

# **RICHLAND COUNTY GOVERNMENT**



Office of the County Administrator

## **COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS REGULAR SESSION**

**July 16, 2002**

**6:00 P.M.**

**CALL TO ORDER** – McEachern

**INVOCATION** – Brady

**PLEDGE OF ALLEGIANCE** – Brady

**ADOPTION OF AGENDA** – The agenda was adopted as submitted.

**PRESENTATION OF RESOLUTION** – Smith and Scott recognized Mr. Leroy Bolton for serving as a United Way volunteer and for his outstanding service and devotion to the community.

**CITIZEN' S INPUT** – No one spoke

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS** – The County Attorney did not recommend any items for executive session. He informed Council that the Supreme Court ruled in favor of Richland County in the McClanahan case and that the Court of Appeals ruled in favor of Richland County in the Kaiser Oil case.

### **APPROVAL OF MINUTES**

**Regular Session: July 9, 2002** – The minutes were approved except for third reading of Recreation Commission Bond Ordinance.

### **REPORT OF COUNTY ADMINISTRATOR**

- a. First meeting date in September** - Mr. McSwain asked Council to consider changing the date of the first meeting in September. Council approved a meeting date of September 10.

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**OPEN/CLOSE PUBLIC HEARINGS** – Public hearings for Items 2b, 2c, 2d, and 2e were opened and closed. No one spoke for any of the hearings.

**APPROVAL OF CONSENT ITEMS** – Items 1a, 1b, 1c, 1d, 1e, 2b, 2c, 2d, and 2e were approved for the Consent Agenda.

### **1. THIRD READING ITEMS**

- a. **02-37MA, Joe Szoke, From RU to C-3, Expand Boat Repair Yard, 31001-01-01, 4650 Leesburg Road** – Council gave third reading approval to a zoning amendment to change the property from RU to C-3.  
**ACTION: PLANNING/LEGAL**
- b. **02-51MA, Hardaway Concrete, From RU to PDD, Redevelop Plant Site, 04000-03-02 & 04, 301 Western Lane** – Council gave third reading approval to a zoning amendment to change the property from RU to PDD.  
**ACTION: PLANNING/LEGAL**
- c. **02-52MA, Steven Deese, C-3 & C-1 to PDD (as amended), build pontoon boats for local dealers, 14402-03-01 & 14400-01-03, Wilson Blvd & Pisgah Church Road** – Council gave third reading approval to zoning amendment to change the property from C-3 & C-1 to PDD.  
**ACTION: PLANNING/LEGAL**
- d. **02-53MA, Greg Douglas, from RU to RS-3, single family detached S/D, 14800-04-19, Free Hope Church Road** – Council gave third reading approval to a zoning amendment to change the property from RU to RS-3.  
**ACTION: PLANNING/LEGAL**
- e. **02-54MA, Robert Davis, RG-2 to C-3, Palmetto Surgery Center Expansion, 17012-02-05, 06, 07, SW Corner Two Notch Road & I-77** – Council gave third reading approval to a zoning amendment to change the property from RG-2 to C-3. **ACTION: PLANNING/LEGAL**

### **2. SECOND READING ITEMS**

- a. **Ordinance involving the transfer of Code Enforcement Officers:**
  - 1. **Amending Chapter 26 to transfer enforcement authority to Sheriff's Department**

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- 2. Amending Chapter 27 to transfer enforcement authority to Sheriff's Department**
- 3. Amending Chapter 2 to delete reference to zoning's enforcement authority**
- 4. Budget amendment to transfer code enforcement officers to Sheriff's Department**
- 5. Ordinance to delete weeds and debris from Chapter 14 and move them to Chapters 12 and 18**

Council amended the First Reading ordinance with the new version transmitted from the Legal Department. The amendment approved items 2a 3-5 and denied items 2a 1-2. **ACTION: LEGAL**

- b. 02-34MA, The Mungo Company, From D-1 to PUD-1, Maximum 100 SF detached residences, 07403-01-11; 07404-04-13; 07408-11-14; 07403-02-01, Nunamaker Drive & Young Drive – Council gave second reading approval to a zoning amendment to change the property from D-1 to PUD-1. **ACTION: PLANNING/LEGAL****

### **3. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE**

- a. Purchase: Heavy Duty Articulated Motorgrader – Council approved the purchase. **ACTION: PROCUREMENT****

### **4. REPORT OF RULES AND APPOINTMENTS COMMITTEE – Mr. Livingston informed Council of the following vacancies to boards, commissions and committees:**

- a. Board of Zoning of Adjustments – 3**
- b. Board of Assessment Control – 1**
- c. Building Board of Adjustment and Appeals – 3**
- d. Employee Grievance Committee – 3**

The deadline for application is 12:00 noon, August 7. Appointments will be made September 10.

Council appointed the following:

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- a. Accommodations Tax Advisory Committee – Tony Tam, Kay Coleman and Jimmy Moore
- b. Building Board of Adjustment and Appeals – There were no applicants.
- c. Board of Assessment Control – Thomas P. Davis, Jr.
- d. Central Midlands Council of Governments – There were no applicants.
- e. Community Relations Council – Donald R. Martin, Walter Powell, George Jackson and Milton D. Davenport
- f. Employee Grievance Committee – There were no applicants.
- g. Township Board – Mr. Livingston informed Council of five vacancies, three of which the City appoints, and two of which the County appoints. He asked staff to advertise the two vacancies.

5. **CITIZEN'S INPUT** – No one spoke.

### 6. **MOTION PERIOD/ANNOUNCEMENTS**

- a. **Sale Tax on Ballots** – Pearce directed staff to distribute a FAQ sheet and to obtain information from the school district.
- b. **Mr. Robert Fuller** – Meetze asked Mr. McSwain to keep Council informed of Mr. Fuller's condition
- c. **Status on the Farmers' Market** – Meetze directed staff to keep Council informed on the status of the Farmers' Market
- d. **Growth on Garner's Ferry Road** – Mizzell directed the Administrator to instruct staff to meet with concerned parties regarding the construction of a road off of Garner's Ferry Road
- e. **Garner's Ferry Road/Devine Street Corridor** – Mizzell requested that the former committee on this issue meet again to discuss this, along with the Planning Department
- f. **Consultant for the Farmers' Market** – Livingston questioned the status of obtaining a consultant to help develop a plan for the Farmers' Market
- g. **Agenda for Council/Legislative Delegation Meeting** – Brady requested an agenda for the 1:00 PM meeting on July 17<sup>th</sup>.
- h. **Greetings from the NACO Convention** – Brady reported on her trip to the convention in New Orleans

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- i. Thank you Mrs. Brady** – Brill thanked Brady for bringing goodies from New Orleans
- j. Fire Committee Meeting** – Mizzell reminded Council of the Fire Committee meeting on July 22 at 5:30 PM.
- k. Resolution** – McEachern requested a Resolution for Mr. Robert Farrell.

## **7. ADJOURNMENT**