

DIRECT INDEX TO DEEDS, AIKEN COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 49529

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------|--------------------------|---|----------------------------------|----------------|------|
| 12-19-55 | State Bank & Trust Co. | Mrs. Mahel W. Johnson. | Six parcels | 12- | 185-151 | |
| 1-4-56 | Do. | Edward M. Brown. | 5 on Park ave. | 4 ⁴⁵ _{P.M.} | 185-279 | |
| 4-14-59 | Do. | Tracy Howard Hite | Lot 10. "Seven acres" | 11 ³⁰ _{A.M.} | 221-125 | |
| 1-18-61- | Do. | S.C. Electric & Gas Co. | R/W | 3: P.M. | Misc. 83-82 | |
| 11-8-63 | Do. | Gladys Kimble | Lot | 3 P.M. | 265-168 | |
| 6-28-65 | Do. | James C. Cochran et al. | Lot C. Pine Heights | 4 P.M. | 282-267 | |
| 6-30-65 | Do. et. als. | State Bank & Trust Co. | Trust Indenture | 5: P.M. | 268-594 | |
| 9-14-65 | Do. | Victor Johnson et al. | Lots 1, 2 & 3 | 10 A.M. | 288-513 | |
| 11-2-65 | Do | Beniel Collins | Lot 45 | 12: M | 293-213 | |
| 1-24-66 | Do. | John W. Wood Jr. | W 1/2 Lot 13 & 14 | 11 A.M. | 298-477 | |
| 5-24-66 | Do. | Jerry D. Shepherd et al. | Lot 6 E. Port. Lot 7 E. Forest Hills | 1: P.M. | 308-61 | |
| 8-10-66 | Do. | Charles E. Napier | Lot 11 | 2 P.M. | 313-161 | |
| 9-30-66 | Do. | Jonny E. Conner | Designated Part 2 & Part 3 of Baynham Hill following suit | 10 A.M. | 316-573 | |
| 10-14-66 | Do | Helen M. Baynham | 11.39 acres | 3: P.M. | 317-121 | |
| 4-29-67 | Do. | J. Wiley Crawford | Lot 10, Bk. E. Forest Hills Sub. | 11: A.M. | 329-649 | |
| 6-8-67 | Do. | Paul Stallings et al. | Lot 50 x 200' on St Hwy #19 | 4 P.M. | 332-447 | |

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DIRECT INDEX TO DEEDS, AIKEN COUNTY, S. C.

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------|---------------------------|---|-------|------|------|
| 8-3-67 | State Bank + Trust Co. | C. H. Shaw | Lots 3 + 4, Forest Hills Sub. | 12-AM | 336 | 253 |
| 9-18-67 | Do. | Louise M. Carpenter | Lot 134 Westmont | 10 AM | 340 | 293 |
| 10-12-67 | DO | Charles Wallace, et al | W $\frac{1}{2}$ Lots 13 + 14 E $\frac{1}{2}$ Lot 15 | 12 M | 342 | 299 |
| 10-31-67 | DO | S. C. Electric + Gas Co - | R/W Grant | 4: PM | 125 | 120 |
| 11-8-67 | Do. | George Tillman Stephens | 10 Acres | 10 AM | 343 | 63 |
| 12-12-67 | Do. | Thomas V. Wingo | Lot 6. B.K.C. | 9 AM | 346 | 141 |
| | Do. | L. O. Phillips | " 7 " 4. | " | 346 | 137 |

DIRECT INDEX TO DEEDS, AIKEN COUNTY, S. C.

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------------------|--|----------------------|------------|------|------|
| 1-19-56 | Stump, John F. + Nora M. | James A. Davenport - . . . | Sat - | 10:00 a.m. | 186 | 120 |
| 3-1-56 | Stump, J. F. + Nora Mae | Ralph W. Radford, et al - | Sat 5 + 22 | 12:30 p.m. | 188 | 188 |
| 6-3-57 | " " " " " " | Arthur H. Tate. | Sat - (Radford let) | 12 - | 204 | 124 |
| 1-26-60 | Stump, Robert C. + Lucille | Robert D. McGrooskey, et al. | Sat 2 - (Sake Prop.) | 1:15 p.m. | 227 | 300 |
| 11-16-63 | " " " " " " | Robert C. + Lucille Edward P. Comarseth. | " 14, Blk. E. Lake | 11:45 a.m. | 265 | 229 |

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 48629

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------|-------------------|-------------------|-------|---------|------|
| 1-31-56 | Sykes, Margaret Hyland | Mamie Julia Green | 1 acre - | 11:am | 186-200 | |
| 3-18-59 | " Margaret, et al | A. A. Jordan | 10 acres - | 11:AM | 220-287 | |

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 48629

| WALKER, EVANS & COWELL CO., CHARLESTON, S. C. 40029 | | | | | | |
|---|--------------------------|---------------|--|------------|------|------|
| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
| 2-25-56 | Styers, F. H. & Doris M. | J. R. Gibbons | "Bonnieview" Lot 36, Bldg. A - Estate | 11:30 A.M. | 88 | 129 |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|------------------------------------|-----------------------|------------|--------------|------|
| 3-8-56 | Sorrow, Trannie Mae, ^{et al} | Margaret Goldman, ^{et al} | 2.10 acre (Partition) | 1 P.M. | 188-253 | |
| 5-22-56 | " Trannie W. ^{et al} | Calvin Mathews + Son | Timber on 420 acres | 12- | 191-301 | |
| 6-6-56 | " Trannie Mae, ^{et al} | W. L. Adams + Son | " " " | 11 A.M. | 192-100 | |
| 9-13-57 | .., Mrs. Trannie Dora ^{et al} | Strategic Minerals Corp. | Lease | 4:30 P.M. | Misc. 81-137 | |
| 4-30-64 | " Trannie Mae, ^{et al} | Mary Lou Bennett | Tract D. | 11:30 A.M. | 271 17 | |
| " | " Trannie Mae, ^{et al} | Lila J. Hendrix | Tract F. | " | 271 16 | |
| " | " Trannie Mae, ^{et al} | Mrs. Annie L. Whitlock | 2 Tracts - A + C. | " | 271 14 | |
| " | " Trannie Mae, ^{et al} | Emory L. Whitlock | Tract B. | " | 271 18 | |

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 40029

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-----------------------------|----------|------------------------|------------|---------|------|
| 4-17-56 | Stockton, Willie Mozelle M. | Stockton | - 1/2 int. in 1 acre - | 10:15 A.M. | 189-304 | |

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45025

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-----------------|-----------------------|-------------------------------|----------------------|------|------|
| 7-24-56 | Strong, Rebecca | Walter Strong, Jr. | Lot | 4 ³⁰ P.M. | 191 | 79 |
| 10-28-66 | " , C. L. | Horner L. McGee | Lot 4, Blk 4, Virginia Ave #2 | 10:30 A.M. | 317 | 589 |
| 2-21-67 | " , Miriam J. | Horner L. McGee | '4 " " " " | 10:40 A.M. | 324 | 5 |
| 9-29-67 | " , Sell C. | Lillie Mae P. Dempsey | Lots 3 & 4 | 2:30 P.M. | 341 | 151 |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|-----------------------|-----------------------------------|----------------------|---------|------|
| 6-13-56 | Stough, Thomas E. | Robert W. Philbeck | " Smithfield " - Lot 10, Bk. 9 - | 4 P.M. ³⁰ | 192-140 | |
| 8-11-56 | " Thomas E. | Robert W. Philbeck | Deed of Correction | 10: A.M. | 196-66 | |
| 9-25-56 | " Thomas E. | Hilliard Venable Best | Lot 27, Bk. 7, Smithfield | 2: P.M. | 197-30 | |
| 12-21-56 | " Thomas E. | Henry Pollock | Lot 33, Bk. 7. " | 2: P.M. | 199-17 | |
| 4-14-67 | " Charles F. + Luella H. _{by master} | | Security Financial Corp. - 1 acre | 10: A.M. | 339 5 | |

