

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 4, 1982 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Vice Chairman - Daniel A. Rhodes  
Joseph G. Wright, III  
Fred H. Bratcher  
Curtis Kinley  
David L. Hooper

Mr. Rhodes called the meeting to order and Mr. Bratcher gave the invocation.

On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted unanimously to approve the minutes from the October 18 and October 19, 1982 meetings as mailed.

Mr. James Brooks from Blossom Branch Community asked Council if any decision was made concerning the water and ditch problem in their community. Mr. Mac Walters discussed the situation with Council and Mr. Brooks. Council directed Mr. Walters to go back out and review the problem and see if they could get right-a-ways.

On the motion of Mr. Kinley, seconded by Mr. Wright, Council voted unanimously to notify the Kanawha Insurance Company and all participants that payroll deductions will no longer be available and give the slot to the Credit Union because of the interest from the County Employees.

David Watson presented sealed bids for three ambulances for EMS. He stated that his recommendation would be the second high bidder (Southland Safety Supply) because of the in-state bidder's preference. Mr. Watson stated that all the bids were over budgeted amount. Mr. King stated that some equipment could be deleted from the budget Acct. #460.85 in the amount of \$8,500 and transferred to Acct. #460.84 but the budget would still be short \$2,926.00 for the ambulances. Mr. Watson advised that during his research for money for Solid Waste, Mrs. Smith, Treasurer, came up with a substantial amount over budget; interest for last year and it would be possible to increase the budget by \$50 or \$60,000 without any real problem. This would reduce the fund balance for last year since we received over the budget in revenues. On the motion of Mr. Wright, seconded by Mr. Bratcher, Council voted unanimously to transfer the \$2,926 into the EMS Budget and make all line item changes as recommended and designate where the money comes from at a later date.

Mr. Watson explained the sealed bids for outdoor warning sirens for Disaster Preparedness Account #220.85. The only bid was Morris Communications for \$2,736.00 On the motion of Mr. Wright, seconded by Mr. Bratcher, Council voted unanimously to hold off on the purchase of the sirens until a later date. Mr. Wright amended his motion to include the transfer of the \$3,000 from Account #220.85 into EMS Acct. #460.84. The amendment was seconded by Mr. Bratcher and vote was unanimous.

Mr. Watson read letter from the Anderson County Humane Society requesting a budget transfer. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to transfer \$291.30 from account #413.85 into account #413.71 as requested.

Mr. Watson discussed the rental of the Farm Property which would include 70 acres - Pastureland (Airport), 150 acres - Cropland (Airport), 39 acres - Cropland (Bobbie Dan), 11 acres - Cropland (End of runway). The only bidder was William and Al McClain for \$17.00 an acre. Three representatives for the Airport Commission requested that County Council wait until the Land Use Compatibility Study is approved. He read their recommendations and guidelines and asked Council to postpone until their next meeting. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to hold a called meeting on Monday, November 8, 1982 at 5:30 p.m.

Mr. Clinton King, Solid Waste Authority, reminded Council of his request at the last meeting for additional funds to cover a piece of equipment destroyed. Mr. Watson discussed the revenues received above budget for last year and requested to amend the budget by Ordinance and approve first reading today. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve first reading of Ordinance #97 (Amended 1982-83 Budget - Solid Waste) and to have second reading on Monday, November 8, 1982.

Ms. Smith with the Senior Citizens asked Council to cut vines around building, have four light bulbs put in and have the globes cleaned and floors mopped. She also requested that the County furnish toilet tissue, paper towels and a mop and she be there when someone comes to clean. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to include the building as one of the prisoners regular building to be cleaned and to start having the utility bill sent directly to the County to pay from the Building Maintenance's budget.

Mr. Rodgers with Westpel Cable TV, asked Council for approval of a franchise to operate in Stonewall Woods and other areas of Anderson County. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to grant the franchise by approving first reading of Ordinance #98 (Westpel Cable TV Franchise).

A citizen from Stonewall Woods asked Council to check out his water problem. Council asked Mr. Walters to go out and look at the situation.

Mr. Hooper discussed weeds needing cut on Denver and Garrison Road. He asked Mac Walters to please get out there as soon as possible. Mr. Kinley asked Mr. Walters to get price on the short road between Seabrook and Palmetto Wood Works and report back.

Mr. Watson discussed approximate figures for 1" blinds for the farm house as directed. He estimated the cost to be \$428.74. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted two in favor and two opposed the purchase. Mr. Rhodes voted in favor to break the tie. Mr. Bratcher and Mr. Wright voted against the motion. Funds to come from the Building Maintenance Department. Mr. Wright suggested that someone check with the Court System before the Magistrate moves.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to go into executive session to discuss an employee grievance at 10:15 a.m.

On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to reconvene at 11:45 a.m.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to stand by the decision of the department head.

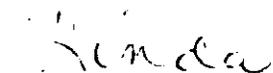
On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted three in favor and one opposed to direct the Anderson County Planning and Development Board to look into the possibility of a Land Use Plan and bring back to Council a recommendation. Mr. Bratcher voted against the motion.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to give the Attorney the authority to settle the law suit for \$ 3,500 as discussed during another meeting and for Mr. Watson to come up with the money.

Mr. Rhodes discussed an invitation from the Arts Council. He suggested that Council change the time for their next regular meeting to 6:00. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to change the time of the November 16th meeting to 6:00.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to adjourn at 11:50 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL