

Form No. 1

(1) PLACE OF BIRTH

County of Abbeville
 Township of Baldor
 or
 Inc. Town of
 or
 City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only
20760

Registration District No. 4602 Registered No. 34
 (For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child James Hunter Parson If child is not yet named, make supplemental report as directed

3. BOY OR GIRL? Boy 4. Twin or Triplet? No 5. Number in order of birth 1 6. Are Parents Married? Yes 7. DATE OF BIRTH July 28, 1922
 (Name of Month) (Day) (Year)

FATHER.
 8. FULL NAME Willie A Parson
 9. PRESENT POSTOFFICE OF FATHER Martins SC
 10. COLOR OR RACE negro 11. AGE AT LAST BIRTHDAY 47
 (Years)
 12. BIRTHPLACE SC
 13. OCCUPATION Farmer
 20. Number of children born to mother, including present birth 3

MOTHER.
 14. NAME BEFORE MARRIAGE Ruth Cohen
 15. PRESENT POSTOFFICE OF MOTHER Martins SC
 16. COLOR OR RACE negro 17. AGE AT LAST BIRTHDAY 28
 (Years)
 18. BIRTHPLACE SC
 19. OCCUPATION Farm Laborer
 21. Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 6 a M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Ellen Dunbar
 (24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Martins SC

Given name added from a supplemental report

(26) Witness Hell Ingram
 (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed July 29, 1922 (28) F. H. Boyd Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY. WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.