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 48629

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|---------|-------------------|------------|---------|------|
| 6-18-56 | Stillinger, Mrs. Ruth Lester M. Stillinger - | | 505- | 11:15 a.m. | 192-163 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|---------------------|--------------------------|-----------|---------|------|
| 6-19-56 | Stattlemire, J. M. + Allie | Clifford Ferguson | Lots 98 + 99 | 1:15 p.m. | 192-201 | |
| 10-29-59 | " Estate of T. M. By Houder Brooke + Jack Melvin | Allie Stattlemire | (quit-claim) → 2 lots | 4:15 p.m. | 226-15 | |
| 5-6-60 | " Tracy M. + Allie | Amos J. Chandler | Lot 14 | 5:15 p.m. | 230 141 | |
| 1-9-62 | " Mrs. Allie | Mrs. Myrtle C. Hall | 2 Lots | 4 p.m. | 247 163 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 998176

[illegible]

Direct Index To Deeds, Aiken County, S. C.

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------|--|---|---------|-----------|------|
| 8-13-56 | Steinek, Karl Leopold. | S. C. Elec. & Gas Co. | R/W - | 12- | Misc. 60 | 183 |
| " | " | K. L. | RW. | " | Misc. 60 | 184 |
| 1-18-57 | " | K. L. | Receipt R/w. | 2 P.M. | Misc. 36- | 437 |
| " | " | Karl Leopold | Do. | " | Misc. 36- | 438 |
| 6-23-59 | " | Elsa Clara, Carl R. Hubert M. | Elsa Clara Steinek, 329.1 acres etc. | 11 A.M. | 215- | 277 |
| 8-10-60 | " | Elsa Clara, Carl R. & Hubert M., et al | Floyd L. Star 117 acres & Sot #1 Lot #1 | 10 A.M. | 231- | 90 |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-----------------------------|------------------------|--|----------------------|------------|------|
| 9-26-56 | Sunset Memory Gardens, Inc. | State Bank & Trust Co. | Agreement - | 10: A.M. | Misc 79-61 | |
| 6-5-57 | Do. | L. B. Eagle - | Lot 57, Units 1, 2, 3 & 4, 12 ⁴⁵ P.M. | | 195-243 | |
| 7-1-57 | Do. | Lewis S. Redd - | Sec. 1 - Bldg 'C' Lot 84, Bldg. D. | 10: A.M. | 205-21 | |
| " | Do. | Cecil G. Cole - | Lot 24, " B. | 11: A.M. | 205-1 | |
| 9-13-57 | Do. | Lester E. Powell | Lot #142, Blk. A. | 9 A.M. | 206-182 | |
| 10-8-57 | Do. | Lewis S. Leverett | Lot #63, Blk. A. | 10: A.M. | 207-34 | |
| 3-29-58 | Do. | Mrs. Roxie Bush - | Lot 35, Bldg. A. Unit #1, 2 | 11: A.M. | 210-240 | |
| " | Do. | Roxie Bush - | Sec. 2, "Masonic" Lot 35, Bldg. A. Unit #3, 4, | " | 210-239 | |
| 8-25-58 | Do. | Allie Powell | Sec. 2, "Masonic" Lot #77, Blk. B. Unit 1 & 2 | 9 A.M. | 213-283 | |
| 1-17-59 | Do. | William L. Farmer - | Lot 11, Bldg. C. Unit 1 & 2 | 10: A.M. | 219-70 | |
| 2-12-59 | Do. | Leroy L. Coker - | Lot 164, Bldg. B. | 11: A.M. | 219-71 | |
| 3-2-59 | Do. | Wallace Woodward - | Lot 156, " B. Sec. 1. | 9: A.M. | 220-48 | |
| 5-21-59 | Do. | Grover Derrick - | Lot 18, Bldg. B, " 2 (4 graves) | 11: A.M. | 222-146 | |
| 7-15-59 | Do. | J. Osborne Thompson - | Lot 16-D - 4 graves | 12- | 223-122 | |
| 8-17-59 | Do. | James R. Hays, Jr. | Lot 11, Blk. D., Sec. 2 | 4: P.M. | 224 54 | |
| 1-4-60 | Do. | Harold Bush, Jr. | Lot 35, Bldg. C - Sec. 2 Garden of Masonic | 4 ⁴⁰ P.M. | 227-127 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 317301

