

**SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION**

1333 Main Street, Suite 200  
Columbia, South Carolina 29201

November 5, 1998

10:30 a.m.

**AGENDA**

**1. Introductions** - Mr. A. Gilbert

**2. Approval of Minutes** - Mr. A. Gilbert

**3. Committee Reports**

**3.01 Report of the Executive Committee**  
(No Report)

**3.02 Report of the Committee on Academic Affairs** - Mr. W. Greene

**A. Consideration of New Program Proposals**

1. B.S., International Business, College of Charleston
2. B.A., Musical Theatre, Coastal Carolina
3. B.S., Sport Management, Winthrop
4. M.F.A.C., Computing, Clemson

**B. Consideration of Consultants' Evaluations of Existing Programs**

1. Life Sciences
2. English

**C. Consideration of Annual Evaluation of Associate Degree Program FY 1997-98**

**D. Consideration of License Renewals: DeVry Institute of Technology, Associate of Applied Science, and Bachelor of Science**

**E. Consideration of Guidelines for the Review of Existing Academic Programs at Public Senior Institutions**

**F. Consideration of New College Preparatory Course Prerequisites for College Admission**

**G. Consideration of Administrative Guidelines for CHE Program Grants**

**3.03 Report of Committee on Access and Equity  
and Student Services**

**-Mr. F. Gilbert**

- A. Consideration of Annual Reports FY 1997-98 and Proposed  
Appropriation Requests/Budgets for FY 1999-2000 for EIA Funded  
Teacher Recruitment Projects
  - 1. Minority Access to Teacher Education (MATE)
  - 2. South Carolina Center for Teacher Recruitment
  - 3. South Carolina Program for the Recruitment and Retention of  
Minority Teachers (SC-PRRMT)

**3.04 Report of Committee and Finance and Facilities**

**- Ms. R. Byerly**

- A. Consideration of the Mission Resource Requirements (MRR)  
and Allocation for FY 1999-2000
- B. Exceptional Capital Requests by Category (Information only)

**3.05 Report of Committee on Planning and Assessment**

**- Mr. D. Floyd**

- A. Report on Performance Funding Colloquium
- B. Business Advisory Council

**- Ms. D. Chinnes**

**4. Report of the Executive Director**

**- Dr. R. Barton**

- A. CHE Quarterly Budget Report

**Presentation**

**- Dr. Larry Druffel  
President  
South Carolina  
Research Authority**

**5. Other Business**

**Adjournment**