



FEMA

JOINT INCIDENT ACTION PLAN

IAP 19

FEMA-4241-DR-SC

SCEMD/FEMA
Joint Field Office
Computer Science Corporation (CSC)
10301 Wilson Boulevard
Blythewood, South Carolina 29016
Latitude: 34.176364, Longitude: -80.972430
USNG: 17S NT 02769 81779

Operational Period:

0800 EDT October 23, 2015 through 0800 EDT October 24, 2015

Approved by: _____ \\S\\ _____ \\S\\
Kim Stenson SCO W. Michael Moore FCO

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| FEMA ICS FORM 202 INCIDENT OBJECTIVES | | 1. FEMA Disaster Number: | 2. Date/Time Prepared: 10/22/2015 0947 EDT |
| 4. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | |
| 5. General objectives for the Incident: | | | |
| Objective Number | Description | | |
| 5 c | Provide accessible Mass Care services while relocating, consolidating and/or closing shelters to transition disaster survivors to a safe, sanitary and secure temporary housing solution. | | |
| 10 b | Provide technical assistance and resources to address public health needs. | | |
| 3 f | Provide accurate, actionable, and accessible information to the whole community to assist in recovery. | | |
| 7 b | Complete all Public and Individual Assistance preliminary damage assessment, analysis, and recommendations in all non-designated counties no later than 21 OCT 2015. | | |
| 6 d | Provide accessible disaster recovery services to individuals, households and the private sector to include registration, case management, and crisis counseling, and refer survivors to whole community partners to address unmet needs. | | |
| 11 a | Assess, monitor, remove and dispose of debris. | | |
| 2 d | Inventory and provide technical assistance in analysis and evaluation, prioritization, and conduct emergency repairs on identified structures and critical infrastructure, including roads, bridges, dams, water and waste water treatment plants, and water distribution systems. | | |
| 13 a | Assess state, tribal, and local mitigation capacities and strategies and provide resources and technical assistance. | | |
| 14 b | Assess the factors that contributed to disaster effects and develop a strategy to educate about risk reduction opportunities, including floodplain and insurance technical assistance to local officials and communities. | | |
| 6. Weather Forecast for Period (Only if significant to Operations) | | | |
| Columbia, SC: Sunny, with a high near 79. Calm wind becoming north around 5 mph. | | | |
| Charleston, SC: Sunny, with a high near 78. North wind around 8 mph. | | | |
| Patchy dense fog expected in Clarendon until 1000 every morning along and East of I-95 corridor reducing visibility to less than 1/4 a mile at times; fog warning in place until Sunday 10/25. | | | |
| Expected sunny through the weekend, with mid to upper 70s. Beginning of the week expected to be cooler and cloudy. | | | |
| 7. General/Safety Message | | | |
| <p>Accident/Injury/Illness Reporting: Staff are reminded to report all employee accidents, injuries, or illnesses to your direct supervisor and Safety Officer. This includes the following incidents:</p> <p>Accidents Injuries or illnesses Property damage or any unsafe acts/ conditions Supervisors should be familiar with procedures, forms, requirements, and resources for reporting injuries and illnesses. All motor vehicle accidents and incidents must be reported to the Safety Officer as soon as possible following an accident or motor vehicle incident.</p> | | | |
| 8. Attachments (mark if attached) | | | |
| <input type="checkbox"/> Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Organization Chart - ICS 207 | <input checked="" type="checkbox"/> General Message | |
| <input type="checkbox"/> Radio Communications Plan - ICS 205 | <input type="checkbox"/> Air Operations Summary - ICS 220 | <input checked="" type="checkbox"/> ICS 204 | |
| <input checked="" type="checkbox"/> Telephone Communications Plan - ICS 205 A | <input checked="" type="checkbox"/> Meeting Schedule - ICS 230 | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> | |
| 9. Prepared by: Marcus Johnson Planning Specialist (PLSP) Date/Time: 10/22/2015 0950 EDT | | 10. Reviewed By: Eraina Perrin Situation Unit Lead Date/Time: 10/22/2015 1133 EDT | |

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| FEMA ICS Form 205A Incident Telephone Communication Plan | FEMA Disaster Number: | 2. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT |
| 3. Contact List | | |
| Incident Facilities/Contacts | | |
| Incident Facilities | Phone Number | Fax Number |
| Joint Field Office 10301 Wilson Blvd. , Blythewood , South Carolina 29016 . USNG: 17S NT 02769 81779 Operational Hours From: 0730 EDT To: 1800 EDT | 803-714-9200 | 803-786-1180 |
| Branch I Office 1628 Browning Rd. , Columbia , South Carolina 29210 . USNG: 17S MT 90262 65747 Operational Hours From: 0800 EDT To: 1900 EDT | 202-384-5597 James Marquis | N/A |
| Branch II Office 2210 Enterprise Drive , Florence , South Carolina 29501 . USNG: 17S PT 10770 89824 Operational Hours From: 0800 EDT To: 1900 EDT | 202-802-3159 Fred Choi | NA |
| Branch III Office 3900 Leeds Ave. , North Charleston , South Carolina 29405 . USNG: 17S NS 92146 34374 Operational Hours From: 0800 EDT To: 1900 EDT | TBD TBD | N/A |
| Disaster Recovery Center #2 Branch I, Division B 6251 St Andrews Road, Richland County , Columbia , South Carolina 29150 . USNG: 17S MT 84997 68726 Operational Hours From: 0800 EDT To: 1800 EDT | 228-383-1223 Sheldon Tarasut | N/A |
| Disaster Recovery Center #4 Branch II, Division O 700 W. Liberty Street, Sumter County , Sumter , South Carolina 29150 . USNG: 17S NT 58984 53447 Operational Hours From: 0800 EDT To: 1800 EDT | 215-913-5606 Monte Marsh | N/A |

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| Mobile Disaster Recovery Center #5 Branch II, Division P 7 Maple St., Clarendon County , Manning , South Carolina 29102 . USNG: 17S NT 73149 29349 Operational Hours From: 0800 EDT To: 1800 EDT | 202-716-0581 Rose Marie Zawoiski | N/A |
| Disaster Recovery Center #6 Branch III, Division V 8423 Old State Road, Orangeburg County , Holly Hill , South Carolina 29059 . USNG: 17S NS 65357 86726 Operational Hours From: 0800 EDT To: 1800 EDT | 225-317-6055 Richard Gerrier | TBD |
| Disaster Recovery Center #7 Branch I, Division B 7421 Garners Ferry Road, Richland County , Columbia , South Carolina 29209 . USNG: 17S NT 04997 58683 Operational Hours From: 0800 EDT To: 1800 EDT | 202-809-9038 Paul Ferris | N/A |
| Mobile Disaster Recovery Center #8 Branch I, Division B 608 Main Street, Richland County , Eastover , South Carolina 29044 . USNG: 17S NT 28240 48584 Operational Hours From: 0800 EDT To: 1800 EDT | 202-550-7616 Ahmad Page | N/A |
| Mobile Disaster Recovery Center #9 Branch II, Division K 620 Ron McNair Blvd., Florence County , Lake City , South Carolina 29560 . USNG: 14S MJ 94311 60158 Operational Hours From: 0800 EDT To: 1800 EDT | 225-910-5093 Cristal Goussen | N/A |
| Mobile Disaster Recovery Center #10 Branch I, Division A 2344 Hwy 1 South, Kershaw County , Elgin , South Carolina 29045 . USNG: 17S NT 17339 81062 Operational Hours From: 0800 EDT To: 1800 EDT | 609-508-2175 Angela Sessions | N/A |
| Mobile Disaster Recovery Center #11 Branch II, Division N 120 Hwy 57 South, Horry County , Little River , South Carolina 29566 . USNG: 14S MJ 94311 60158 Operational Hours From: 0800 EDT To: 1800 EDT | 202-407-0656 Steve Michaels | N/A |

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| Mobile Disaster Recovery Center #12 Branch III, Division U 301 East 5th North Street, Dorchester County , Summerville, South Carolina 29483 USNG: 17S NS 77264 53504 Operational Hours From: 0800 EDT To: 1800 EDT | 870-350-5523 Ava Hagon | N/A |
| Mobile Disaster Recovery Center #13 Branch II, Division N 9650 Scipio Lane, Horry County , Myrtle Beach , South Carolina 29588 . USNG: 17S PT 84215 27683 Operational Hours From: 0800 EDT To: 1800 EDT | 303-330-6874 William Penrod | N/A |
| Mobile Disaster Recovery Center #15 Branch I, Division C 1500 Augusta Road, Lexington County , West Columbia , South Carolina 29269 . USNG: 17S MT 24228 11713 Operational Hours From: 0800 EDT To: 1800 EDT | 929-232-0608 John Shrum | N/A |
| Mobile Disaster Recovery Center #16 Branch III, Division V 2550 Saint Matthews Road, Orangeburg County , Orangeburg , South Carolina 29118 . USNG: 17S NT 14361 10365 Operational Hours From: 0800 EDT To: 1800 EDT | 347-580-3873 Janet Freedmon | N/A |
| Mobile Disaster Recovery Center #17 Branch II, Division J 1764 Harry Byrd Hwy, Darlington County , Darlington , South Carolina 29532 . USNG: 17S NT 97807 95873 Operational Hours From: 0800 EDT To: 1800 EDT | 202-725-6912 Jerry Klitz | N/A |
| Mobile Disaster Recovery Center #18 Branch II, Division I 397 Chappell Dr., Lee County , Bishopville , South Carolina 29010 . USNG: 17S NT 68710 87854 Operational Hours From: 0800 EDT To: 1800 EDT | 202-538-0703 Rhett Campbell | N/A |
| Mobile Disaster Recovery Center #19 Branch I, Division B 1431 Assembly Street, Richland County , Columbia , South Carolina 29201 . USNG: 17S MT 96587 62640 Operational Hours From: 0800 EDT To: 1800 EDT | 202-805-9340 Emerita Perez | N/A |

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| Mobile Disaster Recovery Center #20 Branch III, Division T 5800 Casper Padgett Way, Charleston County , North Charleston , South Carolina 20406 . USNG: 17S NS 90573 34746 Operational Hours From: 0800 EDT To: 1800 EDT | 508-332-0078 Linda Garrow | N/A |
| Mobile Disaster Recovery Center #21 Branch III, Division T 1580 Ashley Gardens Blvd, Charleston County , Charleston , South Carolina 29414 . USNG: 17S NS 87222 32333 Operational Hours From: 0800 EDT To: 1800 EDT | 202-805-7174 Jose Lucca | N/A |
| Mobile Disaster Recovery Center #23 Branch II, Division R 1295 North Frasier Road, Georgetown County , Georgetown , South Carolina 29440 . USNG: 17S PS 55416 98471 Operational Hours From: 0800 EDT To: 1800 EDT | 202-805-6325 Jean Produnchy | N/A |
| Mobile Disaster Recovery Center #24 Branch III, Division V 6357 Savannah Hwy, Orangeburg County , Livingston , South Carolina 29107 . USNG: 17S MT 89434 14205 Operational Hours From: 0800 EDT To: 1800 EDT | 202-809-1490 Jeff Buffington | N/A |
| Mobile Disaster Recovery Center #25 Branch II, Division Q 2084 Thurgood Marshall Blvd., Williamsburg County , Kingstree , South Carolina 29556 . USNG: 17S MU 19667 77252 Operational Hours From: 0800 EDT To: 1800 EDT | 907-230-7380 Carey Worthen | N/A |
| Disaster Recovery Center #26 Branch I, Division B 2850 Congaree Rd, Richland County , Gadsden , South Carolina 29052 . USNG: 17S NT 21815 45514 Operational Hours From: 0800 EDT To: 1800 EDT | 225-317-8026 Lawrence Schafer | NA |
| Mobile Disaster Recovery Center #27 Branch I, Division C First Steps 304 Agnes St. Calhoun County , St. Matthews , South Carolina 29135 . USNG: 17S NT 16558 27948 Operational Hours From: 0800 EDT To: 1800 EDT | TBD TBD | N/A |

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| Business Recovery Center Horry County 203 Main Street , Conway , South Carolina 29526 . USNG: 17S PT 80865 45509 Operational Hours From: 0900 EDT To: 1700 EDT | 404-895-7351 Edward Williams | N/A |
| Business Recovery Center Richland County 930 Richland St , Columbia , South Carolina 29201 . USNG: 17S MT 96174 63206 Operational Hours From: 0900 EDT To: 1700 EDT | TBD Jimmy Murray | N/A |
| Business Recovery Center Charleston County 6296 Rivers Ave , North Charleston , South Carolina 29406-4903 . USNG: 17S NS 91293 41784 Operational Hours From: 0900 EDT To: 1700 EDT | 404-909-1549 Gary Davidson | N/A |