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-----------------------|--------------------------------|-----------------------------------|---------------|------|------|
| 2-8-63 | Sunset Memory Gardens | Henry D. White, Jr. | Lot 156, Blk. D. Sec. II | 4: P.M. | 258 | 8 |
| 4-16-63 | Do. | Donald C. Graham et al. | Lot 88 Blk. B Unit 3+4 | 10 A.M. | 259 | 255 |
| 10-25-63 | Do. | William J. Scott et al. | " 140 " A. | " | 265 | 63 |
| 12-20-63 | Do. | R. J. P. + Josephine J. Dorsey | Lot 124, Blk. A. Unit 3-4, Sec. 3 | " | 265 | 64 |
| 3-13-64 | Do. | Louie H. Johnson | " 48 " D. | 30 12 P.M. | 269 | 196 |
| 5-12-64 | Do. | Ernest H. Burke et al. | " 54 " D. | 30 11 A.M. | 271 | 114 |
| 6-15-64 | Do. | Marvin B. Coston | " 53 " D. | 10 A.M. | 272 | 71 |
| 7-7-64 | Do. | Vester M. Oliver et al. | " 68 " D. | " | 272 | 72 |
| 9-29-64 | Do. | Wiley S. Watkins et al. | " 84 " A. | 9 A.M. | 276 | 47 |
| 10-20-64 | Do. | James D. Neal | " 11 " C | 10 A.M. | 276 | 235 |
| 11-17-64 | Do. | Mrs. William C. Kemp | " 58 " B. | 30 2 P.M. | 277 | 152 |
| 1-20-65 | Do. | Carl Hubert Dicks et al. | Lot 19- G. | 10 A.M. | 278 | 45 |
| 2-3-65 | Do. | Carl K. Stubbs et al. | " 2 - Blk. B. | 30 11 A.M. | 278 | 46 |
| 3-16-65 | Do. | Byron Burke | " 24 " C. | 11 A.M. | 279 | 247 |
| 3-20-65 | Do. | Leroy Dotson | " 115 | 10 A.M. | 280 | 7 |
| | | | | | - | - |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|-----------------|-------------------|------------|------|------|
| 11-16-56 | State Machinery & Supply Co; by W.C. Kinke | M. F. Wilkerson | 15 mos - lease | 10:10 A.M. | 44 | 263 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 29817

| THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298178 | | | | | | |
|---|------------------------|---------------------------|---|-----------------------|------|------|
| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
| 11-21-56 | Sudano, Anthony | J. W. Couch, et al - | 5 th # 7 - | 12- | 198- | 129 |
| 10-12-60 | " , Anthony + Norma B. | Billy R. Scruggs, et al - | 5 th 6, Bldg - O. "College" across." | 11 ³⁰ A.M. | 234- | 296 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|--------------------------------|----------------------|----------|---------|------|
| 2-15-57 | Strickland Construction Co. Wm. B. Byrd et al. By - F. B. + M. Strickland - Pres. + Serty - | 21 & 1a Baker Construction Co. | 2 lots. (quit-claim) | 11: a.m. | 200-167 | |
| - | - | - | - | - | - | - |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298178

