FLORIA M. AND LEROY            |                              |                                      | JAMES ALFRED HAYWARD, ET AL | 62   | 609  | 1981                | 1981                 | 71.008          | 5 MI. SW ALLENDALE<br>WITH EXCEPTIONS |           |



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|------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|-----------|------|------------------|-------------------|-----------------|--|
| Helmy                  |                                |                              | Willie J., et<br>al.                 | Olar Ellis Williams,<br>et al. | 2         | 291  | 1923             | 1923              | 75              | Allendale T.S.                                 |
| HELM                   |                                |                              |                                      |                                |           |      |                  |                   |                 |  |
| HELM                   |                                |                              | W. John                              | A. Mae O'Neal                  | M.R.<br>3 | 555  | 1948             | 1948              |                 | ASSIGNMENT OF INTEREST<br>IN OIL AND GAS LEASE |
| HELMS                  |                                | MARTHA EDENS,                | ET UX                                | WILLIAM Y. EDENS               | 33        | 60   | 1961             | 1961              | 2/3 Int.        | LOTS TOWN OF ALLENDALE                         |
| HELMS                  |                                | MARTHA EDENS,                | ET AL                                | WILLIAM Y. EDENS               | 39        | 493  | 1969             | 1969              | LOTS            | QUIT-CLAIM DEED<br>TOWN OF ALLENDALE           |



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|------------------------|--------------------------------|------------------------------|--|-------------------------|-----------------|------|------------------|-------------------|-----------------|---|
| Harris                 |                                | M.L.                         |  | Samu'l H. Shearer & Son | 4               | 14   | 1924             | 1924              |                 | Timber agreement<br>See satisfaction                |
| Harris                 | Geo. R.                        |                              | Filed 11:00 A.M.                               | Edith B. Harris         | 7               | 32   | 1932             | 1932              | 301             | Baldoc T.S.   |
| Harris                 | Edith B.                       | "                            | " "  | George R. Harris        | 8A              | 88   | 1933             | 1933              | 301             | Baldoc T.S.   |
| Harris                 | Geo. R.                        | "                            | 2:40 P.M.                                      | Edith B. Harris         | 8A              | 115  | 1933             | 1933              | 301             | Baldoc T.S.   |
| Harris                 | Edith B.                       | "                            | 3:30 P.M.                                      | Gladys J. Shealy        | 11              | 133  | 1937             | 1937              | 301             | Allendale County<br>Allendale and<br>Hampton County |
| Harris                 | Eva Smart                      |                              | Filed 9:00 A. M.                               | L. A. Rouse             | 10              | 382  | 1938             | 1938              |                 | Estate of<br>Smart                                  |
| Harris                 |                                |                              | Mitchell (Affidavit concerning lands of Erwin) |                         | Misc. Rec.<br>2 | 74   | 1940             | 1940              |                 | Affidavit<br>Bull Pond S.D.                         |
| Harris                 | Emma Jane and Mitchell         |                              |  | Industrial Lumber Co.   | M.R.<br>#3      | 394  | 1946             | 1946              | 110             | Timber Deed   |
| Harris                 |                                | L.B. and Madgie Dill         |  | J. F. Tompkins, et al   | 27              | 171  | 1955             | 1955              | Lot             | Town of Allendale                                   |
| Harris                 |                                | L.B. & Madgie Dill           |  | Isaac B. Carter         | 31              | 123  | 1958             | 1958              | Lot             | Town of Allendale                                   |
| HARRIS                 |                                | L.B. & MADGIE DILL           |  | IDAAC B. CARTER         | 32              | 43   | 1959             | 1959              | Lot             | Town of Allendale                                   |
| HARRIS                 | CLEVELAND                      |                              |  | HENRY CAVE              | 30              | 503  | 1961             | 1961              | 110             | TIMBER DEED   |
| HARRIS                 |                                | MARGARET JANE D.             |  | MARY LOU B. MANER       | 33              | 222  | 1961             | 1961              | LOT             | TOWN OF ALLENDALE                                   |
|                        |                                |                              | (OVER)   |                         |                 |      |                  |                   |                 |   |



