

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Jacobs</i>	DATE <i>10-18-10</i>
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<p style="text-align: center;">DIRECTOR'S USE ONLY</p> <p>1. LOG NUMBER <i>101182</i></p> <p>2. DATE SIGNED BY DIRECTOR <i>cc: Ms. Forthner, Deps, CUS file</i></p>	<p style="text-align: center;">ACTION REQUESTED</p> <p><input type="checkbox"/> I Prepare reply for the Director's signature DATE DUE _____</p> <p><input type="checkbox"/> I Prepare reply for appropriate signature DATE DUE _____</p> <p><input type="checkbox"/> I FOIA DATE DUE _____</p> <p><input checked="" type="checkbox"/> Necessary Action</p>
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APPROVALS <small>(Only when prepared for director's signature)</small>	APPROVE	* DISAPPROVE <small>(Note reason for disapproval and return to preparer.)</small>	COMMENT
1.			
2.			
3.			
4.			

DEPARTMENT OF HEALTH & HUMAN SERVICES
Centers for Medicare & Medicaid Services
7500 Security Boulevard, Mail Stop S2-26-12
Baltimore, Maryland 21244-1850



Center for Medicaid, CHIP and Survey & Certification

OCT 14 2010

Ms. Emma Forkner
Director
Division of Medical Assistance
South Carolina Department of Health and Human Services
P.O. Box 8206
Columbia, SC 29202-8206

RECEIVED

OCT 18 2010
Department of Health & Human Services
OFFICE OF THE DIRECTOR

Dear Ms. Forkner:

Your title XXI Children's Health Insurance Program (CHIP) State plan amendment (SPA) number 5, submitted on June 23, 2010, and additional information submitted on August 3, 2010, has been approved. This amendment has retroactive effective date of October 1, 2010.

This SPA allows South Carolina to convert the State's separate Children's Health Insurance Program (CHIP) into a Medicaid expansion program. The Medicaid expansion will cover children with income through 200 percent of the Federal poverty level (FPL). The State has confirmed that this will be a seamless transition as children move from the separate CHIP to Medicaid.

Your title XXI project officer is Ms. Amy Lutzky. She is available to answer questions concerning this amendment and other CHIP-related issues. Ms. Lutzky's contact information is as follows:

Centers for Medicare & Medicaid Services
Center for Medicaid, CHIP and Survey & Certification
Mail Stop S2-01-16
7500 Security Boulevard
Baltimore, MD 21244-1850
Telephone: (410) 786-0721
Facsimile: (410) 786-5943
E-mail: Amy.Lutzky@cms.hhs.gov

Official communications regarding program matters should be sent simultaneously to Ms. Lutzky and to Ms. Jackie Glaze, Associate Regional Administrator in our Atlanta Regional Office. Ms. Glaze's address is:

Centers for Medicare & Medicaid Services
Division of Medicaid and Children's Health Operations
61 Forsyth Street, SW, Suite 4T20
Atlanta, GA 30303-8909

If you have additional questions, please contact Ms. Victoria Wachino, Director, Family and Children's Health Programs Group at (410) 786-5647.

We look forward to continuing to work with you and your staff.

Sincerely,

A handwritten signature in black ink, appearing to read "Cindy Mann". The signature is written in a cursive, flowing style.

Cindy Mann
Director

cc: Jackie Glaze, ARA, CMS Region IV