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---------------------------|-------------------------------------|-------------------|----------|------|------|
| 3-15-57 | Station Development Corp. | Multi-States Service Stations, Inc. | 3.15 acres. | 10: A.M. | 195- | 155 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------------------|----------------|-----------------------------|------------|--------|------|
| 3-20-57 | Southeastern Silo Co. Inc. | Floyd T. Starr | 200 acres | 12-202-165 | | |
| 2-3-60 | Do. | W.T. Phillips | Sat 150 - Kathwood Sakes | 10:15 a.m. | 228-56 | |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---------------|------------------------|----------------------------|----------|----------------|------|
| 5-1-57 | Sugick, Mabel | Lillie Dailey Williams | 142 acres near Wagoner- | 12 | 203 | 188 |
| 7-29-59 | " , Mabel C. | Charlotte Clark | 1/2 und. Int. in 128 acres | 10: A.M. | 223 | 217 |
| 1-31-67 | " , Mabel | Lillie Williams | 1/2 int. in Lots 3 + 4 | 1: P.M. | 322 | 421 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------|------------|--------------------------------------|-----------|---------|------|
| 5-1657 | Sueie, Samuel P. | Gene Head. | "Behndere Ridge." 5-38, Bldg. 21. | 4:15 p.m. | 203-298 | |

Direct Index To Deeds, Aiken County, S. C.

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|--------------------------|----------------------|-----------|--------------|------|
| 5-17-57 | South Carolina Aeronautical Commission. | James Sizemore | 10 yr. Lease. | 2 P.M. | Misc. 80-273 | |
| 2-24-66 | Do. | Midland Aircraft Service | " | 4:30 P.M. | Misc. 123 | 64 |
| 7-6-67 | Do | James A. Harmon | Lot #8, 10 yr. Lease | 10:AM | Misc. 129 | 176 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298178

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------------------|--------------------------------------|-------------------------------|----------|---------|------|
| 6-25-57 | Southern States Investment Co. | Southern Security Life Insurance Co. | 2 lots. | 12- | 204-243 | |
| 2-25-64 | Do. | D. A. Sanders | Lot 19 | 2 P.M. | 269 | 42 |
| 1-10-67 | Do. | Leopoldine B. Thussen | Lot 13 1/2 Woodbridge Blk. A. | 11 30 AM | 321 | 369 |

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THE E. I. BRYAN COMPANY, COLUMBIA, S. C. 296176

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Direct Index To Deeds, Aiken County, S. C.

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298175

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------------------------|---------------------------------|---|------|---------|------|
| 9-19-57 | Songer, John W. | William T. Brodie | Set 4, Bess, 4. ^{College} area | 3:pm | 206-230 | |
| 3-16-60 | " Charles E. & Dorothy S. by master. | The Lincoln Natl. Life Ins. Co. | Set 26, Bess. B. ^{Bonnieview} | 4:pm | 214-178 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 295178

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|----------------------------|-----------------------------------|------------|------|------|
| 10-3-57 | Staton B.C. | Virgil B. Staton | Lot 1, Bk. D. "Greenwood" | 5:15 P.M. | 207 | 47 |
| 11-27-59 | " Billy C. & Beenie R. | Victor D. Shealy, Jr. | Lot 29, Bk. H. "Va. acres" Sec. 2 | 4:15 P.M. | 226 | 220 |
| 10-21-60 | " Virgil B. | Buford G. Taglie | Lot 1, Bk. D. | 10:00 A.M. | 235 | 53 |
| 12-13-60 | " Billie C. Beenie R. ^{et al.} By master - Shealy | Metropolitan Life Ins. Co. | Lot 29, Bk. H. "Va. ac. Sec. 2" | 10:00 A.M. | 214 | 261 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------------------|--|------------------------------------|-------|---------|------|
| 10-14-57 | Stackhouse William B. + Elva E. | George J. Trusler, Jr. <i>et al</i> | "Belvedere Ridge" Lot 41, Bk-36 | 10:AM | 207-114 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------------------------|------------------|--|----------|---------|------|
| 10-30-57 | Spigner, Mary H. | Jack F. Spigner | "Hammond Hills" Lots 13+14, Bk. 7. | 10: A.M. | 207-214 | |
| 11-14-57 | " Jr. A. Fletcher, et al, Executors. | T. Clifton Weeks | 1322 acres - (Aiken + Barnwell Co.) "H.H." | 10: A.M. | 207-284 | |
| 6-7-58 | " Jack F. | Mary H. Spigner | Lots 13+14, Bk. 7. | 10: A.M. | 212-86 | |
| 6-16-58 | " J. M. Mary | Ralph W. Foster | "Bainbridge Lake" Lot 5, Bk. D. | 1: P.M. | 212-145 | |
| 7-6-59 | " Mary H. | Grace B. Monroe | Lots 13+14, Bk. 7. Sec. 3 - "H.H." | 10: A.M. | 223-104 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------|---------------|--------------------------------|----------|---------|------|
| 8-57 | Spady, Jr; Franka. | Paul N. Smith | Sat 9. Bldg. C- " Woodlawn" | 11: A.M. | 207-276 | |