Command

| Position | S T r a i t b e e | F E M A | O F A | Name | Phone | Work Email |
|--|---|------------------|-------------|----------------------|--------------|--|
| State Disaster Recovery Coordinator | X | | | Kevin Shwedo | 803-609-4215 | kevin.shewdocoscdmu.net |
| Coordinating Officer | X | | | Kim Stenson | 803-737-8564 | kstenson@emd.sc.gov |
| Deputy Coordinating Officer/ Chief of Staff | X | | | Steve Batson | 803-737-8595 | sbatson@emd.sc.gov |
| Coordinating Officer | | X | | Mike Moore | 202-805-6337 | mike.moore@fema.dhs.gov |
| Deputy Coordinating Officer | | X | | Deanne Criswell | 202-679-5489 | deanne.criswell@fema.dhs.gov |
| Deputy Federal Coordinating Officer For Recovery | | X | | Robert Haywood | 205-910-5562 | robert.haywood2@fema.dhs.gov |
| Chief of Staff | | X | | Glen Sachtleben | 770-375-7663 | glen.sachtleben@fema.dhs.gov |
| Assistant Chief of Staff | | X | | Kristin Buda | 202-384-4006 | kristin.buda@fema.dhs.gov |
| Executive Administrative Assistant | X | | | Courtney Brockington | 678-276-5440 | cbrockington@emd.sc.gov |
| Executive Assistant | | X | | Kathy McKay | 202-805-6337 | kathy.mckay@fema.dhs.gov |
| Executive Assistant | | X | | Brandon Drobenak | 202-215-2831 | brandon.drobenak@fema.associates.dhs.gov |

Command Staff

| Position | S T r a i t b e e | F E M A | O F A | Name | Phone | Work Email |
|----------------------------|---|------------------|-------------|------------------|--------------|-------------------------------|
| Safety Officer | | X | | Walter Newbury | 225-916-0052 | walter.newbury@fema.dhs.gov |
| Security Manager | | X | | Nick Soriano | 202-436-1509 | nicholas.soriano@fema.dhs.gov |
| Public Information Officer | X | | | Derrec Becker | 803-530-2193 | dbecker@emd.sc.gov |
| External Affairs Officer | | X | | Hannah Vick | 202-384-5041 | hannah.vick@fema.dhs.gov |
| Lead Legal Advisor | X | | | Danielle Maynard | 803-667-2180 | dmaynard@emd.sc.gov |
| Lead Legal Advisor | | X | | Rhett Searcy | 202-384-7026 | rhett.searcy@fema.dhs.gov |
| Legal Advisor | | X | | Joseph Hof | 540-718-1875 | joseph.hof@fema.dhs.gov |

| | | | | | | |
|---|--|---|--|--------------------|--------------|---------------------------------|
| Equal Rights Advisor | | X | | Moses Sebunya | 202-805-7645 | moses.sebunya@fema.dhs.gov |
| Alternative Dispute Resolution Advisor | | X | | Nathelia Davenport | 405-644-2803 | nathelia.davenport@fema.dhs.gov |
| Disability Integration Advisor | | X | | Marcie Roth | 202-285-9231 | marcie.roth@fema.dhs.gov |
| Environment and Historical Preservation Advisor | | X | | Cynthia Bailey | 404-698-0739 | cynthia.bailey@fema.dhs.gov |
| Deputy Environmental Historic Advisor | | X | | Lois Coulter | 202-440-2387 | lois.coulter@fema.dhs.gov |
| Lead Security Advisor | | X | | John Whitson | 703-339-0893 | john.whitson@fema.dhs.gov |

Operations

| Position | ST T r a i t b e e | F E M A | O F A | Name | Phone | Work Email |
|---|--|------------------|-------------|--------------------------|--------------|--|
| Assistant Operations Section Chief-- Field Operations/Planning | | X | | Daniel Frazee | 202-384-6638 | daniel.frazee@fema.dhs.gov |
| Operations Section Chief | X | | | Mike Russell | 803-737-8724 | mrussell@emd.sc.gov |
| Operations Section Chief | | X | | Thomas Fargione | 202-441-7409 | thomas.fargione@fema.dhs.gov |
| Deputy Operation Section Chief | X | | | Tim Murphy | 803-737-8550 | tmurphy@emd.sc.gov |
| Deputy Operation Section Chief | | X | | Paul Helland | 202-573-4633 | paul.helland@fema.dhs.gov |
| Assistant Operations Section Chief-- Field Operations | | X | | Michael Smith | 202-384-8589 | michael.smith@fema.dhs.gov |
| Recovery Section Chief | X | | | Elizabeth Ryan | 803-201-3739 | eryan@emd.sc.gov |
| Deputy Recovery Section Chief | X | | | Scott Brown | 803-667-1626 | sbrown@emd.sc.gov |
| Disaster Survivor Assistance Branch Director | | X | | Julius Gibbons | 202-805-6325 | julius.gibbons@fema.dhs.gov |
| Deputy DSA Branch Director | | X | | Karen Mann | 202-770-9674 | Karen.mann@fema.dhs.gov |
| Infrastructure Branch Director | | X | | Michael Phillips | 678-218-2138 | michael.phillips2@fema.dhs.gov |
| Deputy Infrastructure Branch Director | | X | | Phillip Hall | 202-309-7073 | phillip.hall@fema.dhs.gov |
| Public Assistance Group Supervisor | | X | | Paul Wilson | 404-909-1007 | paul.wilson@fema.dhs.gov |
| ESF 3 | | | X | Michelle Shafer | 202-510-0886 | michelle.m.shafer@usace.army.mil |
| DOD Liaison | | | X | Col. Daryle J. Hernandez | 210-247-8753 | daryle.j.hernandez.mil@mail.mil |
| Individual Assistant Branch Director | X | | | Elizabeth Roberts | 803-394-1922 | eroberts@emd.sc.gov |
| Individual Assistant Branch Director | | X | | Jon Arno | 202-580-9797 | jon.arno@fema.dhs.gov |
| Deputy Individual Assistance Branch Director | | X | | Carmalla Coley | 202-674-6331 | carmalla.coley@fema.dhs.gov |
| ESF 6 | | | X | Katherine Galifianakis | 202-440-2089 | katherine.galifianakis@associates.fema.dhs.gov |
| Voluntary Agency Liaison | | | X | Larry Buckner | 404-326-1580 | charles.buckner@fema.dhs.gov |
| Voluntary Agency Liaison | | X | | Lesli Remaly-Netter | 678-429-3495 | lesli.remaly-netter@fema.dhs.gov |
| Housing Group Supervisor | | X | | Barbara Gibson | 202-821-5991 | barbara.gibson@fema.dhs.gov |
| DRC Group Supervisor | | X | | Carolyn Thomas | 202-445-4528 | carolyn.thomas@fema.dhs.gov |
| SBA Officer | | | X | Audrey Binns | 404-387-8716 | audrey.binns@sba.gov |

| | | | | | | |
|--|---|---|--|-------------------|--------------|--------------------------------|
| Hazard Mitigation Officer | X | | | Katie Norris | 803-394-1922 | knorris@emd.sc.gov |
| Hazard Mitigation Branch Director | | X | | Patricia McArthur | 202-440-2392 | patricia.mcarthur@fema.dhs.gov |
| Deputy Hazard Mitigation Branch Director | | X | | Ashanti Smith | 404-375-5424 | ashanti.smith@fema.dhs.gov |
| Deputy Hazard Mitigation Branch Director | | X | | Daniel Scott | 202-384-7004 | daniel.scott@fema.dhs.gov |
| NFIP Officer | X | | | Maria Cox | 803-734-4307 | cox@dnr.sc.gov |
| Flood Plain Manager | | X | | Timothy Russo | 404-909-5218 | timothy.russo@fema.dhs.gov |
| Staging Area Group Supervisor | | X | | Andrew Wilson | 202-770-9319 | andrew.wilson@fema.dhs.gov |
| Mission Assignment Manager | | X | | Mason McMaster | 330-990-5051 | mason.mcmaster@fema.dhs.gov |
| Mission Assignment Manager | | X | | Tracie Johnston | 302-981-7602 | tracie.johnston@fema.dhs.gov |
| Branch I Director | | X | | Bill Doran | 940-255-5837 | william.doran@fema.dhs.gov |
| Branch I Deputy | | X | | James Marquis | 202-384-5597 | james.marquis@fema.dhs.gov |
| Branch I A -Kershaw Supervisor | | X | | A. D. Hill | 626-862-1599 | arlie.hill@fema.dhs.gov |
| Branch I B - Richland Supervisor | | X | | A. D. Hill | 626-862-2599 | arlie.hill@fema.dhs.gov |
| Branch I C - Lexington, Calhoun Supervisor | | X | | Robert Purcell | 732-804-6032 | robert.purcell@fema.dhs.gov |
| Branch I D - Greenwood Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams6@fema.dhs.gov |
| Branch I E - Newberry Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams6@fema.dhs.gov |
| Branch I KK - Saluda Supervisor | | X | | Robert Purcell | 732-804-6032 | robert.purcell@fema.dhs.gov |
| Branch I MM - McCormick Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams6@fema.dhs.gov |
| Branch I NN - Abbeville Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams6@fema.dhs.gov |
| Branch I OO - Anderson Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams@fema.dhs.gov |
| Branch I XX - Fairfield Supervisor | | X | | A.D. Hill | 626-862-1599 | arlie.hill@fema.dhs.gov |
| Branch I YY - Laurens Supervisor | | X | | Paul Williams | 229-977-4172 | paul.williams6@fema.dhs.gov |
| Branch II Director | | X | | Joe Girot | 770-220-5214 | jose.girot@fema.dhs.gov |
| Branch II H - Chesterfield Supervisor | | X | | Mark Dickeson | 229-221-0876 | mark.dickeson@fema.dhs.gov |
| Branch II I - Lee Supervisor | | X | | Deanne Fernandez | 202-834-1267 | deanne.fernandez@fema.dhs.gov |
| Branch II J - Darlington Supervisor | | X | | Steve Tippit | 732-804-9276 | steve.tippit@fema.dhs.gov |
| Branch II K - Florence Supervisor | | X | | Mark Dickeson | 229-221-0876 | mark.dickeson@fema.dhs.gov |
| Branch II L - Marion Supervisor | | X | | Terry Brown | 770-853-7157 | terry.brown5@fema.dhs.gov |
| Branch II N - Horry Supervisor | | X | | Terry Brown | 770-853-7157 | terry.brown5@fema.dhs.gov |
| Branch II O - Sumter Supervisor | | X | | Bill Breen | 860-858-3839 | william.breen@fema.dhs.gov |
| Branch II P - Clarendon Supervisor | | X | | Matt Matia | 202-510-0716 | matthew.matia@fema.dhs.gov |
| Branch II Q - Williamsburg Supervisor | | X | | Paul Tashijan | 716-747-4455 | paul.tashijan@fema.dhs.gov |

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|--------------------------------------|--|---|--|-----------------|---------------|-------------------------------|
| Branch II R - Georgetown Supervisor | | X | | Tim Smith | 202-870-8534 | timothy.smith5@fema.dhs.gov |
| Branch III Director | | X | | Warren Riley | 312 590 4498. | warren.riley@fema.dhs.gov |
| Branch III BB - Colleton Supervisor | | X | | Jerry Ostendorf | 515-689-1830 | jerry.ostendorf@fema.dhs.gov |
| Branch III EE Bamberg Supervisor | | X | | Jerry Haney | 404-985-4027 | jerry.haney@fema.dhs.gov |
| Branch III S - Berkeley Supervisor | | X | | Lee Foresman | 571-246-6453 | lee.foresman@fema.dhs.gov |
| Branch III T - Charleston Supervisor | | X | | Doug Sams | 732-804-9437 | douglas.sams@fema.dhs.gov |
| Branch III U - Dorchester Supervisor | | X | | William Schmidt | 505-469-4825 | william.schmidt2@fema.dhs.gov |
| Branch III V - Orangeburg Supervisor | | X | | Lee Foresman | 571-246-6453 | lee.foresman@fema.dhs.gov |

