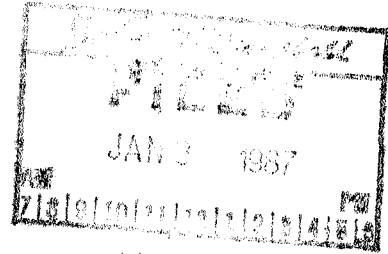
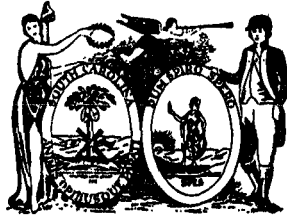


Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-01

WHEREAS, the United States Congress through passage of the Tax Reform Act of 1986, Public Law 99-514 (the Act), has imposed a new volume limitation on the number of tax exempt private activity bonds that can be issued in each state; and

WHEREAS, the Governor of each state is given interim authority by the Act to proclaim a different formula than that provided in the Act for allocating the State's volume limitation among its governmental units which have authority to issue private activity bonds; and

WHEREAS, the Act provides that the Governor's interim authority terminates, inter alia, on the effective date of any State legislation with respect to the allocation of the State ceiling; and

WHEREAS, I have been requested to issue an Executive Order which sets forth a plan to allocate the State's volume limitation under the Act among its governmental units which have authority to issue private activity bonds.

NOW, THEREFORE, pursuant to the authority vested in me as Governor of the State of South Carolina by the Constitution and laws of this State and by the Act, I hereby proclaim the following plan for allocating the State Ceiling on the issuance of tax exempt private activity bonds:

Section 1. Calculation and Certification of State Ceiling

The State Ceiling on the issuance of private activity bonds (as defined in the Section 146 of the Internal Revenue Code of 1986, referred to herein as the Code) established in the Tax Reform Act of 1986 (the Act), must be certified annually by the Budget and Control Board (Board) Secretary based upon the provisions of the Act. The Board Secretary must make this certification as soon as practicable after the estimates of the population of the State of South Carolina to be used in the calculation are published by the U. S. Bureau of the Census but in no event later than February 1 of each calendar year; provided that, if necessary because of changes made by the Act, the Board Secretary must calculate and certify a revised State Ceiling within not more than fifteen (15) calendar days following the issuance of the Executive Order containing these regulations.

Section 2. Allocation of Bond Limit Amounts

(a) **Allocations in Response to Authorized Requests.** The private activity bond limit for all issuing authorities will be allocated by the Board in response to Authorized Requests (described in Section 4) by such issuing authorities.

(b) **Limit Allocated to State Initially.** The aggregate private activity bond limit amount for all South Carolina issuing authorities is allocated initially to the State for further allocation within the limits prescribed herein.

(c) **Allocations on First-come, First-served Basis.** Except as is provided in Section 5, all allocations from the Local Pool or from the State Government Pool (the Pools are described in Section 3) will be made by the Board on a first-come, first-served basis, to be determined by the date and time sequence in which complete Authorized Requests are received by the Board Secretary.

Section 3. Private Activity Bond Limits and Pools

(a) **State Government Pool.** The private activity bond limit for all State Government issuing authorities now or hereafter authorized to issue private activity bonds as defined in the Act, to be known as the "State Government Pool," is forty per cent (40%) of the State Ceiling less any amount

shifted to the Local Pool (described in paragraph (b), below) or plus any amount shifted from that Pool.

(b) **Local Pool.** The private activity bond limit for all issuing authorities other than State Government agencies, to be known as the "Local Pool," is sixty per cent (60%) of the State Ceiling plus any amount shifted from the State Government Pool or less any amount shifted to that Pool.

(c) **Pool Shifts.** The Board, with review and comment by the Joint Bond Review Committee (Committee), may shift unallocated amounts from one Pool to the other at any time.

Section 4. Authorized Requests for an Allocation

(a) **Other Than State Government Issuing Authorities.** For private activity bonds proposed for issue by other than State Government issuing authorities, an Authorized Request is a request included in a petition to the Board that a specific amount of the State Ceiling be allocated to the bonds for which the petition is filed. The petition must be accompanied by a copy of the Inducement Contract, Inducement Resolution, or other comparable preliminary approval, if any, relating to the bonds entered into or adopted by the issuing authority. The Board must forward promptly to the Committee a copy of each petition received.

(b) **State Government Issuing Authorities.** For private activity bonds proposed for issue by any State Government issuing authority, an Authorized Request is a request included in a petition to the Board that a specific amount of the State Ceiling be allocated to the bonds for which the petition is filed. The petition must be accompanied by a bond resolution or comparable action by the issuing authority authorizing the issuance of the bonds. The Board must forward promptly to the Committee a copy of each petition received.

(c) **Allocation Requested is Total Contemplated.** Each Authorized Request must demonstrate that the allocation amount requested constitutes all of the private activity bond financing contemplated at the time for the project and any other facilities located at or used as a part of an integrated operation with the project.

Section 5. Limitation on Allocations

(a) The Board, with review and comment by the Committee, may disapprove, reduce or defer any Authorized Request. If it becomes necessary to exercise this authority due to lack of funds in either Pool, the Board and the Committee must take into account the public interest in promoting economic growth and job creation.

(b) Authorized Requests for State Ceiling allocations of more than \$10 million for a single project are deferred until after July 1 unless the Board, after review and comment by the Committee, determines in any particular instance that the positive impact upon the State of approving an allocation of an amount greater than \$10 million is of such significance that approval of such an allocation is warranted.

Section 6. Certificates by Issuing Authority and by Board

(a) **Board Tentative Allocation Certificate.** An allocation of the State Ceiling approved by the Board is made formal initially by a certificate which allocates tentatively a specific amount of the State Ceiling to the bonds for which the allocation is requested. This tentative allocation certificate must specify the State Ceiling amount allocated, the issuing authority and the project involved, and the time period during which the tentative allocation is valid. This certificate must remind the issuing authority that the tentative allocation is made final after the issuing authority chairman or other duly authorized official or agent of the issuing authority, before the issue is made, certifies the issue amount and the projected date of issue, as is required by paragraph (b) of this Section. It also may include other information deemed relevant by the Board Secretary.

(b) **Issuing Authority Issue Amount Certificate.** The chairman or other duly authorized official or agent of an issuing authority issuing any private activity bond for which a portion of the State Ceiling has been allocated tentatively must execute and deliver to the Board Secretary an issue amount certificate setting forth the exact amount of bonds to be issued and the projected bond issue date which date must not be more than ten (10) business days after the date of the issue amount certificate and it must be before the State Ceiling allocation involved expires. The issue amount certificate may be an executed copy of the completed Internal Revenue Service

Form 8038 to be submitted to the Internal Revenue Service on the issue or it may be in the form of a letter which certifies the exact amount of bonds to be issued and the projected date of the issue.

(c) **Board Final Allocation Certificate.** In response to the issuing authority's issue amount certificate required by paragraph (b) of this Section, the Board Secretary is authorized to issue and, as may be necessary, to revise a certificate making final the ceiling allocation approved previously by the Board on a tentative basis, if the Secretary determines that: (1) the issuing authority's issue amount certificate specifies an amount not in excess of the approved tentative ceiling allocation amount; (2) the issue amount certificate was received prior to the issue date projected and that the certificate is dated not more than ten (10) days prior thereto; (3) the issue date projected is within the time period approved previously for the tentative ceiling allocation; and (4) the bonds when issued and combined with the total amount of bonds requiring a ceiling allocation included in issue amount certificates submitted previously to the Board by issuing authorities will not exceed the State Ceiling for the calendar year. Except under extraordinary circumstances, the Board Secretary will issue this certificate within two (2) business days following the date the issue amount certificate is received.

(d) **Board Secretary Designated to Certify Ceiling Allocations.** In accord with Section 149(e)(2)(F) of the Code, the Secretary of the Budget and Control Board is designated as the State official responsible for certifying, if applicable, that certain bonds meet the requirements of Section 146 of the Code relating to the volume cap on private activity bonds.

(e) **Status of Ceiling Allocations Approved Before Executive Order Issued.** Any tentative or final State Ceiling allocation granted by the Board before the date this Executive Order was issued remains valid under this Executive Order as an allocation of a portion of the volume cap for South Carolina provided under Section 146 of the Code. Such allocations will expire in accord with the regulations under which they were granted or extended and their validity may be extended or reinstated in accord with the provisions of this Executive Order.

Section 7. Time Limits on Allocations

(a) **Allocations Valid in Calendar Year Approved; Exceptions.** Any State Ceiling allocation approved by the Board is valid only for the calendar year in which it is approved, unless eligible and approved for carryforward election or unless specified differently in the Board certificates required by Section 6.

(b) **Expiration of Allocations.** Unless eligible and approved for carryforward election or unless specified differently in Board certificates required by Section 6, each State Ceiling allocation expires automatically if the bonds for which the allocation is made are not issued within ninety (90) calendar days from the date the allocation is approved by the Board. As provided in paragraph (c) of this Section, the Board may extend the period in which an allocation is valid by up to thirty-one (31) calendar days.

(c) **Allocation Extension.** In response to a written request by the chairman or other duly authorized official or agent of an issuing authority, the Board, acting during the period an approved allocation is valid, may extend the period in which an allocation is valid in a single calendar year by thirty-one (31) calendar days to a total of not more than one hundred twenty one (121) calendar days.

(d) **Allocation Reinstatement.** In response to a written request by the chairman or other duly authorized official or agent of an issuing authority, the Board may reinstate for a period of not more than thirty-one (31) calendar days in any one calendar year part or all of an allocation approved previously in that same calendar year which has expired. The reinstatement request must certify that the authorized request submitted previously is still true and correct or a new authorized request must be submitted.

(e) **Allocation Cancellation.** A tentative ceiling allocation is cancelled automatically if the chairman or other duly authorized official or agent of the issuing authority involved fails to deliver the issue amount certificate required by Section 6 to the Board Secretary before the bonds for which the allocation is made are issued.

(f) **Allocation Relinquishment.** The chairman or other duly authorized official or agent of an issuing authority must advise the Board Secretary in writing as soon as is practicable after a decision is made not to

issue bonds for which a portion of the State Ceiling has been allocated. Such notices of relinquishment of ceiling allocations must be entered promptly in the Board's records by the Board Secretary.

(g) **Carryforward Elections.** Ceiling allocations which are eligible and approved for carryforward election are not subject to the validity limits of this Section. The Board will join with the issuing authorities involved in carryforward election statements to meet the requirements of the Internal Revenue Service.

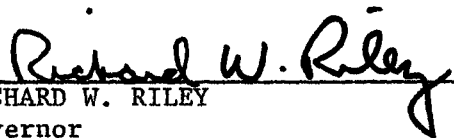
Section 8. Termination of This Regulation

These Regulations shall be of no force and effect upon the earlier of the rescission by Congress or declaration of unconstitutionality of the Act, or any portion thereof, by the U. S. Supreme Court.

Section 9. Executive Order #86-20 Amended

It is intended that this Executive Order be considered an amendment of Executive Order #86-20 which I executed and issued on October 22, 1986, and which, as so amended, reads as presented above.

GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, AT
COLUMBIA, SOUTH CAROLINA, THIS 7th DAY
OF JANUARY 1987.

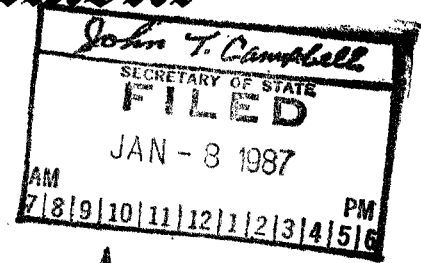
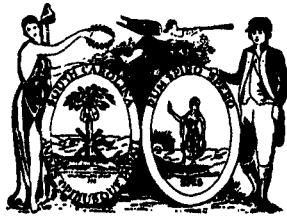


RICHARD W. RILEY
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-02

WHEREAS, it appears to me that the Commission appointed on October 31, 1984, by Executive Order No. 84-35, to study and report on the proposed annexation of a portion of Hampton County to Allendale County as described in Executive Order No. 86-12, dated July 24, 1986, has satisfactorily completed its investigation and reported relevant facts as prescribed by Section 4-5-160, Code of Laws of South Carolina, 1976 (1986 Cum. Supp.) ("Code"); and

WHEREAS, it appears that the other prerequisites to the ordering of a county annexation election required by law have been satisfied;

NOW, THEREFORE, under the authority vested in me by Sections 4-5-170 and 4-5-180 of the Code, I do hereby order an election to be held on Tuesday, June 2, 1987, in accordance with the provisions of Chapter 5 of Title 4 of the Code to determine whether the area of Hampton County described below, as set forth in the amended Petition filed on July 23, 1986, and in Executive Order No. 86-12, shall be annexed to Allendale County:

Beginning at the present Allendale/Hampton County line on U.S. Highway #278, and running along said Highway in a generally southeasterly direction for 1800 feet, more or less, along the westerly right-of-way line of said Highway to where Shady Acres subdivision abuts property now or formerly of J. Steve Lewis, and thence running in a generally either westerly or perhaps southwesterly direction between properties of Shady Acres and J. Steve Lewis and others for a distance of approximately 5200 feet to a point, along a dirt road, and thence turning and running along said dirt road on its southerly boundary in a northwesterly direction for a distance of 700 feet, more or less, to the Seaboard Coast Line Railroad or its present name, and thence running up the eastern edge of said railroad along the present County line for a distance of 1575 feet, more or less, to the present County line between Allendale and Hampton Counties, and thence following the existing county line between Allendale and Hampton Counties in a northeasterly direction for 4250 feet, more or less, to the point of beginning.