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|------------------------|---|------------------------------|--------------------------------------|-----------------------------------|-----------|------|------------------|-------------------|-----------------|--|
| Hardy                  |   |                              | Margaret H., et al                   | S.C.Electric & Gas Co.            | M.R.<br>4 | 73   | 1950             | 1950              | 160             | Right-of-Way   |
| HARDY                  | EDMUND H.                               |                              |                                      | THOMAS O. MILLIKEN, ET AL         | 39        | 489  | 1969             | 1969              |                 | TRUST AGREEMENT & AMENDMENT                            |
| HARDY                  |   | MARGARET H.                  |                                      | G. MORRISON MYRICK, AS<br>TRUSTEE | 46        | 511  | 1972             | 1972              | 3               | TRACTS BENNETT SPRINGS S.D.                            |
| HARDY                  | DOUGLAS A., JR., ET AL                  |                              |                                      | JAMES R. DOUGLAS, JR.             | 52        | 373  | 1976             | 1976              |                 | LOT 15, BLK B-LAWTON ACRES                             |
| HARDY                  | EDMUND H., TRUSTEE FOR LEVY'S BAY TRUST |                              |                                      | LOUTEN R. BRITT                   | 53        | 2    | 1976             | 1976              | 341.3           | RESOLUTION - BK. 53, PAGE 1<br>BEECH BRANCH SCH. DIST. |
| HARDY                  | EDMUND H., TRUSTEE FOR LEVY'S BAY TRUST |                              |                                      | ALBERT W. POSTON                  | 53        | 7    | 1976             | 1976              | 341.3           | RESOLUTION - BK. 53, P. 6<br>BEECH BRANCH SCH. DIST.   |
| HARDY                  | EDMUND H., TRUSTEE FOR LEVY'S BAY TRUST |                              |                                      | CLIFTON H. MUDGE                  | 53        | 12   | 1976             | 1976              | 341.3           | RESOLUTION, BK. 53, P. 11<br>BEECH BRANCH SCH. DIST.   |
| HARDY                  | EDMUND H., TRUSTEE FOR LEVY'S BAY TRUST |                              |                                      | LOUTEN R. BRITT, ET AL            | 53        | 18   | 1976             | 1976              |                 | RESOLUTION, Pg. 16<br>CONVEYANCE OF EASEMENTS          |
| HARDY                  | EDMUND H., TRUSTEE FOR LEVY'S BAY TRUST |                              |                                      | CLIFTON H. MUDGE                  | 53        | 23   | 1976             | 1976              | 21.5            | RESOLUTION, PG. 22<br>QUIT-CLAIM DEED                  |

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|------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------|------|------|------------------|-------------------|-----------------|----------------------|
| Holman                 |                                |                              | W.A., et al.,<br>Executor            | Clarence W. Erwin  | 4    | 91   | 1880             | 1924              | 700             | Bull Pond T.S.       |
| HARDEE                 | ALFRED A. AND GLADYS L.        |                              |                                      | ALMA L. RICHARDSON | 59   | 662  | 1979             | 1979              | LOT,            | ETC. 4 Mi. N FAIRFAX |



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|------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|------------------|-------------------|-----------------|---------------------|
| Hight                  |                                |                              | Ruth Rozena                          | James Richard Smith   | 25   | 39   | 1953             | 1953              | 6.632<br>64.9   | Allendale County    |
| HOBBS                  | ANN C., ET AL                  |                              |                                      | MT. ARNON BAPTIST CH. | 63   | 294  | 1981             | 1981              | .2              | SEIGLING SCH. DIST. |

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| GRANTOR<br>FAMILY NAME |       | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O   | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres  | LOCATION                                      |
|------------------------|-------|--------------------------------|--------------------------------|--------------------------------------|------------------------|------|------|------------------|-------------------|------------------|---|
| Harper                 |       |                                |                                | W.H.                                 | Southern Cotton Oil Co | 5    | 29   | 1925             | 1925              | 208<br><u>64</u> | Baldoc S.D. ✓                                 |
| Harper                 |       |                                |                                | W.H.                                 | E.H.Oswald             | 5    | 38   | 1924             | 1925              | 42               | " "   |
| Harper                 | Filed | 10:30 A.M.                     | Jas.E., Mary A., Wm.H., et al. |                                      | Mrs.Elizabeth H.Ellis  | 8A   | 80   | 1933             | 1933              | 22 3/4           | Allendale County                              |
| Harper                 | "     | " "                            | Margaret F., et al.            |                                      | Mrs.Elizabeth H.Ellis  | 8A   | 80   | 1933             | 1933              | 22 3/4           | " "   |
| Harper                 | "     | 12 M.                          | J.E.                           |                                      | Bluffton Turpentine Co | 8    | 477  | 1933             | 1933              |                  | Turpentine Lease ✓                            |
| Harper                 | "     | 10:30 A.M.                     | Mary A.                        |                                      | Jas.E.Harper           | 8A   | 173  | 1934             | 1934              | 57 1/4           | Allendale County ✓                            |
| Harper                 | "     | 4:15 P.M.                      | Jas.E.                         |                                      | Margaret F.Harper      | 8A   | 176  | 1934             | 1934              | 50               | County of Allendale                           |
| Harper                 | "     | " "                            | Jas.E., et al.                 |                                      | Margaret F.Harper      | 8A   | 177  | 1934             | 1934              | 49 1/2           | " " "   |
| Harper                 | "     | 10:00 A.M.                     | Livie B.(Mrs.), et al.         |                                      | S.Ellis Baggs          | 11   | 7    | 1936             | 1936              | 40               | Boon place                                    |
| Harper                 | "     | 11:15 A.M.                     |                                | Paul                                 | Thos.M.Ussery          | 11   | 88   | 1936             | 1936              | 84 1/2           | Bennett Springs T.S.                          |
| Harper                 |       |                                |                                | Paul                                 | Robert Badger          | 14   | 164  | 1943             | 1943              | 22 3/4           | Baldoc Township                               |
| Harper                 |       |                                |                                | Margaret F.                          | Robert Badger          | 15   | 5    | 1944             | 1944              | 50<br>49 1/2     | Allendale Co.                                 |
| Harper                 |       |                                | Jas.E. William H Mary A. et al |                                      | Virginia Harper Hay    | 17   | 69   | 1946             | 1946              | 32               | Bennett Springs Township                      |
| Harper                 |       |                                | J. W. - and - William          |                                      | Harold Kerr            | 19   | 251  | 1949             | 1949              | 60,751 sq.ft.    | Allendale                                     |
| Harper                 |       |                                |                                | Stiles M.                            | E. M. Peeples          | 17   | 410  | 1949             | 1950              |                  | Grant of Rights to Re-<br>moval of Sand, etc. |
|                        |       |                                |                                | (OVER)                               |                        |      |      |                  |                   |                  |   |



## GRANTOR Index—Deeds, Allendale County, S. C.

38-A

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|------------------------|--------------------------------|------------------------------|--------------------------------------|---|-----------|------|------------------|-------------------|---|----------------------|
| Harper                 |                                |                              | Stiles M. &<br>Virginia L.           | Georgia Pacific Plywood<br>Company      | 21        | 96   | 1951             | 1951              | 290   | TIMBER DEED          |
| Harper                 |                                | Mary A.                      |                                      | Pringle L. & Margaret<br>Peeples        | 23        | 135  | 1952             | 1952              | 32  | Bennett Springs S.D. |
| Harper                 |                                |                              | William                              | J. Walton Harper                        | 24        | 34   | 1952             | 1952              | 4.09  | Town of Allendale    |
| Harper                 |                                | J. Walton                    |                                      | V. Reid Barker                          | 25        | 52   | 1953             | 1953              | Lot   | Town of Allendale    |
| Harper                 |                                | James C.                     |                                      | Pringle L. Peeples, et al               | 27        | 12   | 1954             | 1954              | 57 $\frac{1}{4}$                                  | Bennett Springs S.D. |
| Harper                 |                                | Willie                       | William                              | J. W. Harper                            | 27        | 122  | 1955             | 1955              | Lot   | Town of Allendale    |
| Harper                 |                                | J. W.                        |                                      | V. Reid Barker                          | 27        | 163  | 1955             | 1955              | Lot   | Town of Allendale    |
| Harper                 |                                | J. Walton                    |                                      | V. Reid Barker                          | 27        | 265  | 1955             | 1955              | Lot   | Town of Allendale    |
| Harper                 |                                |                              | Stiles M., et al-                    | W. E. Myrick                            | 29        | 231  | 1957             | 1958              | 2 $\frac{2}{3}$ Int.<br>215                       | Near Town of Ulmers  |
| Harper                 |                                |                              | Stiles M., et al                     | William L. Gray                         | 30        | 112  | 1958             | 1958              | 0.92<br>3   | BARTON               |
| Harper                 |                                |                              | Stiles M., et al                     | William L. Gray                         | M.R.<br>4 | 391  | 1958             | 1958              | BILL OF SALE -SEED HOUSE                          |                      |
| HARPER                 |                                | J. WALTON                    |                                      | V. REID BARKER                          | 31        | 109  | 1958             | 1958              | L-Shaped Parcel-T. of Allendale                   |                      |
| HARPER                 |                                |                              | STILES M., et al                     | ALLENDALÉ GRAIN CO.,<br>Inc.            | 30        | 189  | 1958             | 1958              | Various Tracts, Lots,<br>etc. County of Allendale |                      |
| HARPER                 |                                |                              | STILES M., et al                     | ALLENDALÉ GRAIN CO.,<br>Inc.            | 30        | 205  | 1959             | 1959              | lot   | Town of Fairfax      |
| HARPER                 |                                | J. W.                        |                                      | V. REID BARKER'S ENTER-<br>PRISES, INC. | 30        | 258  | 1959             | 1959              | CONTRACT  |                      |

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# GRANTOR Index—Deeds, Allendale County, S. C.

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38B

| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H  | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE  | Book | Page | Year<br>of<br>Inst. | Year<br>of<br>Record | No. of<br>Acres   | LOCATION                             | SATISFIED |
|------------------------|---------------------------------|------------------------------|--------------------------------------|--|------|------|---------------------|----------------------|-------------------|--------------------------------------|-----------|
| HARPER                 |                                 |                              | VIRGINIA L.                          | STILES M. HARPER, JR.,<br>ET AL                  | 32   | 74   | 1959                | 1959                 | 230.5             | 1 MI. NW of Appleton                 |           |
| HARPER                 |                                 |                              | STILES M.                            | W. GIFFORD SOLOMONS                              | 38   | 136  | 1966                | 1966                 | .35               | NEAR SOLOMONS CROSSROAD              |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | TOWN OF ULMER                                    | 38   | 295  | 1967                | 1967                 | 8,190             | sq. ft. TOWN OF ULMER                |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | TOWN OF ULMERS                                   | 38   | 296  | 1967                | 1967                 | 13,132            | sq. ft. TOWN OF ULMER                |           |
| HARPER                 |                                 | J. W.                        |                                      | B. W. STEVENSON                                  | 39   | 314  | 1968                | 1968                 |                   | CONTRACT FOR SALE OF RE              |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | ROBERT E. CONNELLY                               | 39   | 338  | 1968                | 1968                 | 195<br>205        | 7 MI. NE FAIRFAX<br>6 MI. NE FAIRFAX |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | JAMES B. BRANDT                                  | 41   | 18   | 1968                | 1968                 | 64.80             | 1 MI. E OF ULMERS                    |           |
| HARPER                 |                                 |                              | STILES M.                            | CONTINENTAL CAN CO.                              | 39   | 381  | 1968                | 1968                 |                   | AGREEMENT CONCERNING<br>ACCESS ROAD  |           |
| HARPER                 | BETTY V., ET AL                 |                              |                                      | DENNIE & LUTHER B.<br>WASHINGTON                 | 43   | 47   | 1969                | 1969                 |                   | BILL OF SALE (HOUSE)                 |           |
| HARPER                 |                                 |                              | STILES M.                            | S.M. HARPER, JR., ET AL                          | 44   | 137  | 1970                | 1970                 | 290<br>45<br>5.92 | 31.6<br>ALLENDALE COUNTY             |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | W. E. MYRICK, SR.                                | 44   | 200  | 1971                | 1971                 | 2/3 Int.<br>366   | 2 MI. E OF ULMER                     |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | SOUTHEASTERN CHEMICAL<br>& INSECTICIDE CO., INC. | 47   | 24   | 1972                | 1972                 | 5                 | SOUTHERN SEC. FAIRFAX                |           |
| HARPER                 |                                 |                              | STILES M.,<br>ET AL                  | JOHN J. & A.A. BATHANY                           | 47   | 104  | 1973                | 1973                 | 23.5<br>522       | ALLENDALE AND<br>HAMPTON COUNTIES    |           |
| HARPER                 |                                 |                              | STILES M.,<br>EXECUTOR, C.T.A.       | RITA SMITH HASKELL                               | 49   | 188  | 1974                | 1974                 | 237               | 8 MI. NW OF LURAY                    |           |
| HARPER                 | ELIZABETH V. & J. WALTON, ET AL |                              |                                      | SANDOZ, INC.                                     | 48   | 467  | 1974                | 1974                 | 552.3<br>5.2      | ALLENDALE COUNTY                     |           |
|                        |                                 |                              | (OVER)                               |  |      |      |                     |                      |                   |                                      |           |



# GRANTOR Index—Deeds, Allendale County, S. C.

(38-C)

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|------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------------------|------|------|---------------------|----------------------|-------------------------|---|-----------|
| HARPER                 |                                |                              | STILES M.,<br>ADM. C.T.A.            | T.L. HARPER, ET AL                 | 49   | 217  | 1974                | 1975                 | 256                     | 6 Mi. S OF BARTON   |           |
| HARPER                 | (ADM. C.T.A.)                  |                              | et al<br>STILES M.,<br>et al         | EDITH FRAZIER                      | 49   | 224  | 1974                | 1975                 | 5                       | 10 Mi. SW ALLENDALE   |           |
| HARPER                 |                                |                              | SANDRA W.,<br>ET AL                  | GEO. M. BRABHAM, JR.               | 51   | 270  | 1975                | 1975                 | 80                      | NEAR SYCAMORE   |           |
| HARPER                 |                                | J. W.                        |                                      | LADDICE B. STEVENSON               | 52   | 601  | 1976                | 1976                 | LOT                     | TOWN OF ALLENDALE   |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | ELIZABETH M. McCASKEY              | 53   | 417  | 1976                | 1976                 | LOT                     | TOWN OF ULMER   |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | HOMER A. DEER, ET UX               | 53   | 423  | 1976                | 1976                 | LOT                     | TOWN OF ULMER   |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | DON E. & B. C. CARTER              | 53   | 429  | 1976                | 1976                 | LOT                     | TOWN OF ULMER   |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | C.G. & B.D. BRABHAM                | 53   | 435  | 1976                | 1976                 | LOT                     | TOWN OF ULMER   |           |
| HARPER                 |                                |                              | STILES M.                            | T. L. & A. B. HARPER               | 53   | 471  | 1976                | 1976                 | 139                     | BULL POND TOWNSHIP  |           |
| HARPER                 |                                |                              | STILES M.                            | T. L. & A. B. HARPER               | 53   | 542  | 1976                | 1976                 | 220.32<br>692.64<br>8.4 | BALDOC SCH. DIST.<br>BALDOC SCH. DIST.<br>BALDOC SCH. DIST. |           |
| HARPER                 | MRS. DUPONT P.                 |                              |                                      | S.C. ELECTRIC &<br>GAS COMPANY     | 55   | 470  | 1977                | 1977                 | 1                       | RIGHT OF WAY GRANT  |           |
| HARPER                 |                                |                              | THOMAS L.,<br>ET AL                  | J.W. HERRINGTON, ET AL             | 55   | 551  | 1977                | 1977                 | 24.2                    | PLAT BK. 14, Pg. 41<br>ALLENDALE & HAMPTON<br>COUNTIES      |           |
| HARPER                 |                                |                              | THOMAS L.,<br>ET AL                  | WILLIAM T. CONE &<br>JERRY M. CONE | 55   | 569  | 1977                | 1977                 | 105.8                   | ALLENDALE & HAMPTON<br>COUNTIES                             |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | TOWN OF ULMER                      | 55   | 726  | 1978                | 1978                 | LOT                     | TOWN OF ULMER   |           |
| HARPER                 |                                |                              | STILES M., ET<br>AL                  | W.R. & ALICE KIRKLAND              | 55   | 755  | 1978                | 1978                 | TRACT                   | TOWN OF ULMER   |           |

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THE S. L. BRYAN COMPANY, COLUMBIA, S. C. 29904

38D  
(38D)

| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                | Book | Page   | Year<br>of<br>Inst. | Year<br>of<br>Record | No. of<br>Acres         | LOCATION                                   |
|------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------|------|--------|---------------------|----------------------|-------------------------|--|
| HARPER                 | ANDREW B.                      | — AND —                      | THOMAS L.                            | CONTINENTAL GROUP, INC | 58   | 727    | 1979                | 1979                 |                         | TIMBER DEED                                |
| HARPER                 |                                |                              | TOMMY                                |                        | F.S. | #80-65 | 1980                |                      | 114                     | SAMUEL B. SOLOMONS, RENTOR                 |
| HARPER                 |                                | J. W.                        |                                      | HANNA & HANNA, INC.    | 60   | 319    | 1980                | 1980                 | 126                     | BALDOC SCHOOL DISTRICT                     |
| HARPER                 |                                |                              | STILES M.                            | T. L. & A. B. HARPER   | 65   | 186    | 1982                | 1982                 | 220.32<br>693.64<br>6.4 | (re-RECORDATION)<br>BALDOC SCHOOL DISTRICT |
| HARPER                 | ELIZABETH V., ET AL            |                              |                                      | SAMUEL WHITE, JR.      | 65   | 395    | 1982                | 1982                 | 1                       | 6 Mi. FROM TOWN OF ALLENDALE               |



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|------------------------|--------------------------------|-----------------------------------|--|-------------------------|--------|------|------------------|-------------------|-----------------|--|
| Haskell                | C.P.                           |                                   | Filed 9:00 A.M.  | Carolina Land Co.       | 4      | 350  | 1926             | 1926              |                 | Turpentine lease                       |
| Haskell                |                                | J. F.                             |  | H. L. Haskell           | 14     | 224  | 1943             | 1943              | 189             | Wilson Township                        |
| Haskell                | H. L., - - -                   | J.F., Minnie R., Norman R., et al | Tilly L.   | L. E. Hanna             | 17     | 90   | 1946             | 1947              | 196             | Bull Pond S.D.                         |
| Haskell                |                                | Joseph E.                         |  | James W. Boyles         | 23     | 29   | 1952             | 1952              | Lot             | Town of Allendale                      |
| Haskell                |                                |                                   |  | Betty M. Haskell        | 28     | 240  | 1956             | 1956              | Lot             | Just Outside Allendale                 |
| HASKELL                | H. L.                          |                                   |  | Commodity Credit Corp.  | M.R. 4 | 462  | 1959             | 1959              |                 | SEVERANCE AGREEMENT                    |
| HASKELL                | BETTY M.                       |                                   |  | JOSEPH E. HASKELL       | 32     | 91   | 1960             | 1960              | Lot             | Just outside limits of T. of Allendale |
| HASKELL                |                                | JOSEPH E.                         |  | JOHN D. & ELAINE BARNES | 43     | 119  | 1970             | 1970              | LOT             | JUST OUTSIDE LIMITS TOWN OF ALLENDALE  |
| HASKELL                | HERBERT LEE                    |                                   |  | HAROLD & MAMIE SANDERS  | 44     | 288  | 1971             | 1971              | LOT             | RT. 1, LURAY                           |
| HASKELL                |                                |                                   | RITA SMITH, (EXECUTRIX OF THE EST. OF H.L.HASKELL) ET AL | RITA SMITH HASKELL      | 49     | 188  | 1974             | 1974              | 237             | 8 MI. NW OF LURAY                      |
| HASKELL                |                                |                                   | Ind., & Executrix of Est. of H.L. HASKELL, et al         | T.L. HARPER, ET AL      | 49     | 217  | 1974             | 1975              | 256             | 6 MI. S OF BARTON                      |
| HASKELL                |                                |                                   | IND., & AS EXECUTRIX OF EST. H.L.HASKELL                 | EDITH FRAZIER           | 49     | 224  | 1974             | 1975              | 55              | 10 MI. SW OF ALLENDALE                 |