Logistics

| Position | S t a t e | T r i b e | F E M A | O F A | Name | Phone | Work Email |
|----------------------------------|-----------------------|-----------------------|------------------|-------------|------------------|--------------|-------------------------------|
| Logistics Section Chief | X | | | | Melissa Potter | 803-403-4432 | mpotter@emd.sc.gov |
| Logistics Section Chief | | | X | | Smitty Bell | 229-997-7256 | smitty.bell@fema.dhs.gov |
| Deputy Logistics Section Chief | X | | | | Guy Gierhart | 803-394-0234 | ggierhart@emd.sc.gov |
| Deputy Logistics Section Chief | | | X | | Paul Lloyd | 202-309-4144 | paul.lloyd@fema.dhs.gov |
| Service Branch Director | X | | | | Tim McCord | 803-223-4034 | tmccord@emd.sc.gov |
| Service Branch Director | | | X | | Lark McCants | 404-309-3566 | lark.mccants@fema.dhs.gov |
| Communications Unit Leader | | | X | | Mark Conley | 516-743-1360 | mark.conley@fema.dhs.gov |
| MERS Manager | | | X | | Robin Leach | 229-221-9698 | robin.leach@fema.dhs.gov |
| External Support Branch Director | | | X | | Linwood Gantt | 601-862-3791 | linwood.ganttjr@fema.dhs.gov |
| Support Branch Director | | | X | | David Jones Jr. | 202-384-4160 | david.jonesjr@fema.dhs.gov |
| Deputy Support Branch Director | | | X | | Michael Armistad | 202-309-4217 | michael.armistad@fema.dhs.gov |
| Accountable Property Officer | | | X | | Bill Hammack | 304-542-6123 | william.hammack@fema.dhs.gov |
| Ordering Unit Leader | | | X | | Jeremy Nichols | 303-842-4808 | jeremy.nichols@fema.dhs.gov |

Planning

| Position | S t a t e | T r i b e | F E M A | O F A | Name | Phone | Work Email |
|-------------------------------|-----------------------|-----------------------|------------------|-------------|-----------------------|--------------|------------------------------------|
| Planning Section Chief | X | | | | Ken Braddock | 803-206-5434 | kbraddock@emd.sc.gov |
| Planning Section Chief | | | X | | Jordan Nelms | 540-247-6292 | jordan.nelms@fema.dhs.gov |
| Deputy Planning Section Chief | X | | | | Louis Walter | 803-397-8659 | lwalter@emd.sc.gov |
| Deputy Planning Section Chief | | | X | | Alexis Moring | 202-309-9611 | alexis.moring@fema.dhs.gov |
| Assistant Section Chief | X | | | | Dave Harbison | 803-542-3059 | dharbison@emd.sc.gov |
| Assistant Section Chief | | | X | | Roslyn Dunn-Alexander | 602-3011239 | roslyn.dunn-alexander@fema.dhs.gov |
| Situation Unit Leader | | | X | | Eraina Perrin | 940-230-4241 | eraina.perrin@fema.dhs.gov |
| Planning Support Unit Leader | | | X | | Joshua Carey | 202-441-7820 | joshua.carey@fema.dhs.gov |
| Resources Unit Leader | | | X | | Kristina Rasmussen | 202-384-8094 | kristina.rasmussen@fema.dhs.gov |
| Documentation Unit Leader | | | X | | Dana Toufar | 202-440-2396 | dana.toufar@fema.dhs.gov |
| GIS Unit Leader | X | | | | Charlie Kaufman | 803-206-3178 | ckaufman@emd.sc.gov |
| GIS Unit Leader | | | X | | Andrew Goldblatt | 404-695-5571 | andrew.goldblatt@fema.dhs.gov |

Finance & Administration

| Position | S T r i b e | F E M A | O F A | Name | Phone | Work Email |
|--|----------------------------|------------------|-------------|--------------------|--------------|---------------------------------|
| Finance and Administration Section Chief | X | | | Morgan (Mo) Denny | 803-737-8559 | mdenny@end.sc.gov |
| Finance and Administration Section Chief | | X | | William Hamrick | 202-815-7555 | william.hamrick@fema.dhs.gov |
| Deputy Finance/Admin Section Chief | | X | | Shane York | 303-358-1809 | shane.york@fema.dhs.gov |
| Deputy Finance/Admin Section Chief | | X | | Jon Manns | 202-285-3540 | jon.manns@fema.dhs.gov |
| Procurement Unit Leader | | X | | Annette Wright | 404-323-5084 | annette.wright@fema.dhs.gov |
| Contracting Officer | | X | | Kenneth Holmes | 205-910-5562 | kenneth.holmes@fema.dhs.gov |
| Human Resources Unit Leader | | X | | Treva Horton-Baker | 202-384-3714 | treva.horton-baker@fema.dhs.gov |

Federal Disaster Recovery

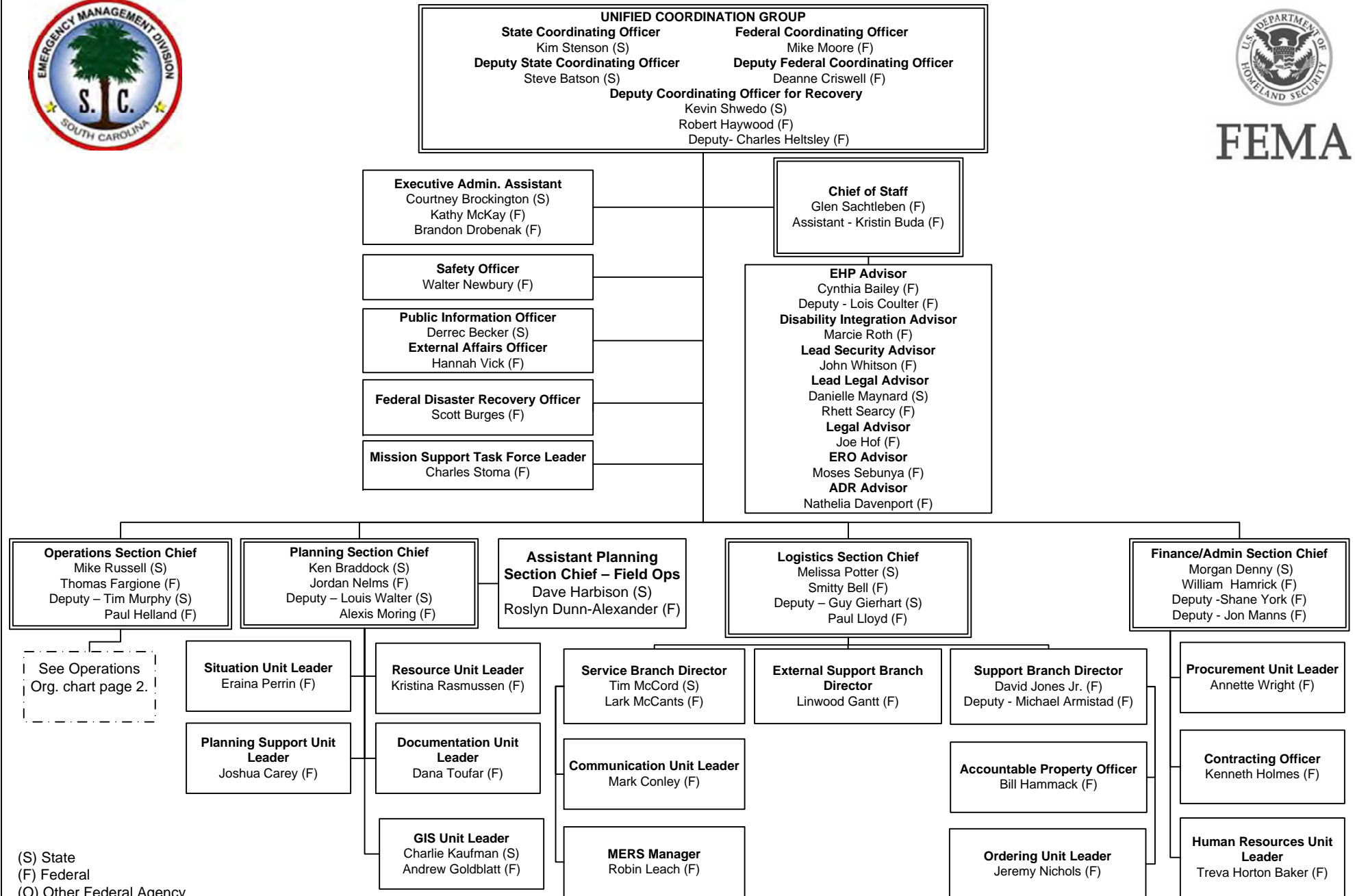
| Position | S T r i b e | F E M A | O F A | Name | Phone | Work Email |
|--|----------------------------|------------------|-------------|------------------|--------------|-------------------------------|
| Deputy Federal Disaster Recovery Coordinator | | X | | Charles Heltsey | 202-870-4497 | charles.heltsley@fema.dhs.gov |
| Federal Disaster Recovery Officer | | X | | Scott Burgess | 337-201-5244 | scott.burgess@fema.dhs.gov |
| Mission Support Task Force Leader | | X | | Charles G. Stoma | TBD | TBD |

4. Prepared by: Katie Cecil
Date/Time: 10/21/2015 1459

5. Reviewed by: Kristina Rasmussen
Date/Time: 10/21/2015 1459

JFO ORGANIZATION CHART**1. Incident Name:**
FEMA-4241-DR-SC**2. Date/Time Prepared:**
10/22/2015 1100 EDT**3. Operational Period Date/Time:**
0800 EDT 10/23/2015 through
0800 EDT 10/24/2015

Page 1 of 3

**FEMA****ICS-207****4. Prepared by:**
Michael Barner, RESP**5. Reviewed by:**
Alexis Moring, DPSC

OPERATIONS ORGANIZATION CHART

1. Incident Name:
FEMA-4241-DR-SC

2. Date/Time Prepared:
10/22/2015 1100 EDT

3. Operational Period Date/Time:
0800 EDT 10/23/2015 through
0800 EDT 10/24/2015

Page 2 of 3



FEMA

Operations Section Chief

Mike Russell (S)
Thomas Fargione (F)
Deputy Operations Section Chief
Tim Murphy (S)
Paul Helland (F)

Assistant Operations Section Chief Field Operations

Michael Smith (F)

Assistant Operations Section Chief Field Operations/Planning

Dan Frazee (F)

Mission Assignment Manager

Mason McMaster (F)
Tracie Johnston (F)

See Field Operations
Org. chart page 3.

Infrastructure Branch Director

Michael Phillips (F)
Deputy - Phillip Hall (F)

ESF 3

Michelle Shafer(O)

PA Group Supervisor

Paul Wilson (F)

DOD LNO

Col. Daryle Hernandez (O)

Individual Assistance Branch Director

Elizabeth Roberts (S)
Jon Arno (F)
Deputy - Carmalla Coley (F)

ESF 6

Katherine Galifianakis (F)

VAL

Larry Buckner (O)
Lesli Remaly-Netter (F)

Housing Group Supervisor
Barbara Gibson (F)

DRC Group Supervisor
Carolyn Thomas (F)

SBA Officer
Audrey Binns (O)

Hazard Mitigation

Katie Norris (S)
Patricia McArthur (F)
Deputy - Ashanti Smith (F)
Deputy - Dan Scott (F)

Floodplain Manager

Timothy Russo (F)

NFIP Officer

Maria Cox (S)

Disaster Survivor Assistance Branch Director

Julius Gibbons (F)
Deputy - Karen Mann (F)