The election shall be held in Allendale County and in the above-described portion of Hampton County. It shall be conducted by the respective election commissions of each county in accordance with the applicable constitutional and statutory provisions relating to elections. The voting places to be used in Allendale County in conducting the election shall be the established precinct voting places. The voting place to be used in the portion of Hampton County in which the election shall be conducted, which is the area described above, shall be the former County Jaycee Headquarters on U.S. Highway #321, which is

Page three

currently the property of the Fairfax Merchants' Association.

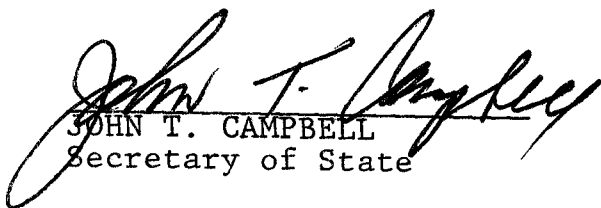
Notice of the holding of this election shall be given by the respective county election commissions of Hampton and Allendale Counties in accordance with §7-13-35 of the Code.

In the event that pre-clearance from the Justice Department is not received prior to the date that the first notice of election must be given in accordance with §7-13-35 of the Code, and the Justice Department requests an extension of their review period for another sixty (60) days, the election shall be held on Tuesday, August 18, 1987, with notice given by the respective election commissions of Allendale and Hampton Counties in accordance with §7-13-35 of the Code.

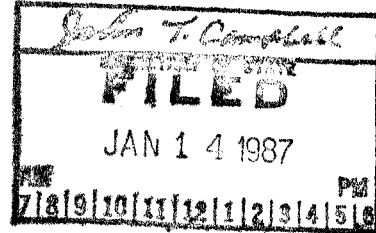
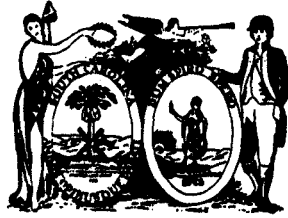
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 8th
DAY OF JANUARY, 1987.


RICHARD W. RILEY
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-03

WHEREAS, the Palmetto Indian Affairs Commission ("Commission") was established by Executive Order No. 86-24, and

WHEREAS, it would be in the best interest of the Indian and Native Americans in the State of South Carolina for the Commission to include a representative from the Council of Native Americans of South Carolina;

NOW, THEREFORE, by virtue or the power conferred upon me by the Constitution and laws of the State of South Carolina, I hereby amend Executive Order No. 86-24 to add an additional voting member to the Commission. This member shall be the chairperson of the Council of Native Americans of South Carolina, (the "Council Member"), and shall always have voting rights on the Commission. In addition,

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the Council Member shall be considered an Indian and Native American voting Member for purposes of determining whether there is a quorum.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 13th
DAY OF JANUARY, 1987.


RICHARD W. RILEY
Governor

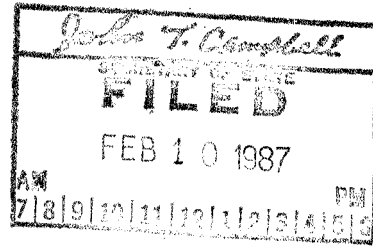
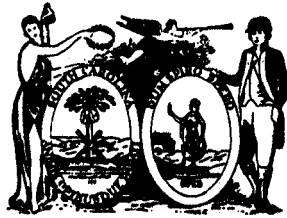
ATTEST:

JOHN T. CAMPBELL
Secretary of State

NOTE:

**Use “Bookmarks” feature for
finding specific Executive
Orders**

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-04

WHEREAS, it is the expressed policy of the State of South Carolina to assure an adequate and viable transportation system capable of responding to the economic growth and development needs and desires of the State; and

WHEREAS, the South Carolina Department of Highways and Public Transportation, the South Carolina Public Railways Commission, the South Carolina Aeronautics Commission and the South Carolina Ports Authority are vested with the authority to deal independently with transportation issues; and

WHEREAS, the resolution of transportation issues continues to grow more complex and is often intermodal in nature; and

WHEREAS, the State does not have a strategy to deal with the complexity and intermodal nature of transportation issues; and

WHEREAS, transportation demands on the State require the collective efforts of the State's transportation and other agencies.

NOW, THEREFORE, pursuant to the authority vested in me as Governor of the State of South Carolina, I hereby establish the South Carolina Transportation Cabinet to provide a forum for the State's transportation agencies to develop and implement a state coordinated transportation strategy.

In order to develop and implement this strategy, the Cabinet will have the following voting members:

- The chairperson or his designee of the South Carolina Department of Highways and Public Transportation;
- The chairperson or his designee of the South Carolina Public Railways Commission;
- The chairperson or his designee of the South Carolina Aeronautics Commission;
- The chairperson or his designee of the South Carolina Ports Authority Board; and
- The Governor or his designee.
- Three at-large appointments by the Governor.

The non-voting members will include:

- The chairperson of the South Carolina Coordinating Council for Economic Development; and,
- The chief executive of the agencies represented by the voting Cabinet members.

The Governor shall appoint the chairperson of the Cabinet. The Cabinet will meet at least quarterly and at other times as directed by the chairperson. Each voting member will be required to host the Cabinet's meeting on a rotating basis with the Governor hosting the annual meeting.

The staff for the Cabinet shall be provided by the Governor's Office, Division of Transportation, and through

contracted services mutually agreed to and funded by the Cabinet member agencies. The Cabinet's objectives shall include:

- To promote economic growth through the development of a multimodal South Carolina Transportation Strategy;
- The familiarization among Cabinet members of the issues confronting the member agencies; and
- The discussion and resolution of problems of joint concern.

A report concerning South Carolina's transportation strategy shall be filed with the Governor and the General Assembly by February 1, 1988. This Order further rescinds any earlier Orders issued by the Governor creating a Transportation Cabinet.

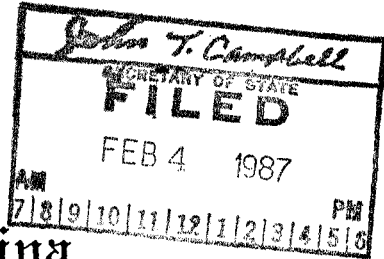
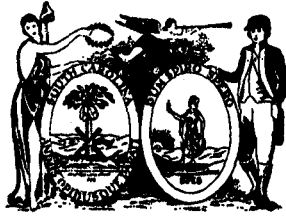
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 10th
DAY OF JANUARY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-05

WHEREAS, Stan McKinney, Coroner of Greenville County, has submitted a letter of resignation to me effective February 4, 1987; and

WHEREAS, as a result of his resignation there will exist a vacancy in the office of Coroner of Greenville County on February 4, 1987; and

WHEREAS, Section 17-5-50, Code of Laws of South Carolina, 1976, empowers the Governor to fill any vacancy in the office of Coroner in accordance with Section 4-11-20 of the same;

NOW, THEREFORE, by virtue of such authority, I hereby appoint Charles Ralph Garrett to serve the unexpired term as Coroner of Greenville County, until the next General Election for such office is held and a successor is elected and qualified to serve.