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------------|----------------------------|------------------------------------|--------------|------|------|
| 11-12-57 | Sweetnam, Jr; Stanley A. | Culphston F. Whetstone | "Aiken Heights" - Lots 103 & 104 - | 30 4 P.M. | 207 | 290 |
| 5-7-62 | " Stanley A., Jr. | Lucien C. Johnson, et al | Lot 34 "Woodland Hill Subd." | 12:30 | 250 | 181 |
| 7-19-67 | " Stanley A., Jr. | Dr. Harold R. Veit, et al. | Lot 12, Berk. R. So. Longway Woods | | 335 | 123 |

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 292176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|----------------|-----------------|---------------------------|-------|------|------|
| 15-58 | Switzer, Floyd | Jacob G. Sorick | Lot 14, Belvedere Heights | 10:am | 209 | 33 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 29817

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------------|-------------------|-----------------------------|----------------------|------|------|
| 2-25-58 | Skelman, William C. | Charles W. McSain | Lot 17, Block 4 - "Jackson" | 3 ³⁰ p.m. | 210 | 12 |
| 9-30-64 | " , Billy L. & Sarah L. | Pioneer Fin. Co | Lot | 12 m. | 268 | 201 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|---------|--------------------------------------|------------|------|------|
| 4-25-58 | Sports, William R. Symhurst Dev. Co. & area | | '' Symhurst '' Lot 14-7, Sec. 1 - | 10:11 A.M. | 211 | 98 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298178

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------------|------------------------|---------------------------------|-----------|---------|------|
| 4-28-58 | Sutcliffe, Linnie Rubin | James W. Burch, et al | Lot 20, Blk. F, Coker Dr. | 10: A.M. | 211-114 | |
| 5-22-58 | Sutcliffe, Roland D. | James W. Burch, et al. | Lot 21, Blk. F. "College Acres" | 10: A.M. | 211-290 | |
| 12-2-64 | " , Linnie R. | Federal Housing Comm. | " 1 " B Highland | 1 P.M. | 277 | 278 |
| 10-14-66 | " , Linnie R. | Robert H. Strength | Lot 10, Katz Ext. | 4:45 P.M. | 317 | 129 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|------------------------------|-------------------|----------|---------|------|
| 5-14-58 | State Roofing & Siding Co. by master - | Mrs. Frances G. Salzman - | Lot 33 | 11: A.M. | 211-228 | |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|-----------------------------------|-------------------|-----------|---------|------|
| 7-11-58 | ^{The} State Budget & Control Board, etc. | Whitehall Estates (a Partnership) | 29.96 acres | 5:15 p.m. | 195-563 | |
| 7-14-64 | Do. Division of Sinking Funds & Property | Int. Canaan Baptist Assn. | 100 " | 2:30 p.m. | 268 | 99 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 290170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|---|--------------------|-------------------|----------------|-----------------------|------|
| 9-17-58 | Star Lodge #99, A.F.M. U. S. of America | "Post office Bldg" | 10-yr lease | 30% 2: P.M. | ^{misc} 45 | 210 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 998170

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------|--------------------|-----------------------------------|-----------|------|------|
| 10-29-58 | Suhren James H. | Fred E. Brown | "Aiken Estate" - Lot 16, Block M. | 1:15 p.m. | 217 | 141 |
| 11-6-66 | " James H. & Martha D. | Barry L. Leithland | 6.43 Acres | 4:30 p.m. | 310 | 575 |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|--------------------|-------------------|-----------|------|------|
| 21-59 | Stuart, Henry R. Est. By - Executor - | Willye Stuart Twin | 113 acres | 3:30 P.M. | 215- | 118 |

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| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|------------------------------|---------------|-------------------|-----------------------|------|------|
| 26-59 | S. & S. Supply Co. etal - | L. L. Lindsey | 1 acre - | 11 ³⁰ a.m. | 219 | 127 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------|--------------------|-----------------------------------|--------|------|------|
| 6-8-59 | Spray, Richard C. | Russell A. Wheeler | Lot 2, Blk. 5 "Jackson Hgt. Sub." | 1 P.M. | 222 | 241 |

Direct Index To Deeds, Aiken County, S. C.