(S) State
(F) Federal
(O) Other Federal Agency

ICS-207

4. Prepared by:
Michael Barner, RESP

5. Reviewed by:
Alexis Moring, DPSC

JFO ORGANIZATION CHART

1. Incident Name:
FEMA-4241-DR-SC

2. Date/Time Prepared:
10/22/2015 1100 EDT

3. Operational Period Date/Time:
0800 EDT 10/23/2015 through
0800 EDT 10/24/2015

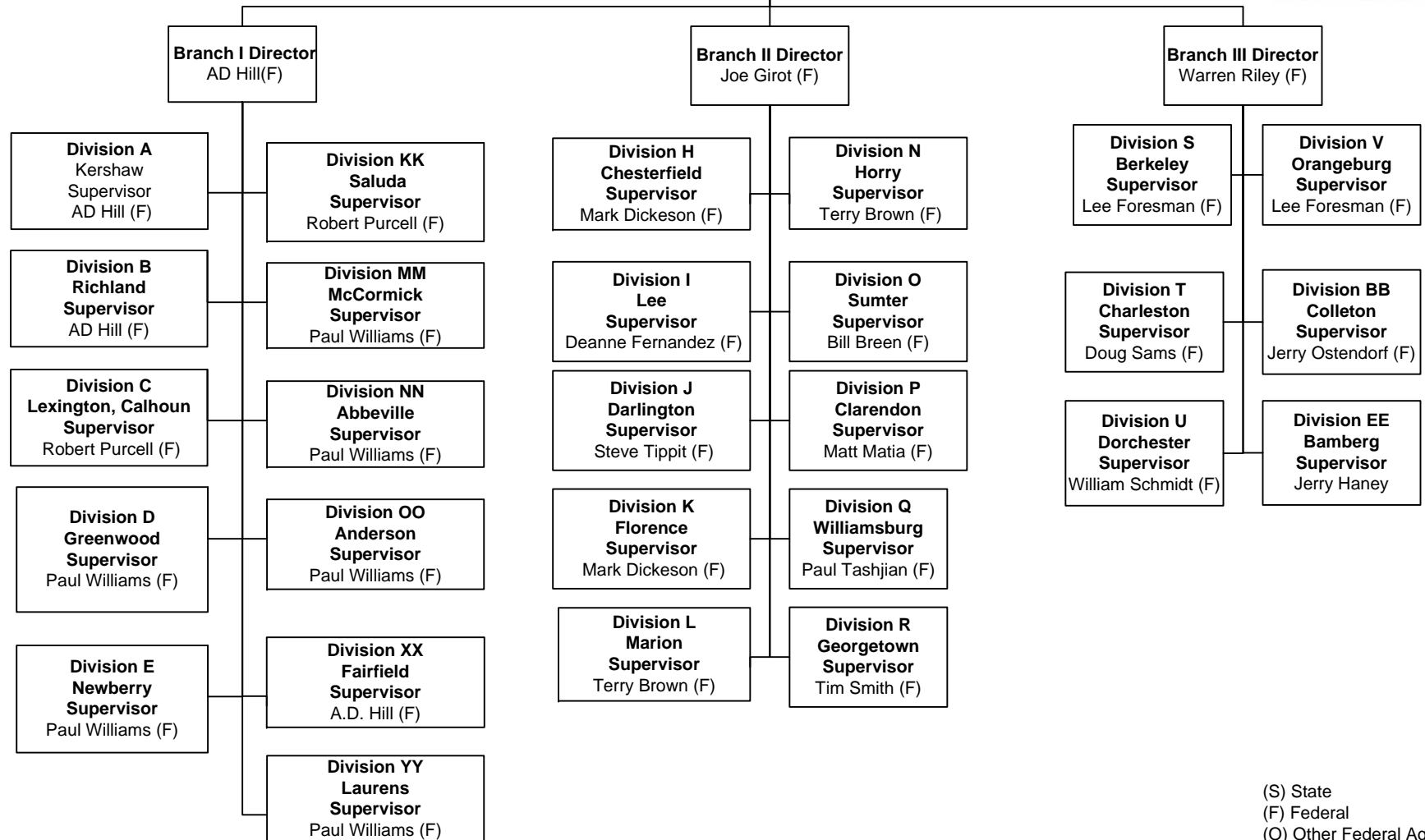
Page 3 of 3



Assistant Operations Section Chief Field Operations
Michael Smith (F)
Assistant Operations Section Chief Field Operations/Planning
Dan Frazee (F)



FEMA



(S) State
(F) Federal
(O) Other Federal Agency

ICS-207

4. Prepared by:
Michael Barner, RESP

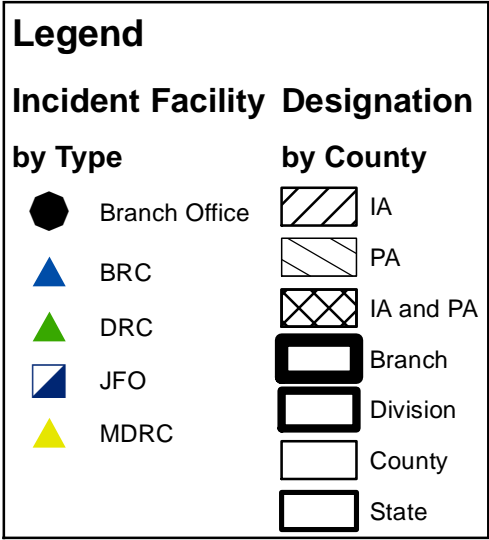
5. Reviewed by:
Alexis Moring, DPSC

INCIDENT MAP

| | |
|------------------|-----------------|
| 1. Incident Name | FEMA-4241-DR-SC |
|------------------|-----------------|

2. O-Period 10/23-24/2015

3. O-Time
0800-0800 EDT



| | |
|---------------|------------|
| 4. Source(s): | HSIP, FEMA |
|---------------|------------|



| |
|------------------------------------|
| 5. Prepared by (Name and Position) |
| Goldblatt, JFO/GIUL |

Goldblatt, JFO/GIUL

| | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|--|---------------------------|--|--|--|-----------------|----------------------------|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|--|--|---------------------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 | | | | | | | | | | | | |
| | | 3. Branch Branch I | | 4. Division/Group Division A | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Bill Doran</td> <td>940-255-5837</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>A.D. Hill</td> <td>626-862-1599</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Bill Doran | 940-255-5837 | Division/Group Supervisor: | A.D. Hill | 626-862-1599 | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 20 | Dianne Dione | 202-805-6346 | 15 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. GRID:17S NU 2700 GRID:17S NU 2701 GRID:17S NU 2702 GRID:17S NU 2602 | 0730 EDT Richland County Library 7421 Garners Ferry Road Columbia, SC 29209 USNG: 17S NT 0492 5860 | N/A | | | | | | | | | | | | | | |
| State / PA | James Townsend (F) | 609-675-4606 (F) | 1 | Attending Applicant Briefing in Kershaw County | 0900 EDT 515 Walnut St Camden, SC USNG: 17S NT 36255 89799 | N/A | | | | | | | | | | | | | | |
| State / PA | Ray Rocque (F) | 505-469-4827 (F) | 1 | Attending Applicant Briefing in Fairfield County | 1030 EDT 100 Tide Water Drive Winnsboro, SC USNG: 17S MU 92236 03651 | N/A | | | | | | | | | | | | | | |

| | | | | | | | | |
|--|-----------------------------|--|---------------------------|--|--|--|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch I | | 4. Division/Group Division A | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | <u>Name</u> Thomas Fargione Bill Doran A.D. Hill | | <u>Contact Information</u> 202-441-7409 940-255-5837 626-862-1599 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| IGA Outreach | Steve Denham (F) | 404-909-1778 (F) | 1 | Meet with local elected officials to provide disaster assistance information. | | 1300 EDT Kershaw County Council 515 Walnut Street Camden, SC 29020 USNG: 17S NT 36155 89677 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|---|--|-------------|----------------------------|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 1 | Rick Farrington | 202-805-6415 | 16 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. GRID: 17S NT 0160 GRID: 17S NT 0260 GRID: 17S NT 0360 | 0730 EDT Christ Mission Lutheran 6028 Elmon Street Denny Terrace Community Columbia, SC 29203 USNG: 175 MT 9500 7490 | N/A | | | | | | | | | | | | | | |
| DSA Crew 2 | Martha Mills | 202-230-9933 | 8 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. GRID:17S MT 8965 GRID:17S MT 8966 GRID:17S MT 9267 GRID:17S MT 9268 | 0730 EDT Richland County Library 7421 Garners Ferry Road Columbia, SC 29209 USNG: 17S NT 0492 5860 | N/A | | | | | | | | | | | | | | |

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|--|------------------------------------|--|---------------------------|---|--|---|-------------|--|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 2A | Diane Foster NPSCE Field Agents | 940-205-7643 | 2 | Continue to conduct registrations intakes, case inquiries and updates. | | 0730 EDT Branch 1 1628 Browning Road Columbia, SC 29210 USNG: 17S MT 9026 6587 | | N/A | | | | | | | | | | | | |
| Dam Inspection Task Force | Phillip Hall (F) | 202-309-7037 (F) | 1 | Teams are assisting DHEC, and NRCS with public and private inspections DHEC plans to register all dams in the state with assistance from (2) FEMA Corp | | 0730-1800 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | | N/A | | | | | | | | | | | | |
| Debris Task Force | Ed Budnick (F) | 215-931-5727 (F) | 1 | Conduct debris assessments as directed by the state. | | 0730-1800 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | | N/A | | | | | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|--|--|-------------|--|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| Dam Engineer | Lealand Schuman | 678-923-7114 | 1 | Support SC Dept. of Health and Environmental Control with dam safety re-assessments of approximately 75 dams of the highest concern to the State across the impacted region starting in Richland County. | | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | | N/A | | | | | | | | | | | | |
| Dam Engineer | Stephen Meyer | 904-465-3038 | 1 | Support SC Dept. of Health and Environmental Control with dam safety re-assessments of approximately 75 dams of the highest concern to the State across the impacted region starting in Richland County. | | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | | N/A | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/22/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/22/2015 |
| Division/Group Supervisor: | | A.D. Hill | | 626-862-1599 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| Dam Engineer | Mitch Hall | 910-508-6957 | 1 | Support SC Dept. of Health and Environmental Control with dam safety re-assessments of approximately 75 dams of the highest concern to the State across the impacted region starting in Richland County. | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |
| Dam Engineer | Christopher Papiernik | 904-571-2780 | 1 | Support SC Dept. of Health and Environmental Control with dam safety re-assessments of approximately 75 dams of the highest concern to the State across the impacted region starting in Richland County. | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |

| | | | | | | | | |
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| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/22/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/22/2015 |
| Division/Group Supervisor: | | A.D. Hill | | 626-862-1599 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| Dam Engineer | Michael Saint-Clair | 904-450-2225 | 1 | Support SC Dept. of Health and Environmental Control with dam safety re-assessments of approximately 75 dams of the highest concern to the State across the impacted region starting in Richland County. | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |
| Debris SME | Kevin Jasper | 502-263-8051 | 1 | Provide debris subject matter expertise in support of FEMA and the State. | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |

| | | | | | | | | |
|--|-----------------------------|---|---------------------------|---|--|--|--|--|
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| | | 3. Branch Branch I | | 4. Division/Group Division B | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Bill Doran A.D. Hill | | Contact Information 202-441-7409 940-255-5837 626-862-1599 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
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| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| ESF-3 Team | Shelly Shafer | 202-510-0886 | 2 | Coordinate, scope, and synchronize USACE mission and provide SME advice on USACE capabilities. | | 0700 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | | N/A |
| MDRC # 26 Task Force | Lawrence Schafer | 225-317-8062 | 7 | Provide accessible, direct support to Richland County survivors through: -FEMA IA registration intake, referrals and case management -SBA Loan Support -Hazard Mitigation Education: Provide survivors risk reduction counseling | | 0800-1900 EDT Temple of Faith Bible Way Church 2850 Congaree Road Gadsden, SC 29052 USNG 17S NT 21528 46090 | | Accessibility Kit, DRC Kit |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| Shelter Assessments | Katherine Galifianakis | 202-367-8694 | 1 | Identifying unmet needs and alternate housing for current shelter residents. | 0730-1800 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | Partnering with American Red Cross VAL Liaison to facilitate depopulation from the shelters | | | | | | | | | | | | | | |
| Disaster Case Management Program | Charles Buckner | 404-326-1580 | 1 | Coordinating with the state the Disaster Case Management Program Assessment. | 0800-1900 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | Grant deadline 12/14/15. | | | | | | | | | | | | | | |
| Voluntary Organizations Active in Disasters (VOAD) | Leslie Remaly | 678-429-3495 | 22 | South Carolina Voluntary Organizations Active in Disasters meeting and training. | 1:00PM-1800 EDT United Methodist Church 5616 Farrow Road Columbia, SC 29203 USNG: 17S MT 99115 67575 | N/A | | | | | | | | | | | | | | |