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|-------------------------|---------------------------------|------------------------------------|--|---------|---------------|---------------------|------------------|-------------------|-------------------|--|
| Holmes                  | Filed 12 M.                     | Paul E.                            | H.M.Harvley, Jr.                                     |         | 2             | 702                 | 1930             | 1930              |                   | 3 lots in Fairfax                          |
| <del>Holmes</del> Error | <del>Archie &amp; Mossile</del> |                                    | <del>U. S. of America</del>                          |         | <del>13</del> | <del>343</del>      | <del>1943</del>  | <del>1943</del>   | <del>93.150</del> | <del>Allendale Co.</del>                   |
| Holmes                  | Ben & Eva                       |                                    | William Fields                                       |         | 19            | 91<br><del>92</del> | 1948             | 1948              | lots              | Town of Allendale                          |
| Holmes                  | Bass & Adelaide                 |                                    | U. S. of America                                     |         | 17            | 312                 | 1949             | 1949              | 106.250           | Allendale Co.                              |
| Holmes                  | Edward                          |                                    | John Saxon   |         | 31            | 97                  | 1958             | 1958              | Lot               | Town of Fairfax                            |
| HOLMES                  | HENERETTA                       |                                    | DOROTHY MORRIS BARNES                                |         | 40            | 298                 | 1968             | 1968              | LIFE<br>LOT       | ESTATE RESERVED<br>TOWN OF ALLENDALE       |
| HOLMES                  |                                 | MARVIN G.                          | ERNEST R. PACK, ET AL                                |         | 41            | 121                 | 1968             | 1968              | LOT               | TOWN OF ALLENDALE                          |
| HOLMES                  |                                 | MORRIS, d/b/a HOLMES               | CHARLIE G. CAVE                                      |         | 45            | 286                 | 1972             | 1972              | 6.7               | ALLENDALE CO.                              |
| HOLMES                  |                                 | AMERICAN SERVICE STATION<br>THELMA | SEC. OF HOUSING AND<br>URBAN DEVELOPMENT OF W.       |         | 46            | 461                 | 1972             | 1972              | LOT               | (BY MASTER'S TITLE)<br>TOWN OF ALLENDALE   |
| HOLMES                  |                                 | MORRIS (BY MASTER'S TITLE)         | SEC. OF HOUSING & URBAN<br>DEVELOPMENT OF WASHINGTON |         | 6<br>355      |                     | 1973             | 1973              | LOT               | TOWN OF ALLENDALE                          |
| HOLMES                  |                                 | LEROY & IRENE                      | SAMMIE & HATTIE CAPERS                               |         | 47            | 261                 | 1973             | 1973              | LOT               | #56-BLK A- PICKRUM SU<br>TOWN OF ALLENDALE |
| HOLMES                  |                                 |                                    | JENNIFER E.<br>JENNIFER E. HOLMES                    |         |               |                     |                  |                   |                   |  |

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# GRANTOR Index—Deeds, Allendale County, S. C.