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------|----------------------------|-----------------------------------|---------|------|------|
| 6-8-59 | Still, E. H. | W. R. Harper ⁸³ | Lot 10, Blk. a, Sec. II | 2: P.M. | 222 | 240 |
| 5-16-60 | David H. | Lynchurst Dev. Co. | Lot 2, Blk. 38, "Belvedere Ridge" | 1: P.M. | 230 | 208 |

Direct Index To Deeds, Aiken County, S. C.

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--|--|--------------------|------------|------|------|
| 8-7-59 | S.C. Dist. Council of The assembly of God, by its Trustees | James A. Davenport | Lot - New Ellenton | 3:15 p.m. | 223 | 259 |
| 2-28-61 | Do. | Missionary Committee of Aiken Bapt. Church | Lot | 10:15 a.m. | 239 | 72 |
| 6-26-63 | S.C. Dist of the Assembly of God | Cecil R. Stone | Lots 8 & 9 | 3:30 p.m. | 261 | 268 |
| 6-28-63 | Do. | Ashton H. Fox | Lot | 12 p.m. | 261 | 291 |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298175

| <small>Recorded</small> | <small>GRANTOR</small> | <small>GRANTEE</small> | <small>SHORT DESCRIPTION</small> | <small>Time</small> | <small>Book</small> | <small>Page</small> |
|-------------------------|-------------------------|------------------------|--|---------------------|---------------------|---------------------|
| 18-59 | Speyer, J.F. + Patricia | H. G. De Hart, et al | "Bonnieview Estate" Lot 13 + 1/2 of Lot 14, Bek. D. | 11: A.M. | 224- | 120 |

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 298176

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-----------------------|---|-------------------------------------|------------|------|-------|
| 9-4-59 | Southern Mortgage Co. | John Speake Russell | Lot 28 | 3:30 P.M. | 224 | 246 |
| 5-26-60 | Do. | Mary Welch | Lot 9, Blk. E, Greenacres | 11 A.M. | 230 | 266 |
| 12-15-60 | Do. | Carl Milton Querry | Lot 16, Blk. A, Audubon Park | 4 P.M. | 237 | 101 ✓ |
| 12-30-60 | Do. | Preston L. Hiatt | Lot 15, Blk. D | 12 - | 237 | 222 ✓ |
| 1-31-61 | Do. | Sumner G. Whittier as admin. of Veterans' affairs. | Lot 16, Carolina Heights | 10 A.M. | 238 | 150 |
| 3-9-61 | Do. | Preston L. Hiatt | Lot 5, Blk. C, "Audubon Park" | 3:30 P.M. | 239 | 130 ✓ |
| 4-14-61 | Do. | Harry L. Landreth, et al | Lot 5, Blk. A, "Audubon Park" | 11:45 A.M. | 240 | 79 ✓ |
| 6-29-61 | Do. | Fred H. Lefler, Jr. et al | Lot 2, Blk. A, Audubon Park | 4:30 P.M. | 241 | 264 ✓ |
| 7-31-61 | Do. | Elizabeth C. Bryant | Lot 13, Blk. D, Audubon Park | 11 A.M. | 242 | 188 ✓ |
| 9-22-61 | Do. | J. W. Rushton | Lot 8, Blk. C, Audubon Park S/D | 12 - | 243 | 289 ✓ |
| 10-12-61 | Do. | J. E. Stewart | Lot 6, Blk. D, Audubon Park S/D | 12:30 P.M. | 244 | 135 ✓ |
| 10-19-61 | Do. | Morton & Morton Const. Co. | Lot 9, Blk. A, "Audubon Park" | 4:30 P.M. | 244 | 196 ✓ |
| 11-3-61 | Do. | C. L. Hartley | Lot 7, Blk. D, "Audubon Park" | 12:30 P.M. | 244 | 292 ✓ |
| 11-27-61 | Do. | Realty & Hardy as Federal Housing Comm. | Lot 17 Blk. A, "Forest Hills Subd." | 10:30 A.M. | 246 | 158 ✓ |
| 1-28-62 | Do. | Harold W. Hewson | Lot 5, Blk. D, "Audubon Park" | 3:30 P.M. | 248 | 13 ✓ |
| 4-2-62 | Do. | Morton & Morton Const. Co. | Lot 12, Blk. C, "Audubon" | " | 249 | 207 ✓ |