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| 9. Operations Personnel Position | | Name | | Contact Information | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/22/2015 |
| Branch Director: | | Bill Doran | | 940-255-5837 | | 8. Reviewed By (OSC FEMA): | | Date |
| Division/Group Supervisor: | | A.D. Hill | | 626-862-1599 | | Thomas Fargione | | 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| Other Needs Assistance (ONA) | Anita Jeanette | 202-805-7082 | 7 | Provide direct support to survivors through FEMA IA ONA case inquiries, case updates, and referrals. | 0730 - 1800 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |
| Access and Functional Needs (AFN) | Anthony Vargas | 916-467-5854 | 4 | Provide direct support to survivors through case review, call-outs, case updates, referrals, and recommendation to Disaster Survivors Assistance (DSA) for wellness checks. | 0730 - 1800 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |
| BRC-1 | Jimmy Murray | 404-895-8439 | 2 | Ensure potential SBA applicants are provided the opportunity to apply for SBA loans in Richland County. | 0900 - 1700 EDT M- F 930 Richland Street Columbia, SC 29201 USNG: 17S MT 96174 63206 | N/A | | |

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| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| Speakers Bureau Team 1 | Derek Becker (S) Elisa Nigaglioni (F) | 803-530-2193 (S) 803-714-9396 (F) | 7 | Assist the state with program presentation at the Association of Counties Meeting. | 1000 EDT Embassy Suites Hotel 200 Stoneridge Drive Columbia, SC 29210 USNG: 17S MS 96881 83900 | Branch Director; IGA; SBA | | | | | | | | | | | | | | |
| S - HMGP | Howard Van Dijk (S) | 803-212-8729 | 1 | Coordinating with Army Corps/DHEC, conducting dam assessment within Richland County. | 0900-1700 EDT Branch I 1628 Browning Rd Columbia, SC 29210 USNG: 17S MT 90262 65747 | N/A | | | | | | | | | | | | | | |
| HM CEO Outreach Task Force 1 | Richard Bass | 202-445-6297 | 2 | Provide personal and property risk reduction information and guidance to survivors and other interested parties. DSA conducts registration intakes in Richland County. DIA provides equal access and reasonable accommodation services as needed. | 0700 - 1700 EDT Th - Sa 0800 - 1830 EDT Su 0700-1930 EDT M -Tu Lowes 7441 Two Notch Rd, Columbia, SC 29223 USNG: 17S NT 04594 70067 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |

| FEMA-ICS FORM 204 ASSIGNMENT LIST | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 | | | | | | | | | | | | |
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| | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| FDRC | Robert Haywood | 205-910-5562 | 1 | Participate with State and local officials in the Grow Your City Economic Development Symposium to discuss long term recovery. | 0830-1145 EDT David H. Swinton Center - Benedict College Campus 1600 Harden Street, Columbia, SC 29204 USNG: 17S MT 9825 6376 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Robert Purcell | 732-804-6032 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 4 | Tom Hill | 225-910-5185 | 8 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | 0730 EDT Lexington Main Library 5440 Augusta Road Lexington, SC 29072 USNG: 17S MT 7968 5946 | N/A | | | | | | | | | | | | | | |
| DSA Crew 15 | Rose Machor | 202-716-3697 | 11 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | 0730 EDT Days Inn 3691 St. Matthews Road Orangeburg, SC 29115 USNG: 17S NT 1483 1071 | N/A | | | | | | | | | | | | | | |
| DSA Crew 17 | Gwyneth Harrick | 202-322-2149 | 10 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | 0730 EDT Lexington Main Library 5440 Augusta Road Lexington, SC 29072 USNG: 17S MT 7968 5946 | N/A | | | | | | | | | | | | | | |

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| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Robert Purcell | 732-804-6032 | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew 17A | Andrea Levin | 202-322-2150 | 8 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | 0730 EDT Lexington Main Library 5440 Augusta Road Lexington, SC 29072 USNG: 17S MT 7968 5946 | N/A | | | | | | | | | | | | | |
| MDRC # 27 Task Force | Joseph Zawoiski | 202-674-5284 | 10 | Provide accessible, direct support to Richland County survivors through: -FEMA IA registration intake, referrals and case management -SBA Loan Support -Hazard Mitigation Education: Provide survivors risk reduction counseling | 0800-1900 EDT Calhoun County First Steps 304 Agnes Street St. Matthews, SC 29135 USNG: 17S NT 20512 25502 | Accessibility Kit, DRC Kit | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Williams | 229-977-4172 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 7 | Karen Graham | 202-716-0857 | 6 | Identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. GRID:17S LT 9885 GRID:17S LT 9985 GRID:17S LT 9388 GRID:17S LT 8988 | | 0730 EDT Fairfield Inn Bypass 72 NW Greenwood, SC 29649 USNG: 17S LT 9050 8547 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 19 | Martha Faye Cooley | 404-205-3349 | 6 | Working from list of underserved communities provided by EM, identify and report on critical and emerging issues. Conduct registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | | 0730 EDT Burger King 3202 Main Street Newberry, SC. 29108 USNG: 17S MT 44259 93411 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|---|---------------------------|--|--|---|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 |
| 3. Branch Branch I | | 4. Division/Group Division KK | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/22/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/22/2015 |
| Division/Group Supervisor: | | Robert Purcell | | 732-804-6032 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| Preliminary Damage Assessments (PDA) | Barbara Gibson | 202-821-5991 | 1 | Survey county identified by the State for disaster related damages in Saluda County. | | 0730 - 1800 EDT City Hall 100 S Jefferson St Saluda, SC 29138 USNG: 17S MU 07115 18113 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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|--|-----------------------------|---|---------------------------|--|--|---|-------------|--|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|---------------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division NN | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Bill Doran</td> <td>940-255-5837</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Paul Williams</td> <td>229-977-4172</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Bill Doran | 940-255-5837 | Division/Group Supervisor: | Paul Williams | 229-977-4172 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Williams | 229-977-4172 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 18 | Michelle Crowe | 202-412-6163 | 8 | Continue working with EM for AIR Mission activities. | | 0730 EDT Abbeville Fire Department 102 S. Main Street Abbeville, SC 29620 USNG:17S LT 7302 8257 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|---|---------------------------|--|--|---|-------------|--|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division XX | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 1A | Jeffrey Macek | 202-322-2118 | 8 | Coordinate with State Emergency Management (EM), initiating and Conducting AIR Mission activities. | | 0730 EDT Fairfield Co. Fire Station#1 110 Winter Street Winnsboro, SC 29180 USNG:17S MV 92244 01335 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division YY | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Williams | 229-977-4172 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| Preliminary Damage Assessments (PDA) | Paul Timmons | 202-770-9818 | 1 | Survey county identified by the State for disaster related damages in Laurens, County. | | 0730 - 1800 EDT City Hall 126 E Public Square Laurens, SC 29360 USNG: 17S MU 07112 18117 | | N/A | | | | | | | | | | | | |
| Preliminary Damage Assessments (PDA) | Paul Timmons | 202-770-9818 | 1 | Survey county identified by the State for disaster related damages in Spartanburg County. | | 0730 - 1800 EDT City Hall 145 W. Broad St. Spartanburg, SC 29306 USNG: 17S MU 15096 67866 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 |
| 3. Branch Branch I | | 4. Division/Group Branch I | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel Position | | Name | | Contact Information | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/22/2015 |
| Branch Director: | | Bill Doran | | 940-255-5837 | | 8. Reviewed By (OSC FEMA): | | Date |
| | | | | | | Thomas Fargione | | 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DRC Task Force Lead | Janet Stacey | 732-804-7528 | 1 | Provide support to Branch I on DRC operations within the branch. | 0730-1800 EDT Branch I Office 1628 Browning Road Columbia, SC 29210 USNG 17S MT 902 658 | N/A | | |
| IA Liaison | Wendy Bailey | 202-815-7558 | 1 | Provide programmatic support between the Joint Field Office (JFO) and Branch I. | 0730-1800 EDT Branch I Office 1628 Browning Road Columbia SC 29210 USNG 17S MT0284 8182 | N/A | | |
| Preliminary Damage Assessments (PDA) | Barbara Gibson | 202-821-5991 | 1 | Survey county identified by the State for disaster related damages in Greenville County. | 0730 - 1800 EDT City Hall 206 S. Main Street Greenville, SC 29601 USNG: 17S MT 33302 13685 | N/A | | |
| Disability Integration Advisors | Roxiey Crawford | 202-440-2415 | 2 | Visit open DRCs to determine if all equipment in communication kits are available and operational. | Various DRCs in Branch I. | N/A | | |

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|---|-----------------------------|--|---------------------------|--|--|--|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch I | | 4. Division/Group Branch I | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: | | Name Thomas Fargione Bill Doran | | Contact Information 202-441-7409 940-255-5837 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| EA Branch I Team | Jackie Chandler (F) | 202-384-5197 (F) | 7 | Support EA Field Operations for Branch and Division activities. | | 0800 EDT 1628 Browning Road Columbia, SC 29210 USNG: 17S NS 75066 59140 | | Branch I Media Relations Specialist Ken Higginbotham 202-445-8349 Div. A/B/C Deanna Frazier 320-535-0830 Div. D&E Carl Henderson 224-358-7019 IGA Steve Denham 404-909-1777 |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|--|---|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch II | | 4. Division/Group Division I | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | <u>Name</u> Thomas Fargione Joe Girot Deanna Fernandez | | <u>Contact Information</u> 202-441-7409 770-220-5214 202-834-1267 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| State / PA | Jasmine Foggie (F) | 202-821-3254 (F) | 1 | Attending Applicant Briefing in Lee County | | 1400 EDT 119 DesChamps St Bishopville, SC USNG: 17S NT 69176 86510 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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|--|-----------------------------|--|---------------------------|---|--|---|-------------|--|---------------------------|-----------------|--------------|------------------|-----------|--------------|----------------------------|--------------|--------------|------------------------------------|--|-------------|
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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division J | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Joe Girot</td> <td>770-220-5214</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Steve Tippit</td> <td>732-804-9276</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Joe Girot | 770-220-5214 | Division/Group Supervisor: | Steve Tippit | 732-804-9276 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Steve Tippit | 732-804-9276 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew #12 | Larry Malugin | 609-509-7429 | 6 | Canvass OEM designated area assignments and locate damage boundaries. | | 0730 EDT 540 Turnpike Rd Florence, SC 29532 USNG: 17S PT 06477 89623 | | N/A | | | | | | | | | | | | |
| DSA Crew Pine #1 | Larry Malugin | 609-509-7429 | 6 | Conduct DRC operations with registration intake, provide status inquiries and updates and whole community referrals in Florence County. | | 0730 EDT 540 Turnpike Rd Florence, SC 29532 USNG: 17S PT 06477 89623 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division K | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Joe Girot</td> <td>770-220-5214</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Mark Dickeson</td> <td>229-221-0876</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Joe Girot | 770-220-5214 | Division/Group Supervisor: | Mark Dickeson | 229-221-0876 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Mark Dickeson | 229-221-0876 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 8a | Redora (Mickey) Stillwagon | 732-804-7614 | 3 | Conduct Registration Intake, provide status inquiries and updates and whole community referrals at MDRC 9, Lake City. | 0730 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 0743 5722 | N/A | | | | | | | | | | | | | | |
| DSA Crew 8b | John LaPine | 202-615-7186 | 2 | Canvass and Conduct Outreach providing registration intake, status inquiries and updates and whole community referrals; Conduct AIR mission in Lake City, Florence County. | 0730 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 0743 5722 | N/A | | | | | | | | | | | | | | |
| DSA Crew 8c | Erin Cowan | 718-598-0680 | 2 | Canvass and Conduct Outreach providing registration intake, status inquiries and updates and whole community referrals; Conduct AIR mission in Effingham, Florence County. | 0730 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 0743 5722 | N/A | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 |
| 3. Branch Branch II | | 4. Division/Group Division K | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel Position | | Name | | Contact Information | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/22/2015 |
| Branch Director: | | Joe Girot | | 770-220-5214 | | 8. Reviewed By (OSC FEMA): | | Date |
| Division/Group Supervisor: | | Mark Dickeson | | 229-221-0876 | | Thomas Fargione | | 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DSA Crew 8d | Juan Branch | 202-815-0922 | 2 | Canvass and Conduct Outreach providing registration intake, status inquiries and updates and whole community referrals; Conduct AIR mission in Johnsonville, Florence County. | 0730 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 0743 5722 | N/A | | |
| NFIP-4 | Todd Bass | 770-656-9861 | 1 | Coordinate with and document NFIP Non-Participating Communities in Designated Counties. | 0900-1700 EDT Branch II & III 2210 Enterprise Drive Florence, SC 29501 USNG:175 PT 10770 89824 | N/A | | |
| NFIP-4 | Todd Bass | 770-656-9861 | 1 | NFIP Enrollment Appointment with Mayor Anne Johnston. Coordinated with Division Supervisor Bill Schmidt. | 0900-1700 EDT Branch II & III 2210 Enterprise Drive Florence, SC 29501 USNG:175 PT 10770 89824 | N/A | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | |

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|--|-----------------------------|--|---------------------------|---|--|---|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch II | | 4. Division/Group Division N | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Terry Brown | | Contact Information 202-441-7409 770-220-5214 770-853-7157 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 27a Ocean 7a | Caridad martinez | 202-247-6669 | 2 | Conduct registration intake, provide status inquiries and updates and whole community referrals at MDRC 11 in Horry County. | | 0800 EDT MDRC 11 North Strand Recreation Center 120 Hwy 57 South Little River, SC 29566 USNG: 17S QT 1350 5165 | | N/A |
| DSA Crew 27b Ocean 7b | Caridad Martinez | 202-247-6669 | 14 | Canvass and conduct outreach providing registration intake, status updates and inquires and whole community referrals in North Myrtle Beach and Little River, Horry County. | | 0730 EDT MDRC 11 North Strand Recreation Center 120 Hwy 57 South Little River SC 29566 USNG: 17S QT 1350 5165 | | N/A |
| DSA Crew 13 Ocean 8 | Choudhry Hussain | 646-725-7397 | 14 | Canvass and conduct outreach providing registration intake, status updates and inquires and whole community referrals in Conway, Horry County. | | 0800 EDT EOC in Conway 2560 Main St Conway SC 29526 USNG: 17S PT 79866 48797 | | N/A |

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|---|-----------------------------|--|---------------------------|--|---|--|-----------------|----------------------------|---------------------------|-----------------|--------------|------------------|-----------|--------------|----------------------------|-------------|--------------|------------------------------------|--|-------------|
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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td><u>Position</u></td> <td><u>Name</u></td> <td><u>Contact Information</u></td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Joe Girot</td> <td>770-220-5214</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Terry Brown</td> <td>770-853-7157</td> </tr> </table> | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Joe Girot | 770-220-5214 | Division/Group Supervisor: | Terry Brown | 770-853-7157 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | |
| Division/Group Supervisor: | Terry Brown | 770-853-7157 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| BRC-2 | Edward Williams | 404-895-7351 | 2 | Ensure potential SBA applicants are provided the opportunity to apply for SBA loans in Horry County. | 0900 - 1700 EDT M- F 203 Main Street Conway, SC 29526 USNG: 17S PT 80865 45509 | N/A | | | | | | | | | | | | | | |
| Private Sector Outreach | Mary Shafer (F) | 803-493-8941 (F) | 1 | Meet with Myrtle Beach Area Chamber of Commerce to provide disaster assistance information for members. | 1300 EDT 1200 N. Oak Street Myrtle Beach, SC 29577 USNG: 17S PT 96440 30677 | N/A | | | | | | | | | | | | | | |
| Private Sector Outreach | Mary Shafer (F) | 803-493-8941 (F) | 1 | Meet with Horry Telephone Cooperative to provide disaster assistance information to customers and employees. | 1100 EDT 3480 USW 701 N. Conway, SC 29526 USNG: 17S PT 80558 51932 | N/A | | | | | | | | | | | | | | |
| NFIP-1 | Roy McClure | 404-772-2937 | 2 | Deliver an overview of floodplain management and Floodplain Insurance Rate Map (FIRM) update process with support from the state Coordinating Officer. | 1300 EDT Francis Burns United Methodist Church 5616 Farrow Road Columbia, SC 29203 USNG: 17S MT 98983 67730 | N/A | | | | | | | | | | | | | | |

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| | | 3. Branch Branch II | | 4. Division/Group Division N | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Terry Brown | | Contact Information 202-441-7409 770-220-5214 770-853-7157 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
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| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| NFIP-6 | Kenneth Speeding | 202-661-0099 | 2 | Gathering NFIP data for updating database in CIS also to see if they need GTA (General Technical Assistance) in Horry County. | | 0900-1700 EDT 600 S Main St Aynor, SC 29511 USNG: 17S PT 65751 63421 | | N/A |
| NFIP-6 | Kenneth Speeding | 202-661-0099 | 2 | Gathering NFIP data for updating database in CIS to see if they need GTA (General Technical Assistance) in Horry County. | | 0900-1700 EDT County of Horry 1301 Second Avenue Conway, SC 29526 USNG: 17S PT 80502 45255 | | N/A |
| NFIP-6 | Kenneth Speeding | 202-661-0099 | 2 | Coordinating with officials in Loris (Horry County). Gather NFIP data to update Community Information System (CIS) database. Offering and scheduling General Technical Assistance (GTA) if required. | | 0900-1700 EDT City of Loris 4101 Walnut St Loris, SC 29569 USNG: 17S PT 94754 70471 | | N/A |

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| | 3. Branch Branch II | | 4. Division/Group Division N | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 | | | | | | | | | | | | |
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| | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Terry Brown | 770-853-7157 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| NFIP-6 | Kenneth Speeding | 202-661-0099 | 2 | Coordinating with officials in Briarcliffe Acres (Horry County). Gather NFIP data to update Community Information System (CIS) database. Offering and scheduling General Technical Assistance (GTA) if required. | 0900-1700 EDT Town of Briarcliffe Acres 1301 Second Avenue Conway, SC 29526 USNG: 17S PT 80502 45255 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Bill Breen | | Contact Information 202-441-7409 770-220-5214 860-856-3839 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 11 | Jose Saint Louis | 202-809-3704 | 6 | Conduct registration intakes, case inquiries and updates, survivor needs assessments and referrals to Whole Community Partners. | | 0800 EDT MDRC #4 Sumter County Civic Center 700 W. Liberty Street Sumter, SC 29150 USNG 17S NT 5889 5330 | | N/A |
| DSA Crew 23 | Jim Chukayne | 929-232-0615 | 6 | Conduct Assess, Inform, Report Mission to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | | 0800 EDT 770 W Liberty Street Sumter, SC 29150 USNG 17S NT 59017 52632 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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| | | 3. Branch Branch II | | 4. Division/Group Division P | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Matt Matia | | Contact Information 202-441-7409 770-220-5214 202-510-0716 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
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| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 6 | Paul Peterson | 225-910-5171 | 6 | Conduct Assess, Inform, Report Mission to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | | 0800 EDT Bob Cooper Shelter 8001 M.W. Rickerbaker Road Summerton, SC 29148 USNG 17S NT 71381 10142 | | N/A |
| DSA Crew 22 | Lavoya Cooper | 609-508-2853 | 6 | Conduct Assess, Inform, Report Mission to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | | 0800 EDT James Chapman Auditorium Kingstree, SC 29556 USNG 17S PT 08808 24732 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division Q | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Tashjian | 718-747-4455 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 24 | Eddie Howard | 202-805-7056 | 6 | Conduct Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registration intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners in Williamsburg County. Canvas Kingtree, Bloomingdale, and Hemmingway. | 0800 EDT Alex Chapman Auditorium 375 Nelson Boulevard Kingtree, SC 29556 USNG 17S PT 08808 24732 | N/A | | | | | | | | | | | | | | |
| DSA Crew 25 | Maryellen Murchison | 225-397-3142 | 6 | Relocate to Division Q. Conduct AIR mission upon arrival as assigned. | 1000 EDT Alex Chapman Auditorium 375 Nelson Boulevard Kingtree SC 29556 USNG 17S PT 08808 24732 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |

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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | |
| Division/Group Supervisor: | Tim Smith | 202-870-8534 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA CREW 9 | Frank Altamure | 717-602-9638 | 6 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registration intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners. | 0800 EDT 101 N. Morgan Street Andrews, SC 29510 USNG: 17S PT 33695 02601 | N/A | | | | | | | | | | | | | | |
| MDRC # 24 Task Force | Paul Buffington | 202-809-1490 | 10 | Provide accessible, direct support to Richland County survivors through: -FEMA IA registration intake, referrals and case management -SBA Loan Support -Hazard Mitigation Education: Provide survivors risk reduction counseling | 0800-1900 EDT Neese Town Hall 6357 Savannah Highway Livingston, SC 29107 USNG: 17S MT 88411 10717 | Accessibility Kit, DRC Kit | | | | | | | | | | | | | | |
| MDRC # 25 Task Force | Carey Worthen | 907-230-7380 | 7 | Provide accessible, direct support to Richland County survivors through: -FEMA IA registration intake, referrals and case management -SBA Loan Support -Hazard Mitigation Education: Provide survivors risk reduction counseling | 0800-100 EDT Williamsburg Recreation Center 2084 Thurgood Marshall Road Kingstree, SC 29556 USNG: 17S PT 11091 24292 | Accessibility Kit, DRC Kit | | | | | | | | | | | | | | |

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| 9. Operations Personnel Position Operations Section Chief: Branch Director: | | Name Thomas Fargione Joe Girot | | Contact Information 202-441-7409 770-220-5214 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
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| Disaster Recovery Center (DRC) Task Force Lead | Steve Michaels | 202-407-0656 | 1 | Provide support to Branch II on DRC operations within the branch. | | 0730-1800 EDT Branch II 2210 Enterprise Drive Florence, SC 29501 USNG 17S PT 10176 89501 | | N/A |
| IA Liaison | Steve Michaels | 202-407-0656 | 1 | Provide programmatic support between the Joint Field Office (JFO) and Branch II. | | 0730-1800 EDT Branch II Office 2210 Enterprise Drive Florence, SC 29501 USNG 17S PT 10176 89501 | | N/A |
| Disability Integration Advisors | Everett Sedgwick | 202-870-4129 | 2 | Visit open DRCs to determine if all equipment in communication kits are available and operational. | | Various DRCs in Branch II. | | N/A |

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| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel Position | | <u>Name</u> | | <u>Contact Information</u> | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/22/2015 |
| Branch Director: | | Joe Girot | | 770-220-5214 | | 8. Reviewed By (OSC FEMA): | | Date |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| EA Branch II Team | Ruben Brown (F) | 202-322-6282 (F) | 9 | Support EA Field Operations for Branch and Division activities. | | 0800 EDT 2650 Hospitality Boulevard Florence, SC 29501 USNG: 17S PT 07202 83407 | | Branch II Media Relations Specialist Cheria Brown 202-646-3281 Div. Q/N/R Mike Wade 301-542-7708 Div. O/P/I/J/K IGA Holly Hollingsworth 404-909-1010 |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch III | | 4. Division/Group Division S | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Lee Foresman | 571-246-6435 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 10 | Yvonne Whitley | 317-906-4935 | 6 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT 120 Holiday Drive Summerville SC 29483 USNG: 17S NS 7918 5592 | | N/A | | | | | | | | | | | | |
| DSA Crew 21 | Jose Vidal | 225-910-5119 | 6 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT 120 Holiday Drive Summerville SC 29483 USNG: 17S NS 7918 5592 | | N/A | | | | | | | | | | | | |
| NFIP-14 | Albert Mitchell | 202-716-8655 | 2 | Coordinating with officials in Hanahan (Berkeley County). Gather NFIP data to update Community Information System (CIS) database. Offering and scheduling General Technical Assistance (GTA) if required. | | 0900-1700 EDT 1255 Yeamans Hall Rd Hanahan, SC 29410 USNG: 17S NS 92762 41017 | | N/A | | | | | | | | | | | | |