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| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE            | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION                              |
|------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------|------|------|------------------|-------------------|-----------------|---------------------------------------|
| Horton                 | Filed 2:30 P.M.                | M.F., as Guardian, etc.      |                                      | J.M. Tuten         | 4    | 800  | 1930             | 1930              |                 | Lease                                 |
| Horton                 |                                | M.F., as Guardian, etc.      |                                      | Hilda Horton       | 4    | 738  | 1929             | 1929              | 50              | Bond for title                        |
| Horton                 | Francis                        |                              |                                      | D.W. Gleason       | 14   | 2    | 1941             | 1941              | Lots            | Town of Fairfax<br>Life Interest      |
| Horton                 |                                | James Francis                |                                      | C. W. Brewer       | 15   | 70   | 1944             | 1944              | Lot             | Town of Fairfax                       |
| Horton                 |                                | J. H., et al                 |                                      | J.D. & W. A. Rouse | 21   | 253  | 1952             | 1952              | 17.16           | Allendale County                      |
| HORTON                 |                                |                              | ROBERT M, ET AL                      | T. P. BARBER, JR.  | 36   | 154  | 1964             | 1964              | LOTS            | TOWN OF ALLENDALE                     |
| HORTON                 | DURWOOD M.,                    | ET AL                        |                                      | T. P. BARBER, JR.  | 36   | 155  | 1964             | 1964              | LOTS            | TOWN OF ALLENDALE                     |
| HORTON                 | FRANCIS                        |                              |                                      | R. R. SPEAKS       | 40   | 115  | 1943             | 1967              | 45              | FAIRFAX S. D.                         |
| HORTON                 |                                | JAMES E.                     |                                      | DOROTHY L. MADIAS  | 50   | 181  | 1975             | 1975              | LOTS            | TOWN OF FAIRFAX                       |
| HORTON                 |                                | JAMES E.                     |                                      | DOROTHY L. MADIAS  | 50   | 182  | 1975             | 1975              | 45              | FAIRFAX                               |
| HORTON                 | BONNIE LEE                     |                              |                                      | DOROTHY L. MADIAS  | 52   | 151  | 1976             | 1976              | LOTS<br>45      | TOWN OF FAIRFAX<br>NEAR T. OF FAIRFAX |
| HORTON                 |                                | JAMES E.                     |                                      | DOROTHY L. MADIAS  | 52   | 493  | 1976             | 1976              | 45              | NEAR T. OF FAIRFAX                    |
| HORTON                 |                                | OTIS Q. JR.                  |                                      | DANNY M. ALL       | 56   | 5    | 1978             | 1978              |                 | LEASE                                 |
| HORTON                 | DAVID B.                       |                              |                                      | KATHY W. HORTON    | 57   | 573  | 1979             | 1979              | 1/2 INT.<br>LOT | TOWN OF ALLENDALE                     |
| HORTON                 |                                | OTIS Q., JR.                 |                                      | JAMES GRANDY       | 58   | 105  | 1979             | 1979              | 11.46<br>etc.   | LEASE<br>SOUTH OF<br>TOWN OF ULMER    |
| (OVER TO PAGE 42-B)    |                                |                              |                                      |                    |      |      |                  |                   |                 |                                       |

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42A

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**Refer to SUB-INDEX in front portion of book for Alphabetical Arrangement and Page Reference to Names in this Index**

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THE E. I. REVERE COMPANY, COLUMBIA, S. C. 29204

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| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE               | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION             |
|------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|------|------|------------------|-------------------|-----------------|----------------------|
| Haar                   | Ernest J., Attorney in Fact    | Filed 3:30 PM                |                                      | J. Wilbur Reeves      | 8    | 21   | 1930             | 1930              | 1/4             | Town of Allendale    |
| HANS                   |                                |                              | RICHARD A. &<br>PATRICIA M.          | U.S. OF AMERICA - FHA | 53   | 475  | 1976             | 1976              | LOT             | 3.5 MI. N OF MARTIN  |
| HANS                   | FRANK                          |                              |                                      | JOHN J. LAW, TRUSTEE  | 53   | 475  | 1980             | 1980              | LOT             | TOWNSHIP OF APPLETON |

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45B

THE E. L. BRYAN COMPANY, COLUMBIA, S. C. 29204

[illegible]

# GRANTOR Index—Deeds, Allendale County, S. C.

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| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION          |
|------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------|------|------|------------------|-------------------|-----------------|-------------------|
| Houser                 | C.H., et al.                   | Filed 9:00 A.M.              |                                      | Geo.D.Sanders          | 5    | 348  | 1931             | 1931              | 7/8             | Town of Barton    |
| Houser                 | Clyde H. ,                     | Marion C. and                | R. W., et al                         | Jennie Peterman Houser | 20   | 146  | 1950             | 1950              | lot             | Town of Barton    |
| HOUSER                 | CLYDE H. - -                   | - and - -                    | RALPH W., ET<br>AL                   | E. McS. & L.A. FARMER  | 65   | 591  | 1982             | 1982              | LOTS            | VILLAGE OF BARTON |
| HASSELL                | FRANK R. AND                   | JO ANNE W.                   |                                      | EUGENE E. PERRY        | 63   | 659  | 1981             | 1981              | LOT             | TOWN OF ALLENDALE |



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|------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------------------|------|------|------------------|-------------------|-----------------|----------------------------|
| Hebner                 | Clark H.                       |                              | Filed 2:30 P.M.                      | Raymond Hoagland                    | 8A   | 81   | 1933             | 1933              | 434             | Baldoc & Bull Pond<br>T.S. |
| HERRINGTON             |                                | JOHN W. AND JOHNNIE H.       |                                      | WILLIAMS ELECTRIC SUP-<br>PLY, INC. | 65   | 670  | 1982             | 1982              | LOT             | TOWN OF FAIRFAX            |