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Direct Index To Deeds, Aiken County, S. C.

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 299175

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|-------------------|----------------------------|---|-----------------------|------|-------|
| 6-8-62 | Southern Mtg. Co. | C. L. Hartley | Lot 11-D. Audubon Park Sec. 1. ^{& Perp.} | 3 P.M. | 251 | 117 ✓ |
| 7-26-62 | Do. | Adm. of Veterans Affairs | Lot 29, Blk. 2. Crookland Pk. | 10 A.M. | 252 | 116 ✓ |
| 7-28-62 | Do. | Do. | " 15 " 2. " " | " | 252 | 131 ✓ |
| 9-17-62 | Do. | Morton & Morton Cons. Co. | Lot 8, Blk. C. Crossways | 2 P.M. | 253 | 206 ✓ |
| 1-18-63 | Do. | James R. Grace | " 3 " D. Audubon Pk. | 10 ⁴⁵ A.M. | 257 | 136 ✓ |
| 1-31-63 | Do. | C. L. Hartley | " 6 " D. " " | 11 A.M. | 257 | 245 ✓ |
| 3-18-63 | Do. | C. L. Hartley | Lot 4, Block A, Audubon Park Sec. 4. | 4 P.M. | 259 | 6 ✓ |
| 6-10-63 | Do. | Charles K. Brendell et al. | Por. Lot 4, Blk. C. | 10 A.M. | 261 | 121 ✓ |
| 12-9-63 | Do. | Morton & Morton Cons. Co. | Lot 1, Blk. 7. Crossways | 4 ³⁰ P.M. | 266 | 76 ✓ |
| 5-18-64 | Do. | C. L. Hartley | " 7 " D. Audubon Park Sec. 4. | 4 P.M. | 271 | 163 ✓ |
| 5-27-64 | Do. | C. L. Hartley | Lot 1, Blk. C, Audubon Park Sec. 4. | 11 A.M. | 271 | 236 ✓ |
| 6-18-64 | Do. | Farman G. Hunter | " 14 " " " | 4 P.M. | 272 | 82 ✓ |
| 6-30-64 | Do. | C. L. Hartley | " 8 Blk. D. " " | 12 ³⁰ P.M. | 272 | 188 ✓ |
| " | Do. | Reverend H. E. Wyatt | " 1 " D. " " | " | 272 | 186 ✓ |
| 8-4-65 | Do. | L. W. Woodward et al. | Lot 15, Blk. A | 10 A.M. | 285 | 15 ✓ |
| 10-7-65 | Do. | Wilmar, Inc. | " 2 " C. | 12 M | 291 | 1 ✓ |

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THE R. L. BRYAN COMPANY, COLUMBIA, S. C. 386986

| Recorded | GRANTOR | GRANTEE | SHORT DESCRIPTION | Time | Book | Page |
|----------|--------------------|--------------------|---|-------|------|------|
| 4-19-67 | Southern Intg. Co. | Wilmas, Inc. | Lot 3' Blk C. | 10:11 | 329 | 233 |
| 7-25-67 | Do. | Ronce B. Woodward. | Lot 15, Blk. A. ^{Correction of deed of 1965} | 10:11 | 335 | 545 |