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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | |
| Division/Group Supervisor: | Lee Foresman | 571-246-6435 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
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| Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
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| NFIP-14 | Albert Mitchell | 202-716-8655 | 2 | Coordinating with officials in Sullivan Island (Berkeley County). Gather NFIP data to update Community Information System (CIS) database. Offering and scheduling General Technical Assistance (GTA) if required. | 0900-1700 EDT 2050 B Middle St Sullivan Island, SC 29482 USNG: 17S PS 08640 25412 | Working out of trailers due to storm | | | | | | | | | | | | | | |
| HM CEO Outreach Task Force 2 | Paulette Hammonds | 347-886-5276 | 2 | Provide personal and property risk reduction information and guidance to survivors and other interested parties. DSA conducts registration intakes in Berkeley County. DIA provides equal access and reasonable accommodation services as needed. | 0700 - 1700 EDT Th - Sa 0800 - 1830 EDT Su 0700-1930 EDT M -Tu Home Depot 190 Marymeade, Summerville, SC 29483 USNG: 17S NS 78394 55079 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | |
| Division/Group Supervisor: | Doug Sams | 732-804-9437 | | | | | | | | | | | | | | | | | | |
| | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | | | |
| | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | |
| | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 31 | Dennis Smith | 239-989-8173 | 8 | Conducting Survivor Outreach Mission in #3 Damage Area Identified in EM Map and Shadow Moss Neighborhood | 0800 EDT Starbucks 168 Calhoun Street Charleston SC 29401 USNG: 17S NS 9942 2798 | N/A | | | | | | | | | | | | | | |
| DSA Crew 35 | Marilyn Keys | 202-714-5915 | 8 | Conducting Survivor Outreach Mission in #3 Damage Area Identified in EM Map and Shadow Moss Neighborhood | 0800 EDT Chick-fil-A 849 Folly Road Charleston SC 29412 USNG: 17S NS 9673 2261 | N/A | | | | | | | | | | | | | | |
| DSA Crew 5A | Carol Denniston | 202-805-6369 | 3 | Conducting Survivor Outreach Mission in #3 Damage Area Identified in EM Map and Shadow Moss Neighborhood | 0800 EDT Starbucks 6 Windermere Boulevard Charleston, SC 27092 USNG: 17S NS 9673 2262 | N/A | | | | | | | | | | | | | | |
| DSA Crew 5B | Vera Newsome | 717-602-4879 | 2 | Support MDRC #21 by conducting registrations, intakes, case inquiries and updates, survivor needs assessments and referrals to Whole Community Partners | 0800 EDT MDRC# 21 1580 Ashley Gardens Boulevard Charleston SC 29414 USNG: 17S NS 8467 3310 | N/A | | | | | | | | | | | | | | |

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| | | 3. Branch Branch III | | 4. Division/Group Division T | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Warren Riley Doug Sams | | Contact Information 202-441-7409 312-408-4456 732-804-9437 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 5C | Betty Paris | 202-714-2258 | 2 | Support MDRC #20 by conducting registrations, intakes, case inquiries and updates, survivor needs assessments and referrals to Whole Community Partners | | 0800 EDT MDRC# 20 5800 Casper Padgett Way Charleston SC 29401 USNG: 17S NS 9132 4027 | | N/A |
| BRC-3 | Gary Davisson | 404-909-1549 | 2 | Ensure potential SBA applicants are provided the opportunity to apply for SBA loans in Charleston County. | | 0900 - 1700 EDT M- F 6296 Rivers Avenue North Charleston, SC 29406 USNG: 17S NS 91293 41784 | | N/A |
| Speakers Bureau Team 2 | Elisa Nigaglioni (F) | 803-714-9396 (F) | 7 | Representation for FEMA programs at the Sen. Scott Presentation for the SC Legislative Black Caucus Annual Retreat. | | 1000 EDT Embassy Suites Hotel 5955 International Boulevard North Charleston, SC 29418 USNG: 17S NS 89407 37489 | | Branch Director; EA; IGA; SBA; NFIP |

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| | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Doug Sams | 732-804-9437 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| FRO-5 | Joseph Jones | 804-216-0714 | 1 | Provide an update on October 23rd to the South Carolina Legislative Black Caucus on disaster efforts to date in State of South Carolina. | 1000 EDT Embassy Suites Hotel 5955 International Blvd, North Charleston, SC 29418 USNG: 17S NS 90249 38430 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 | | | | | | | | | | | |
| | | 3. Branch Branch III | | 4. Division/Group Division U | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 | | | | | | | | | | | |
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| | | | | Position | Name | Contact Information | | | | | | | | | | | | | |
| | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | William Schmidt | 505-469-4825 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew 36 | Elisse Goldstein | 609-508-2982 | 7 | Conduct outreach to small businesses providing registration information for posting, explaining the registration process, completing registration intake referring business owners to SBA | 0730 EDT 301 E 5th N Street Summerville, SC 29483 USNG: 17 S NS 7777 5434 | N/A | | | | | | | | | | | | | |
| DSA Crew 14 | Howard Higgins | 225-892-4675 | 6 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0730 EDT 301 E 5th N Street Summerville, SC 29483 USNG: 17 S NS 7777 5434 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| 3. Branch Branch III | | 4. Division/Group Division V | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/22/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Warren Riley | | 312-408-4456 | | Thomas Fargione | | 10/22/2015 |
| Division/Group Supervisor: | | Jerry Ostendorf | | 515-689-1830 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DSA Crew 29A | Jack Wilkins | 484-678-4878 | 2 | Support MDCR #16 by conducting registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC #16 YMCA 2550 Saint Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1439 1050 | N/A | | |
| DSA Crew 29B | Morgan Myers | 202-795-0146 | 9 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0900 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NT 1445 1025 | N/A | | |
| DSA Crew 3 | Serge Philippeaux | 317-906-4935 | 8 | Support the of MDRC #6 by conducting registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | N/A | | |

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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Jerry Ostendorf | 515-689-1830 | | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 30 | Florence Ward | 323-295-3027 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC #16 YMCA 2550 Saint Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1445 1025 | N/A | | | | | | | | | | | | | | |
| Team SC Days Task Force | Amanda Johnson (F) | 202-552-9751 (F) | 36 | Provide comprehensive support to survivors in recovery at the "Team South Carolina Days" event. | 1200 -1700 EDT Orangeburg County YMCA 2550 St Matthews Road Orangeburg, SC 29118 USNG: 17S NT 14247 10288 | FCO; IGA; EA PIO; Photographer; IA; SME; DRC Manager; ASPS; DSA Logistical need: 30 tables and 100 chairs | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch III | | 4. Division/Group Division BB | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Warren Riley</td> <td>312-408-4456</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Jerry Ostendorf</td> <td>515-689-1830</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Warren Riley | 312-408-4456 | Division/Group Supervisor: | Jerry Ostendorf | 515-689-1830 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Jerry Ostendorf | 515-689-1830 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 26 | Mack Gardner | 732-804-7812 | 6 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT Emergency Preparedness County Building 108 Simmons Street Walterboro SC 29488 USNG: 17S NS 3201 3937 | | N/A | | | | | | | | | | | | |
| DSA Crew 37 | Thomas Bias Jr | 202-805-7632 | 8 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT Emergency Preparedness County Building 108 Simmons St Walterboro SC 29488 USNG: 17S NS 3201 3937 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|---|---------------------------|--|--|---|-------------|--|---------------------------|-----------------|--------------|------------------|--------------|--------------|----------------------------|-------------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 | | | | | | | | | | | | |
| 3. Branch Branch III | | 4. Division/Group Division EE | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/22/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Warren Riley</td> <td>312-408-4456</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Jerry Haney</td> <td>404-985-4027</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Warren Riley | 312-408-4456 | Division/Group Supervisor: | Jerry Haney | 404-985-4027 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Jerry Haney | 404-985-4027 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/22/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/22/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| DSA Crew 32 | John Contie | 202-550-5208 | 8 | Conduct the Assess, Inform, Report (AIR) Mission to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT Ehrhardt Town Hall 13704 Broxton Bridge Road Ehrhardt, SC 29081 USNG: 17S MS 9863 6161 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch III | | 4. Division/Group Branch III | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: | | Name Thomas Fargione Warren Riley | | Contact Information 202-441-7409 312-408-4456 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DRC Task Force Lead | Chelsey Smith | 617-763-1380 | 1 | Provide support to Branch III on DRC operations within the branch. | | 0730-1800 EDT Courtyard Marriott 1510 Rose Drive Summerville, SC 29483 USNG 17S NS 80084 56281 | | N/A |
| IA Liaison | Pamela Ross | 770-220-5619 | 1 | Provide programmatic support between the Joint Field Office (JFO) and Branch III. | | 0730-1800 EDT Branch III Office 3900 Leeds Avenue North Charleston SC 29405 USNG: 17S NS 92077 34378 | | N/A |
| Preliminary Damage Assessments (PDA) | Paul Timmons | 202-770-9818 | 1 | Survey county identified by the State for disaster related damages in Aiken County. | | 0730 - 1800 EDT City Hall 214 Park Ave SW, Aiken, SC 29801 USNG: 17S MT 033067 13483 | | N/A |
| Disability Integration Advisors | Jessica Mitchell | 312-576-2624 | 2 | Visit open DRCs to determine if all equipment in communication kits are available and operational. | | Various DRCs in Branch III. | | N/A |

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|--|-----------------------------|---|---------------------------|--|--|---|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/22/2015 |
| | | 3. Branch Branch III | | 4. Division/Group Branch III | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/22/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: | | <u>Name</u> Thomas Fargione Warren Riley | | <u>Contact Information</u> 202-441-7409 312-408-4456 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| EA Branch III Team | Elizabeth McNeil (F) | 202-394-8594 (F) | 4 | Support EA Field Operations for Branch and Division activities. | | 0800 EDT 3900 Leeds Avenue North Charleston, SC USNG: 17S NS 92031 34366 | | Branch III Media Relations Specialist William Lindsey 678-778-3226 Div. V/U/EE/BB/T/S IGA Manny Portela 225-916-0094 |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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|--|-----------------------------|-----------------------------------|---------------------------|--|--|--|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen | | 10/22/2015 |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/22/2015 |
| 9. Operations Personnel Position | | <u>Name</u> | | <u>Contact Information</u> | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/22/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date |
| | | | | | | Thomas Fargione | | 10/22/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| ASL Interpreter | La'Tisha Dennis | 202-674-8346 | 2 | ASL Interpreters will attend public meetings providing ASL interpretation to make information accessible to a broader population in Richland County. | 0730 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |
| Disability Integration Advisor | Suzanne Simmons | 202-770-8903 | 1 | Coordinate with IA and community partners to address any disaster survivor's immediate/unmet needs in Richland County. | 0730 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | | |

| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
|---|----------------------|--------------------------------|--------------------|---|--|---|--|
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen 10/22/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/22/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/22/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/22/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| Disability Integration Advisor | John Daly | 770-241-5525 | 2 | Attend meeting with community partners to coordinate services and resources that meet disaster survivor's needs. | 0730 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| Disability Integration Advisor Team | Gay Jones | 202-746-0769 | 1 | Coordinate with EA to review social media/public messaging and plans for public meetings to advise on accessible communication. | 0730 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |

| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
|---|----------------------|--------------------------------|--------------------|--|--|---|--|
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen 10/22/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/22/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/22/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/22/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| Disability Integration Partners Group | Marcie Roth | 202-285-9231 | 1 | Hold daily tactics call with leaders of community organizations that provide disability services to coordinate visits to DRCs and shelters in Richland County. | 0730 EDT Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| HM-3 | Ashanti Smith | 404-375-5424 | 2 | Draft Joint Implementation Strategy and continue review of Administrative Plan. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| HM-5 | Patricia McArthur | 202-440-2392 | 1 | Coordinate with HQ and Region IV to finalize SOW and contracts for Dam Assessment Team. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen 10/22/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/22/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/22/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/22/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| HM-6 | James Demby | 202-420-1519 | 3 | Develop and provide dam analytical technical assistance and documentation to help support recovery risk reduction strategies. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| FRO 4 | Jason Hunter | 404-909-6125 | 8 | Reviewing claims submitted through Community Claims Monitoring Initiative. Coordinating HQ NFIP Industry and Public Relations Task Force activities. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | HQ teams rotate in and out on a two week basis. | |
| HM-3 | Tim Russo | 404-909-5218 | 2 | Coordinate with State NFIP Coordinator and FEMA Partners to scheduled messaging meeting regarding Substantial Damage Inspection requirements. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen 10/22/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/22/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/22/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/22/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| HMGP | Nancy L. Parker | 407-761-0433 | 2 | Review draft of HMGP State Admin Plan. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | Critical to HMGP operation: with no approved State Admin Plan then no HMGP funding can be obligated. | |
| HM-5 | Patricia McArthur | 202-440-2392 | 1 | Deputy Associate Administrator for Insurance and Mitigation (Mr. Wright) visiting with the SC Insurance Commissioner (Ray Farmer) on Monday Nov 2nd 2015. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/23/2015 - 0800 EDT 10/24/2015 | | Kristina Rasmussen 10/22/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/22/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/22/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/22/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| NFIP-1 | Tim Russo (F) | 404- 909-5218 | 1 | Provide NFIP technical assistance to support Congressman Wilson's tele-town hall meeting. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| NFIP-1 | Tim Russo | 404- 909-5218 | 9 | Coordinate and perform Substantial Damage (SDE) inspections and training with State NFIP Coordinator in Richland County. | Joint Field Office Computer Science Corporation (CSC) 10301 Wilson Boulevard Blythewood, South Carolina 29016 USNG: 17S NT 02769 81779 | N/A | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | |