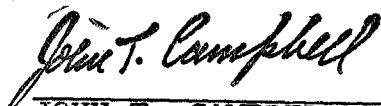
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This Order shall be effective on February 4, 1987.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 4th
DAY OF FEBRUARY, 1987.

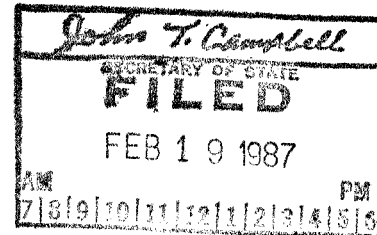
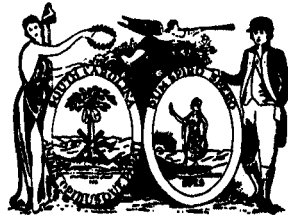

CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

1

EXECUTIVE ORDER NO. 87-06

WHEREAS, South Carolina in recent years has identified more clearly the critical importance of strengthening resources for programs designed to serve the needs of disabled citizens; and

WHEREAS, the State must make the most effective use of its resources to meet such needs, and to do so requires that realistic policies, plans, and programs be developed, implemented, and evaluated continuously; and

WHEREAS, the well-being of citizens of South Carolina affected with substantial handicaps is a priority concern and responsibility of state governments;

NOW, THEREFORE, pursuant to the powers conferred upon me by the Constitution and Laws of the State, I hereby reestablish the South Carolina Developmental Disabilities Council which will be the State's forum for matters pertaining to developmental disabilities and will serve as advocate for persons with those disabilities defined herein.

This Council is also established in accordance with the federal Developmental Disabilities Act of 1984 (Public Law 98-527). The Act defines the term developmental disability as a severe, chronic disability of a person

which is attributable to a mental or physical impairment or combination of mental and physical impairments; is manifested before the person attains age twenty-two; is likely to continue indefinitely; results in substantial functional limitations in three or more of the following areas of major life activity: self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, and economic sufficiency; and disability(ies) reflects the person's need for a combination and sequence of special, interdisciplinary, or generic care, treatment, or other services which are of lifelong or extended duration and are individually planned and coordinated.

The Council shall at all times include in its membership representatives of the principal state governmental agencies which administer and/or provide services to persons with developmental disabilities, higher education institutions and programs, as well as other related state and local governmental agencies and organizations. The Governor shall appoint the directors of the following public agencies and programs:

- South Carolina Department of Education
- South Carolina Department of Health and Environmental Control
- South Carolina Department of Mental Health
- South Carolina Department of Mental Retardation
- South Carolina Department of Social Services
- South Carolina Vocational Rehabilitation Department
- South Carolina School for the Deaf and the Blind
- South Carolina Commission for the Blind
- South Carolina Department of Corrections
- South Carolina Department of Youth Services
- South Carolina Commission on Higher Education
- South Carolina Health and Human Services Finance Commission

Page three

These agencies shall be represented by their director or his designated representative who shall have full power and authority to act in his stead in any and all deliberations of the Council.

Additionally, in order to provide a continuum to its advocacy efforts, the Council shall include representation of nongovernmental agencies and organizations concerned with the developmentally disabled. At a minimum, the following private organizations and programs shall be represented by a board member or their chief administrative officer who shall be empowered to act on behalf of the organization in any and all deliberations of the Council:

Easter Seal Society of South Carolina, Inc.
Association for Retarded Citizens/South Carolina
South Carolina Epilepsy Association
South Carolina Society for Autistic Children

No less than one-half of the total Council membership shall consist of consumer representatives who are not officers or have ownership or controlling interest of any entity, or who are not employees of any state agency which receives funds and provides services under the Developmental Disabilities Act. Of the consumer members, at least one-third shall be persons with developmental disabilities; and one-third shall be immediate relatives or guardians of persons who have mentally impairing developmental disabilities with at least one of these having a family member in an institution; the remaining one-third shall be representatives from any developmental disabilities consumer category.

The consumer members of the Council shall be appointed by the Governor from among the residents of the state to serve at his pleasure on a rotating basis. Terms of office shall be four years and no member shall serve more than two consecutive terms.

The Chairman of the Council shall be appointed by the Governor for a term of one year with a limit of one successive term. The Chairman shall be selected from the active consumer members of the existing Council. For purposes of appointment, consumer members may not be providers of services. The Council shall submit recommendations of names of persons to be considered by the Governor. All other officers of the Council shall be elected by the membership of the Council and election shall not be limited to consumers.

Representatives of other agencies and organizations or individuals who deal with persons with developmental disabilities may be appointed by the Council Chairman to serve in an ex-officio, non-voting capacity as selected by the Council to complement their efforts.

The Council shall promulgate by-laws for the orderly conduct of its business, and in discharging its responsibilities, the Council shall:

- Develop jointly with the designated administering agency(ies) the Developmental Disabilities State Plan, and approve the State Plan for the provision of services for persons with developmental disabilities.
- Monitor, review, and evaluate the implementation of such state plan and the state program.
- Formulate its program and recommendations in accordance with the Act upon review and comment of all state plans and other activities in the State which relate to the developmentally disabled population.
- Submit to the Secretary of the United States Department of Health and Human Services, through the Governor, such periodic reports on its activities as may reasonably be requested, and keep such records and afford access thereto as the Secretary finds necessary to verify such reports.

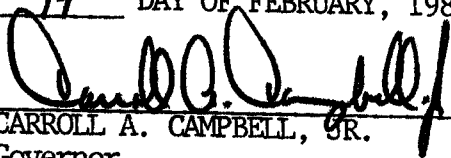
In support of the Council, the Governor shall house the Council staff within the Office of the Governor and shall provide as appropriate the support of the Office of Executive Policy and Programs.

Page five

State agency(ies) to administer the state programs shall be designated by the Governor and described in the state plan.

This Executive Order shall take effect immediately revoking Executive Order 86-10.

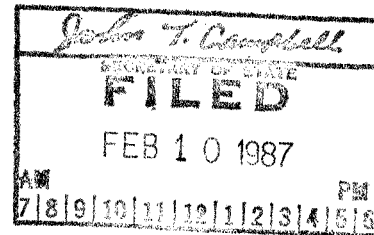
GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, THIS
19th DAY OF FEBRUARY, 1987.