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| GRANTOR<br>FAMILY NAME | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                 | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION                                      |
|------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|------|------|------------------|-------------------|-----------------|---|
| Heaton                 |                                |                              | Yancey J.                            | L. E. Hanna             | 19   | 40   | 1948             | 1948              | 329<br>70       | Baldoc S. D.<br>Also Timber Agreement         |
| Heaton                 |                                |                              | Yancey J.                            | F. F. Fillman, et al    | 20   | 109  | 1950             | 1950              | 186.79          | Baldoc S. D.                                  |
| Heaton                 |                                |                              | Yancie J.                            | Commodity Credit Corp.  | 21   | 126  | 1951             | 1951              |                 | Severance Agreement                           |
| Heaton                 |                                |                              | Yancie J.                            | W. L. & H.P. Rhodes     | 21   | 149  | 1951             | 1951              | 701.5           | TIMBER DEED                                   |
| Heaton                 | Carol T. - - - and - - -       |                              | Yancie J.                            | Commodity Credit Corp.  | 21   | 550  | 1953             | 1953              |                 | Cancelled 5/10/65 -<br>Severance Agreement    |
| Heaton                 | Carol T. - - - and - - -       |                              | Yancie J.                            | Commodity Credit Corp.  | 4    | 359  | 1957             | 1957              |                 | Severance Agreement                           |
| HEATON                 |                                |                              | YANCIE J.                            | S. C. ELECT. & GAS CO.  | 30   | 357  | 1960             | 1960              |                 | RIGHT OF WAY GRANT AND<br>RECEIPT FOR PAYMENT |
| HEATON                 |                                |                              | YANCEY J.                            | H. P. CHAPPELL          | 33   | 263  | 1961             | 1961              | 647             | BALDOC S. D.                                  |
| HEATON                 |                                |                              | YANCIE J.                            | SPARTAN MILLS, ET AL    | 37   | 149  | 1965             | 1965              | 701.5           | RIVERSIDE S. D.                               |
| HEATON                 | CAROL T.                       |                              |                                      | GENE B. & JUNE S. COOKE | 41   | 275  | 1969             | 1969              | LOT             | LAWTON ACRES                                  |

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|--|--------------------------------|------------------------------|--------------------------------------|---------|------|------|------------------|-------------------|-----------------|-------------------|
| GRANTOR<br>FAMILY NAME   | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE | Book | Page | Year of<br>Inst. | Year of<br>Record | No. of<br>Acres | LOCATION          |
| Hogarth  | Filed 10:00 A.M.               | W.F.                         | Texas Co.                            | 8       | 423  | 1932 | 1933             |                   |                 | Lease             |
| Hogarth  | Josephine L.                   |                              | S. L. Cope                           | 23      | 42   | 1952 | 1952             | Lots              |                 | Town of Allendale |
| HOGARTH  |                                | W.D., ADM.                   | ELMA LAZAR BUSH                      | 42      | 67   | 1969 | 1969             | 2.67              |                 | ALLENDAL CO.      |
| HOGARTH  | OF EST. OF ILA E. LAZAR        | W. D., ET AL                 | ELMA LAZAR BUSH                      | 39      | 593  | 1969 | 1969             |                   |                 | QUIT-CLAIM DEED   |
| HOGARTH  |                                | W. D.                        | JAMES D. HUTTO, SR.                  | 65      | 727  | 1982 | 1982             | LOT               |                 | TOWN OF ALLENDALE |

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|------------------------|--------------------------------|------------------------------|---|------------------------|------|------|------------------|-------------------|-----------------|-------------------|
| Hogg                   | G.M.                           |                              | Filed 10:00 A.M.                            | T.J.Weekley            | 8A   | 237  | 1935             | 1935              | 65              | Allendale County  |
| Hogg                   |                                | M.F.                         | " 11:00 A.M.                                | S.C.Power Co.          | 10   | 157  | 1935             | 1936              |                 | Right of way      |
| Hogg                   | Eugene N.                      | - - - and - -                | Thos. F., et al                             | Henry C. Wingo         | 13   | 591  | 1945             | 1945              | Various Tracts  | Allendale County  |
| Hogg                   | Eugene, Gertie N.              | - - and - -                  | T. F., et al                                | Robert Chappell, et al | 26   | 354  | 1956             | 1956              | 88              | LEASE             |
| HOGG                   | HENRY C., JR. & CAROLYN C.     | (BY FORECLOSURE)             | SECRETARY OF HOUSING<br>& URBAN DEVELOPMENT |                        | 6    | 342  | 1972             | 1972              | LOT             | TOWN OF ALLENDALE |



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