

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

REGULAR MEETING - SEPTEMBER 6, 1983 - 9:00 a.m.

Debra J. Pickens, Clerk

M I N U T E S

PRESENT:

Fred G. Alexander, District #1
Prue L. Gilreath, District #2, Chairman
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
A.M. "AL" Lynch, District #5
Billy D. O'Neal, Administrator
Joseph G. Wright, County Attorney

Mr. Gilreath called the meeting to order and Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, Seconded by Mr. Rhodes, Council voted unanimously to approve the minutes from the August 23, 1983 meeting as mailed.

Mr. O'Neal asked Mr. Watson to discuss the Bid Summary for Carpet and installation for the Old Penny Building. On the motion of Mr. Lynch, seconded by Mr. Wiles, Council voted unanimously to accept the low bid from Harris Carpets for the total amount of \$7,795.20. Mr. Lynch amended the motion that we accept the low bid depending on the fact that the yardage is correct, and that it covers all that is intended to be covered. Mr. Wiles seconded, Council voted unanimously.

Mr. O'Neal asked Mr. Watson to discuss the Copier Bid Analysis for the Auditor's and Magistrate Whitfield's office, he recommended the MITA DC122 which was the lowest bid of \$1,780.00. Mr. Watson further recommended for the Administrator's and the Probate Judge's office the MINOLTA EP300RE, which was next to the lowest bid, for the total amount of \$2,940.00. The lowest bid was not recommended, because it lacked the needed features. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously.

Mr. O'Neal asked Mr. Watson to discuss the AMZ Pothole Patching Machine, which he recommended as being the best investment for County use. The total cost of the AMZ machine amounted to \$39,000. On the motion of Mr. Alexander, seconded by Mr. Lynch, Council unanimously.

Mr. O'Neal Asked Mr. Watson to discuss the request for four (4) Monitor Defibrillators with associated equipment, requested by the E.M.S. Mr. Watson asked for the authorization from the Council to make the purchase. Mr. Watson also stated that this did fit in the E.M.S. budget. The total cost of the Purchase would be approximately \$28,800.00. On the motion Of Mr. Wiles, seconded by Mr. Lynch , Council voted unanimously.

Ms. Nancy Page of the McNair Law Firm made it known to the public that she along with an associate was present to answer any questions concerning the Microsurgery Center. Mr. O'Neal called a Public Hearing regarding ordinance #115, none of the public wished to speak. Mr. O'Neal also stated that the third reading would be delayed until the bids have come in.

On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted four in favor and one opposed to accept the first reading to amend the Mobile Home Ordinance #108, whereby, expansions of existing mobile home parks must comply with the ordinance guidelines. He further identified a Mobile Home as any parcel of land being used as such. Mr. Wiles voted against the amendment.

Mr. Gilreath asked Council for permission to pass a resolution recognizing Mr. Harris, (deceased), for his contributions to the County. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to accept and have the County Attorney draw up a resolution, which will be signed by each Councilman.

At this time, Council heard from concerned citizens of the County.
Council adjourned at 9:51 a.m.

Respectfully submitted,



Debra J. Pickens
ANDERSON COUNTY COUNCIL