CARROLL A. CAMPBELL, SR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-07

WHEREAS, the Chairman of the State Board of Financial Institutions, the President of the South Carolina Bankers Association, and the President of the South Carolina Savings and Loan League have requested that I declare Thursday, January 22, 1987, a legal holiday for banks and savings and loans in South Carolina due to the dangerous and hazardous conditions that existed in certain portions of the State.

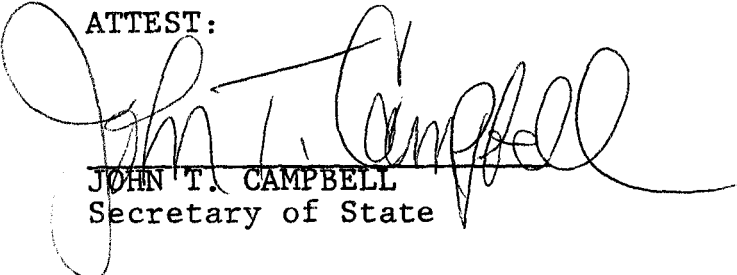
NOW, THEREFORE pursuant to §53-5-40 and §53-5-50 of the Code of Laws of South Carolina, 1976, I do hereby declare Thursday, January 22, 1987, as a legal holiday for banks and savings and loans in the areas of South Carolina where dangerous and hazardous weather conditions existed.



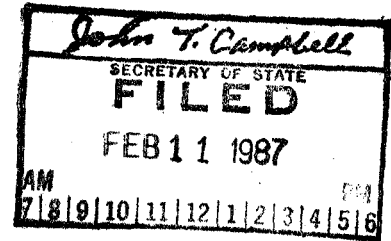
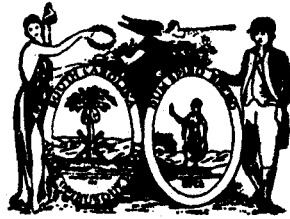
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 10th
DAY OF FEBRUARY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-08

WHEREAS, Jack W. Keown, Coroner of McCormick County, has been indicted by an Edgefield County Grand Jury on the charge of bribery at election to procure vote under §7-25-50 and for the charge of offering bribes for purpose of inducing another to procure public office under §16-9-280 of the Code of Laws of South Carolina, 1976 ("Code"); and

WHEREAS, on February 10, 1987, Jack W. Keown plead guilty to bribery at election to procure vote in violation of §7-25-50 of the Code, and

WHEREAS, Article VI, §8 of the South Carolina Constitution requires the Governor to declare a vacancy in any office of the State, or its political subdivisions, in which the officer is convicted of a crime; and

WHEREAS, §17-5-50 of the Code empowers the Governor to fill any vacancy in the office of coroner in accordance with §4-11-20 of the same; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution and laws of the State.

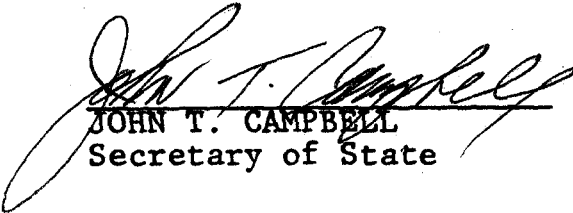
NOW, THEREFORE, by the virtue of such authority, I hereby declare the office of Coroner of McCormick County vacant, and I also do hereby appoint Dr. James Gilbert to serve the unexpired term of Coroner of McCormick County until the next general election for such office is held and a successor is elected and qualifies to serve.

This Order shall be effective on February 11, 1987.

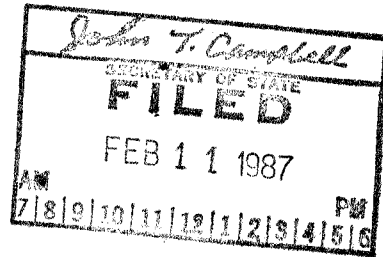
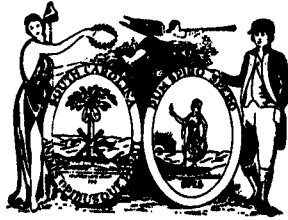
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 11th
DAY OF FEBRUARY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-09

WHEREAS, Jack W. Keown, Coroner of McCormick County, has been indicted by an Edgefield County Grand Jury on the charge of bribery at election to procure vote under §7-25-50 and for the charge of offering bribes for purpose of inducing another to procure public office under §16-9-280 of the Code of Laws of South Carolina, 1976 ("Code"); and

WHEREAS, on February 10, 1987, Jack W. Keown plead guilty to offering bribes for purpose of inducing another to procure public office in violation of §16-9-280 of the Code; and

WHEREAS, on February 11, 1987, Jack W. Keown resigned as Coroner of McCormick County; and

WHEREAS, Article VI, §8 of the South Carolina Constitution and §8-1-100 of the Code requires the Governor to declare a vacancy in any office of the State, or its political subdivisions, in which the officer is convicted of a crime; and

WHEREAS, §17-5-50 of the Code empowers the Governor to fill any vacancy in the office of coroner in accordance with §4-11-20 of the same; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution and laws of the State.

NOW, THEREFORE, by the virtue of such authority, I hereby declare the office of Coroner of McCormick County vacant, and I also do hereby appoint Dr. James Gilbert to serve the unexpired term of Coroner of McCormick County until the next general election for such office is held and a successor is elected and qualifies to serve.

This Order shall be effective on February 11, 1987 and does hereby rescind Executive Order 87-08.

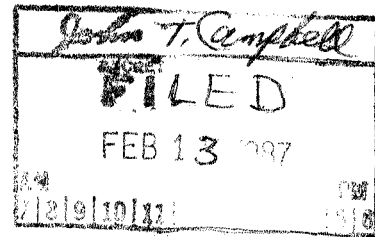
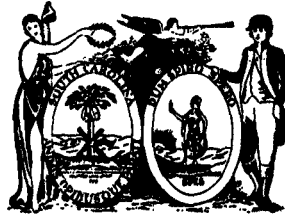
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 11th
DAY OF FEBRUARY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-10

WHEREAS, the efficient and effective administration of planning and programs vested in the Office of the Governor, is vital to the various segments of government and the people of South Carolina; and

WHEREAS, the Office of the Governor should promote and foster planning and coordination functions for the benefit of the State and its people; and

WHEREAS, the Office of the Governor should serve as a model in establishing needed policies for the State and its people, and

WHEREAS, the need to fund programs in accordance with established procedures is essential to effective use of federal, state and other resources;

NOW, THEREFORE, by virtue of the power conferred upon me by the Constitution and Laws of the State of South Carolina, I hereby establish the Office of Executive Policy and Programs in the Office of the Governor.

The Office shall serve as successor to and assume responsibilities previously vested in Community and Economic Affairs Division, Economic Opportunity Division, Education Division, Energy and Environment Division,

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Ombudsman and Citizens' Services Division, Small and Minority Business Division, Public Safety Division, Rural Improvement Division, Transportation Division, and Volunteer Services Division. All previous orders regarding the above-mentioned offices and programs are hereby repealed.

The Office of Executive Policy and Programs shall serve as the planning and policy office, coordinator and administrator of all functions vested in the Office of the Governor, and be composed of the following divisions: Division of Economic Development, Division of Education, Division of Energy, Agriculture and Natural Resources, Division of Finance and Planning, Division of Health and Human Services/Economic Opportunity, Division of Ombudsman and Citizens' Services, Division of Public Safety, and Division of Transportation. In this capacity, the Office shall advise the Governor concerning public policy and shall undertake such studies, planning and program activities as are required to render such advice and functions. Additionally, the Office shall provide assistance to the other agencies of State Government as may be requested concerning planning matters. Further, the Office shall assume review responsibilities for all plans submitted for funding by the Federal Government.

The Office shall seek to promote interagency coordination of issues of common interest. In this regard, the Office shall utilize the knowledge and services of individuals employed in other agencies of State Government.

The Office shall undertake special projects as are deemed necessary for the purpose of increasing the effectiveness of State Government. The Office shall assume all other responsibilities as assigned.

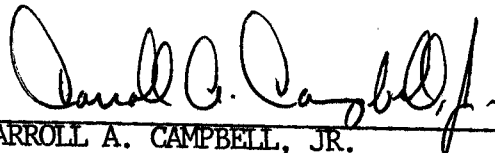
Page three

The Office is authorized to receive and dispense Federal, State and other funds made available for the above purposes.

The Divisions within the Office shall be headed by a Director who shall be appointed by and serve at the pleasure of the Governor. Each Division shall have Deputy Directors and/or Program Directors to aid the Director in supervision and policy plans of the Division who shall also be appointed by and serve at the pleasure of the Governor.

This Executive Order rescinds Executive Order 86-21 and shall be effective immediately.

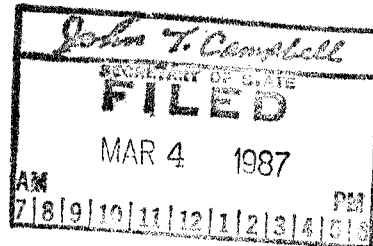
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH
CAROLINA, THIS 13th DAY OF
FEBRUARY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

1

EXECUTIVE AGREEMENT

TO THE EXECUTIVE AUTHORITY
OF THE STATE OF MISSISSIPPI

WHEREAS, THE UNDERSIGNED, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, HAS MADE DEMAND UPON THE EXECUTIVE AUTHORITY OF THE STATE OF MISSISSIPPI FOR THE RENDITION OF **BILLY STEPHEN WEATHERFORD**, A FUGITIVE FROM THE JUSTICE OF THE STATE OF SOUTH CAROLINA, AND WHICH DEMAND IS IN THE HANDS OF THE EXECUTIVE AUTHORITY OF THE STATE OF MISSISSIPPI; AND

WHEREAS, **BILLY STEPHEN WEATHERFORD**, HEREINAFTER REFERRED TO AS THE "FUGITIVE," STANDS CHARGED IN THE COUNTY OF LEXINGTON, STATE OF SOUTH CAROLINA, WITH THE CRIME OF FORGERY (11 COUNTS) PUNISHABLE IN SAID COUNTY AND STATE, AS MORE FULLY APPEARS FROM THE REQUISITIONS AND THE DOCUMENTS ATTACHED THERETO; AND

WHEREAS, THE FUGITIVE IS NOW IN THE CUSTODY OF THE DEPARTMENT OF CORRECTIONS IN MISSISSIPPI; AND

WHEREAS, THE UNDERSIGNED IS INFORMED THAT THE FUGITIVE WILL NOT BE RELEASED FROM IMPRISONMENT FOR A CONSIDERABLE PERIOD OF TIME; AND

PAGE TWO

WHEREAS, THE UNDERSIGNED AND THE PROSECUTING AUTHORITIES OF THE STATE OF SOUTH CAROLINA ARE DESIROUS THAT THE FUGITIVE BE BROUGHT TO TRIAL AT THE EARLIEST POSSIBLE DATE; AND

WHEREAS, TITLE IV, U.S.C., SECTION 112, AUTHORIZES AGREEMENTS BETWEEN THE STATES FOR COOPERATIVE EFFORT AND MUTUAL ASSISTANCE IN THE ENFORCEMENT OF THEIR RESPECTIVE LAWS AND POLICIES,

NOW, THEREFORE, IT IS MUTUALLY AGREED THAT IN CONSIDERATION OF THE RETURN OF THE FUGITIVE TO THE STATE OF SOUTH CAROLINA FOR TRIAL BEFORE THE CONCLUSION OF HIS TERM OF IMPRISONMENT IN THE STATE OF MISSISSIPPI, THE FUGITIVE WILL BE RETURNED BY THE STATE OF SOUTH CAROLINA TO THE STATE OF MISSISSIPPI AT THE EXPENSE OF THE STATE OF SOUTH CAROLINA WHEN THE PROSECUTION IS TERMINATED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND CAUSED TO BE AFFIXED THE SEAL OF THE EXECUTIVE DEPARTMENT OF SOUTH CAROLINA AT COLUMBIA, ON THIS 4th DAY OF March, 1987.


GOVERNOR OF SOUTH CAROLINA

BY THE GOVERNOR:

SECRETARY OF STATE

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IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND
CAUSED TO BE AFFIXED THE SEAL OF THE STATE OF MISSISSIPPI AT
CAPITOL ON THIS THE _____ DAY OF _____, 1987.

GOVERNOR OF MISSISSIPPI

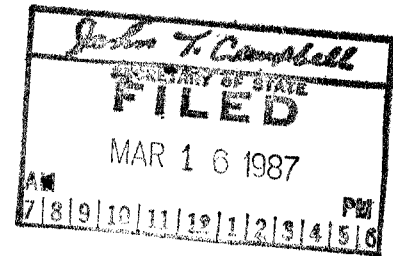
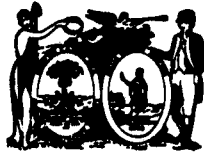
(S E A L)

BY THE GOVERNOR:

John T. Campbell

SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE AGREEMENT

TO THE EXECUTIVE AUTHORITY
OF THE STATE OF NORTH CAROLINA

WHEREAS, the undersigned, as Governor of the State of South Carolina, makes this request upon the Executive Authority of the State of North Carolina on behalf of Joel C. Dills; and

WHEREAS, JOEL C. DILLS, hereinafter referred to as the "prisoner," has been certified to be terminally ill and has but a short time to live; and

WHEREAS, no useful purpose remains for prisoner to remain incarcerated; and

WHEREAS, prisoner's lawful mother resides in North Carolina in the County of Buncombe, in the City of Ashville; and

WHEREAS, the prisoner and his lawful mother are desirous of his living his last days with her in North Carolina; and

WHEREAS, prisoner's lawful mother has agreed to provide for all necessary care and treatment of the prisoner; and

Page two

WHEREAS, the Commissioner of the South Carolina Department of Corrections has granted the prisoner's request for furlough pursuant to South Carolina Code of Laws §24-3-210; and


WHEREAS, Title IV, U.S.C., §112, authorizes agreements between the states for cooperative effort and mutual assistance in the furtherance of their respective laws and policies.