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|---|-----------------|---|--|----------------|----------------------------------|--------------------|
| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC 27 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| | | DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| | | | 911 | Yes | Yes | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| The Regional Medical Center of Orangeburg | | 3000 Saint Matthews Road Orangeburg, SC 29118 | 803-395-2200 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <p>You can always report an emergency to local responders by dialing 911</p> <p>Assist the injured person(s)</p> <p>If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training.</p> <p>When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear.</p> <p>Do not attempt to move individuals with spinal injuries</p> <p>Report the emergency to your direct supervisor.</p> | | | | | | |
| 8. Prepared By: Phil Adkins Date & Time: 10/22/2015 1324 EDT | | | 9. Reviewed by (Safety Officer): Phil Adkins Date & Time: 10/22/2015 1324 EDT | | | |

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|--|-----------------|--|--|----------------|----------------------------------|--------------------|
| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC 26 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| | | DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| | | | 911 | Yes | Yes | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Providence Hospital (Downtown) | | 2435 Forest Drive Columbia, SC 29204 | 803-256-5300 | Yes | No | No |
| Doctors Care (Columbia East) | | 7653 Garners Ferry Road Columbia, SC 26209 | 803-783-2661 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <p>You can always report an emergency to local responders by dialing 911</p> <p>Assist the injured person(s)</p> <p>If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training</p> <p>When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear.</p> <p>Do not attempt to move individuals with spinal injuries</p> <p>Report the emergency to your direct supervisor.</p> | | | | | | |
| 8. Prepared By: Phil Adkins Date & Time: 10/22/2015 1311 EDT | | | 9. Reviewed by (Safety Officer): Phil Adkins Date & Time: 10/22/2015 1311 EDT | | | |

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|--|-----------------|---|--|----------------------------------|----------------------|--------------------|
| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #6 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| The Regional Medical Center | | 3000 St. Matthews Road, Orangeburg, SC, 29118 | 803-385-2200 | Yes | No | No |
| Doctors Care | | 1748 St. Matthews Road, Orangeburg, SC, 29118 | 803-536-0613 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1437 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1438 EDT | | | |

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|--|-----------------|---|--|----------------|-----------------------------------|--------------------|
| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #20 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Roper Hospital | | 316 Calhoun Street, Charleston, SC 29401 | 843-724-2000 | Yes | No | No |
| Roper Express Care North Charleston | | 5070 International Blvd., Suite 131, North Charleston, SC 29405 | 843-763-7906 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1601 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1601 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #18 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Carolina Pines Regional Medical Center | | 1304 W. Bobo Newsom Highway, Hartsville, SC 29550 | 843-339-2100 | Yes | No | No |
| CareSouth - Carolina | | 545 Sumter Highway, Bishopville, SC 29010 | 803-484-5317 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1600 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1600 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #17 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| McLeod Darlington Hospital | | 701 Cashua Ferry Road, Darlington, SC 29532 | 843-777-1100 | No | No | No |
| McLeod Urgent Care | | 964 Lochend Drive, Darlington, SC 29532 | 843-777-6890 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1559 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1600 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #16 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| The Regional Medical Center | | 3000 St. Matthews Road, Orangeburg, SC 29118 | 803-536-0613 | Yes | No | No |
| Doctors Care | | 1748 St. Matthews Road, Orangeburg, SC 29118 | 803-536-0613 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1553 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1553 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #13 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| South Strand Medical Center | | 5050 Highway 17 Bypass, Myrtle Beach, SC 29588 | 843-839-1000 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1552 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1553 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #12 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Bon Secours St. Francis Hospital | | 2095 Henry Tecklenburg Dr., Chalreston, SC 29411 | 843-402-1000 | Yes | No | No |
| Minute Clinic | | 301 North Main St., Summerville, SC 29483 | 1-866-389-2727 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1552 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1552 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #11 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| McLeod Seacoast Hospital | | 4000 Highway 9 East, Little River, SC 29566 | 843-390-8100 | No | No | No |
| Doctors Care Little River | | 2246 Highway 17, Little River, SC 29566 | 843-644-2220 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1551 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1551 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #10 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Kershaw Health Medical Center | | 1315 Roberts Street, Camden, SC 29020 | 803-432-4311 | No | No | No |
| Kershaw Health Urgent Care (Elgin) | | 40 Pinnacle Parkway, Elgin, SC 29045 | 803-424-8020 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1550 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1550 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #9 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Lake City Community Hospital | | 258 N. Ron McNair Blvd., Lake City, SC 29560 | 843-374-2036 | Yes | No | No |
| McCloud Urgent Care | | 3015 West Palmetto St., Florence, SC 29501 | 843-777-6870 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1549 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1549 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #8 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Providence Hospital (Downtown) | | 2435 Forest Drive, Columbia, SC 29204 | 803-256-5300 | Yes | No | No |
| Doctors Care Columbia East | | 7653 Garners Ferry Road, Columbia, SC 26209 | 803-783 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1548 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1548 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #5 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Clarendon Memorial Hospital | | 10 East Hospital Street, Manning, SC 29102 | 803-433-7425 | Yes | No | No |
| Santee Cooper Urgent Care | | Professional Court, Manning, SC 29102 | 803-433-7425 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1439 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1439 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #7 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Providence Hospital (Downtown) | | 2435 Forest Drive, Columbia, SC 29204 | 803-258-5300 | Yes | No | No |
| Doctors Care Columbia East | | 7653 Garners Ferry Road, Columbia, SC 26209 | 803-783-2661 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1439 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1439 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC 24 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | DRC Manager Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Orangeburg County EMS | | 1558 Ellis Ave. Orangeburg, SC 29118 | 911 | Yes | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Lexington Medical Center | | 2720 Sunset Blvd W. Columbia, SC 29169 | 803 791 2000 | Yes | Yes | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <p>A. Report the emergency by calling 911.</p> <p>B. Assist the injured person(s) and offer reassurance and comfort.</p> <p>C. If you are trained in first aid, CPR and/or AED you may offer medical assistance within the scope of your training.</p> <p>D. When a situation involves blood or bodily fluids DO NOT TOUCH THE FLUIDS WITHOUT PROPER PERSONAL PROTECTION.</p> <p>E. Do not move individuals with suspected spinal injuries.</p> <p>F. Report the emergency to the Security Manager, Safety Officer or your supervisor following the 911 emergency call.</p> | | | | | | |
| 8. Prepared By: Walter Newbury Date & Time: 10/20/2015 0750 EDT | | | 9. Reviewed by (Safety Officer): Phil Adkins Date & Time: 10/20/2015 0750 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: JFO & Branch I | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Lexington Medical Center | | 2720 Sunset Blvd., West Columbia, SC 29169 | 803-791-2000 | Yes | No | No |
| Lexington Medical Center, Lexington | | 811 West Main Street, Lexington, SC 29072 | 803-358-6100 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1604 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1604 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC# 25 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| Urgent Care Live Oak Medical Center | | 342 W. Main St. Kingtree, SC 29556 | Yes | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| EMS System 911 | | | 911 | Yes | Yes | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Lake City Community Hospital | | 258 N Ron McNair Blvd, Lake City SC 29560 | 843-374-2036 | Yes | No | No |
| Williamsburg Regional Hospital | | 500 Nelson Blvd, Kingtree, SC 29556 | 843-355-8888 | Yes | No | No |
| Conway Medical Center Level 2 trauma center | | 300 Singleton Ridge Rd, Conway, SC 29526 | 843-347-7111 | Yes | Yes | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <p>Medical Emergency:</p> <p>A. Report the emergency by calling 911</p> <p>B. Assist the injured person(s) and offer reassurance and comfort</p> <p>C. If you are trained in first aid, CPR and /or AED you may offer medical assistance within your scope of training.</p> <p>D. When an emergency situation involves blood or other bodily fluids, do not touch the fluids without proper personal protection.</p> <p>E. Do not move individuals with suspected spinal injuries.</p> <p>F. Report the emergency to the Security Manager, Safety officer or your supervisor following the 911 emergency call.</p> | | | | | | |
| 8. Prepared By: Mark Fread Date & Time: 10/19/2015 1538 EDT | | | 9. Reviewed by (Safety Officer): Walter Newbury Date & Time: 10/19/2015 1544 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | | 1. FEMA Disaster Number: | | 2. Description: DRC #21 | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Bon Secours St. Francis Hospital | | 2095 Henry Tecklenburg Drive, Charleston, SC 29411 | 843-402-1000 | Yes | No | No |
| Doctors Care Charleston | | 3422 Shelby Ray Ct., Charleston, SC 29414 | 843-769-6784 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1603 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1603 EDT | | | |

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| FEMA ICS FORM 206 MEDICAL PLAN | | 1. FEMA Disaster Number: | | 2. Description: DRC #23 | | |
| 3. Operational Period: 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | | | | |
| 4. Medical Aid Stations | | | | | | |
| Name | Division | Locations | Phys | Para | | |
| First Aid Kit | | At DRC Managers Desk | No | No | | |
| 5. Ambulance Services | | | | | | |
| Name | Division | Address | Phone | Para | EMT | |
| Call 911 | | | 911 | No | No | |
| 6. Hospitals | | | | | | |
| Name | Division | Address | Phone | Helipad | Trauma Center | Burn Center |
| Tideslands Georgetown Memorial Hospital | | 606 Black River Road, Georgetown, SC 29440 | 843-527-7000 | Yes | No | No |
| Doctors Care Georgetown | | 1068 North Fraser Street, Georgetown, SC 29330 | 843-545-7200 | No | No | No |
| | | | | | | |
| 7. Medical Emergency Procedures | | | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch without proper personal protective gear • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor | | | | | | |
| 8. Prepared By: Philip Adkins Date & Time: 10/17/2015 1602 EDT | | | 9. Reviewed by (Safety Officer): Philip Adkins Date & Time: 10/17/2015 1602 EDT | | | |

| FEMA ICS FORM 230 INTERNAL DAILY MEETING SCHEDULE | | 1. FEMA Disaster Number: | 2. Date/Time Prepared: 10/22/2015 0913 EDT |
|--|------------------------------------|---|--|
| 3. Operational Period (Date/Time): 10/23/2015 0800 EDT to 10/24/2015 0800 EDT | | | |
| Time / Time Zone | Meeting Name | Purpose / Attendees | Meeting Location |
| Thursday 10/22/2015 | | | |
| 0730 EDT | Chief of Staff Deputy Meeting | Coordination of the Deputies with the Chief of Staff | JFO - Command Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 876261# |
| 0800 EDT | Unified Coordination Group Meeting | Coordination between the SCO, FCO, OPS, PSC | JFO - Command Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 876261# |
| 0815 EDT | Field Operations Call | Coordination between the JFO and the geographic branches. | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNGL 17S NT 0284 8182 800-320-4330 PIN: 395002# |
| 0830 EDT | Command and General Staff Meeting | Coordination between Command and General Staff | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 876261# |
| 0900 EDT | Operations Briefing | Coordination among Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 395002# |
| 0930 EDT | State EMD Staff Meeting | Coordination among senior State EMD staff | JFO- State Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02769 81779 800-753-1965 PIN: 7378654# |
| | | | JFO- State Conference Room 10301 Wilson Blvd. |

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| 1000 EDT | State Recovery Conference Call | Coordinate information between county representatives, State agencies and EMD staff on recovery actions, challenges and objectives. | Blythewood, SC 29016 USNG: 17S NT 02769 81779 800-753-1965 PIN: 7378654# |
| 1200 EDT | Operations Tactics Meeting | Review and approve work assignments for the IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 876261# |
| 1400 EDT | FEMA Congressional Delegation Call | Senior Leaders brief Congressional Delegation. | JFO- External Affairs Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 |
| 1500 EDT | Governor's Executive Group Conference Call | Coordination among the State Executive Group | JFO- State Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02769 81779 803-726-9796 PIN: 876261# |
| 1700 EDT | Planning Meeting | Approve the joint IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 876261# |
| 1730 EDT | Operations Briefing | Coordination among Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 395002# |
| 1800 EDT | Field Operations Call | Coordination between the JFO and geographic branches. | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC, 29016 USNG: 17S NT 02769 81779 800-320-4330 PIN: 395002# |
| Friday 10/23/2015 | | | |
| N/A | N/A | N/A | N/A |
| 4. Prepared By: Leah Drummeter | | 5. Prepared By: Eraina Perrin | |

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