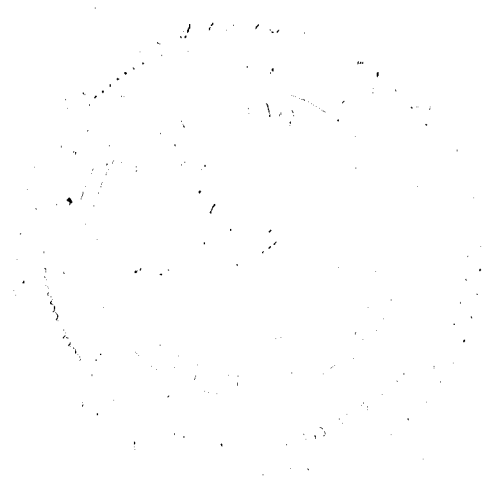
NOW, THEREFORE, it is mutually agreed that in consideration for allowing the prisoner to reside in the State of North Carolina, the State of South Carolina will ensure that no expense for care or treatment of the prisoner will be borne by the State of North Carolina.

IN WITNESS WHEREOF, I hereunto set my hand and cause to be affixed the Seal of the Executive Department of the State of South Carolina at Columbia, on this the 13th day of March, 1987.


GOVERNOR OF THE STATE OF SOUTH CAROLINA

By the Governor:


SECRETARY OF STATE



Page three

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the State of NORTH CAROLINA at Raleigh on this the _____ day of _____, 1987.

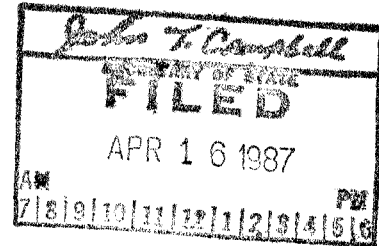
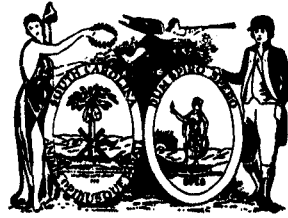
GOVERNOR OF STATE OF NORTH CAROLINA

(S E A L)

By the Governor:

SECRETARY OF STATE

Executive Department



State of South Carolina 1

EXECUTIVE ORDER NO. 87-11

WHEREAS, THE STATE OF SOUTH CAROLINA FACES TREMENDOUS CHALLENGES AND OPPORTUNITIES AS IT HEADS TOWARDS THE 21ST CENTURY; AND

WHEREAS, THE STATE OF SOUTH CAROLINA NEEDS TO DEVELOP A COMPREHENSIVE STRATEGY TO INSURE THAT IT WILL MEET THESE CHALLENGES AND OPPORTUNITIES; AND

WHEREAS, SUCH A LONG RANGE PLAN CAN AND MUST BE DEVELOPED THROUGH THE DETERMINED, IMAGINATIVE EFFORTS OF A NONPARTISAN CITIZENS' COMMISSION FROM BOTH THE PUBLIC AND PRIVATE SECTOR,

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE COMMISSION ON THE FUTURE OF SOUTH CAROLINA TO PROVIDE A FORUM FOR SELECTED COMMUNITY LEADERS TO DEVELOP A LONG TERM STRATEGY FOR THE STATE IN ORDER TO ANTICIPATE THE NEEDS AND DEMANDS OF ITS CITIZENS FOR THE 21ST CENTURY.

PAGE TWO

IN ORDER TO DEVELOP AND IMPLEMENT THIS STRATEGY, THE COMMISSION WILL HAVE THE FOLLOWING VOTING MEMBERS:

- CHAIRMAN OF THE COORDINATING COUNCIL OR HIS DESIGNEE
- SUPERINTENDENT OF EDUCATION OR HIS DESIGNEE
- CHAIRMAN OF THE COMMISSION ON HIGHER EDUCATION OR HER DESIGNEE
- COMMISSIONER OF AGRICULTURE OR HIS DESIGNEE
- CHAIRMAN OF THE RESEARCH AUTHORITY OR HIS DESIGNEE
- COMMISSIONER OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
- EXECUTIVE DIRECTOR OF THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS
- CHAIRMAN OF THE COUNCIL ON COMPETITIVENESS OR HIS DESIGNEE
- CHAIRMAN OF THE TRANSPORTATION CABINET OR HIS DESIGNEE
- EXECUTIVE DIRECTOR OF THE STATE REORGANIZATION COMMISSION
- STATE COMMISSIONER FOR THE DEPARTMENT OF SOCIAL SERVICES
- SPEAKER OF THE HOUSE OR REPRESENTATIVES OR HIS DESIGNEE FROM THE HOUSE
- PRESIDENT PRO TEMPORE OF THE SENATE OR HIS DESIGNEE FROM THE SENATE
- THE GOVERNOR OR HIS DESIGNEE
- THE LIEUTENANT GOVERNOR OR HIS DESIGNEE
- EIGHT AT-LARGE APPOINTMENTS MADE BY THE GOVERNOR
- EIGHT AT-LARGE APPOINTMENT MADE BY THE LIEUTENANT GOVERNOR

PAGE THREE

THE GOVERNOR SHALL DESIGNATE THE LIEUTENANT GOVERNOR TO SERVE AS CHAIRMAN. THE COMMISSION SHALL MEET AT LEAST QUARTERLY AND AT OTHER TIMES AS DIRECTED BY THE CHAIRMAN OR HIS DESIGNEE. THE COMMISSION SHALL BE LOCATED AT FACILITIES PROVIDED BY THE GOVERNOR'S OFFICE IN THE EDGAR A. BROWN STATE OFFICE BUILDING. THIS DOES NOT PRECLUDE THE COMMISSION FROM HOLDING MEETINGS AT OTHER LOCATIONS.

THE STAFF FOR THE COMMISSION SHALL BE PROVIDED BY THE COORDINATING COUNCIL, THE GOVERNOR'S OFFICE OF EXECUTIVE POLICY AND PROGRAMS (OEPP), AND THE OFFICE OF THE LIEUTENANT GOVERNOR, AND ANY OTHER STAFF PROVIDED BY THIS COMMISSION. THE COMMISSION MAY HIRE ADDITIONAL STAFF WITH THE ADVICE AND CONSENT OF THE GOVERNOR AND LIEUTENANT GOVERNOR. THE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS (ACIR), WHICH RECENTLY COMPLETED A STUDY ENTITLED "SOUTH CAROLINA GOVERNMENT IN THE YEAR 2000," SHALL ALSO MAKE ITS STAFF AVAILABLE FOR ASSISTANCE.

THE FIRST PRIORITY OF THE COMMISSION SHALL BE THE DEVELOPMENT OF THE BUDGET OF THE COMMISSION. THE COMMISSION SHALL INITIALLY BE FUNDED BY THE OEPP AND THE COORDINATING COUNCIL. SHOULD THE COMMISSION BUDGET REQUIRE FUNDS BEYOND THOSE MADE AVAILABLE BY OEPP AND THE COORDINATING COUNCIL THEN PRIVATE FUNDS MAY BE MADE AVAILABLE THROUGH ADDITIONAL CONTRIBUTIONS TO THE COMMISSION.

PAGE FOUR

THE COMMISSION SHALL STUDY THE ISSUES ADDRESSED BY THE COMMISSION ON THE FUTURE OF THE SOUTH AS THEY SPECIFICALLY APPLY TO THE STATE OF SOUTH CAROLINA. THE STUDY ISSUED BY THE ACIR SHALL FORM THE BASIS OF THIS FURTHER STUDY BY THIS COMMISSION. THE COMMISSION WILL LOOK AT THE OPPORTUNITIES CREATED BY THE RAPID CHANGES IN SCIENCE, TECHNOLOGY, AND COMMUNICATIONS, AND HOW THE STATE SHOULD TAKE ADVANTAGE OF THESE OPPORTUNITIES. FINALLY, THE COMMISSION WILL LOOK TO THE FUTURE LONG TERM NEEDS OF THE STATE IN AREAS OF HEALTH CARE, TRANSPORTATION, CRIMINAL JUSTICE, CULTURE AND THE ARTS, ENERGY, ENVIRONMENT, EDUCATION, AGRICULTURE AND BUSINESS. LONG TERM POLICIES MUST BE DEVELOPED IN ALL OF THESE AREAS IF SOUTH CAROLINIANS ARE TO SUCCESSFULLY MEET THE DYNAMIC CHANGES CONFRONTING OUR NEXT GENERATION.

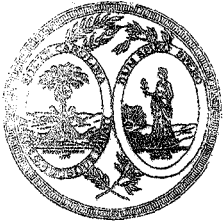
A FINAL REPORT SHALL BE SUBMITTED BY THE COMMISSION OUTLINING THE LONG-TERM STRATEGY FOR SOUTH CAROLINA'S FUTURE BY DECEMBER 31, 1988.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 16th
DAY OF APRIL, 1987.


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE



State of South Carolina
Office of The Lieutenant Governor
Post Office Box 142
Columbia, South Carolina 29202

NICK A. THEODORE
LIEUTENANT GOVERNOR

TELEPHONE
803-734-2080

September 22, 1987

The Honorable John T. Campbell
Secretary of State
Wade Hampton Office Building
Post Office Box 11350
Columbia, South Carolina 29211

Re: Commission on the Future of South Carolina

Dear John:

Pursuant to Executive Order 87-11 issued by Governor Campbell on April 16, 1987 I hereby transmit the names of my appointees to the Commission:

Dr. Robert Alexander, Chancellor, USC Aiken
171 University Parkway
Aiken, SC 29801

Mr. John Burgess, Southeastern Products Company
P. O. Box 4178
Greenville, SC 29733

Mr. Walter Y. Elisha, Chairman and Chief Executive Officer
Springs Industries
P. O. Box 70
Fort Mill, SC 29715

Ms. Jacqueline C. Gilmore, Assistant Principal
McCracken Junior High School
300 Webber Road
Spartanburg, SC 29302

Mr. T. E. Marchant, Jr., Dean of Business Administration
Beaufort Technical College
P. O. Box 1288
Beaufort, SC 29902

Letter No 200 - per JPS - 9-22-87

The Honorable John T. Campbell
September 22, 1987
Page 2

Mr. Phil Noble, Director of Palmetto Project
32 Bull Street
Charleston, SC 2 29401

Mr. Tom Persons, General Manager AT&T
810 Dutch Square Blvd.
Columbia, SC 29210

Dr. Martha Kime Piper, President
Winthrop College
114 Tillman Building
Rock Hill, SC 29733

I would appreciate your having them duly commissioned.

Thank your attention to this matter.

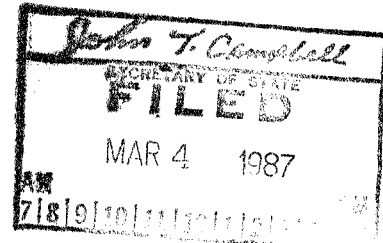
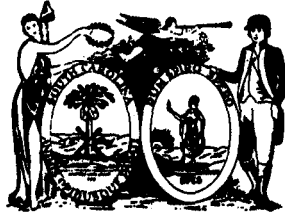
Sincerely,

A handwritten signature in cursive script, appearing to read "Nick".

Nick A. Theodore

NAT/aw

Executive Department



State of South Carolina

7

EXECUTIVE ORDER NO. 87-12

WHEREAS, SOUTH CAROLINA IN RECENT YEARS HAS IDENTIFIED MORE CLEARLY THE CRITICAL IMPORTANCE OF STRENGTHENING THE STATE'S INFRASTRUCTURE INVESTMENTS IN WATER AND SEWER FACILITIES TO SERVE THE NEEDS OF ECONOMIC DEVELOPMENT AND THE CITIZENS OF SOUTH CAROLINA; AND

WHEREAS, THE STATE MUST MAKE THE MOST EFFECTIVE USE OF ITS WATER AND FINANCIAL RESOURCES TO MEET SUCH NEEDS, AND TO DO SO REQUIRES THAT REALISTIC POLICIES, PLANS AND PROGRAMS BE DEVELOPED, IMPLEMENTED AND EVALUATED CONTINUOUSLY; AND

WHEREAS, THE COOPERATION OF VARIOUS STATE AGENCIES AND OFFICES IS ESSENTIAL IN ACHIEVING THE MAXIMUM EFFECTIVENESS FOR THE STATE'S PROGRAMS AND POLICIES RELATING TO WATER AND SEWER DEVELOPMENT.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE, I HEREBY ESTABLISH THE SOUTH CAROLINA WATER RESOURCES COORDINATING COUNCIL.

PAGE TWO

THE DUTIES AND RESPONSIBILITIES OF THE COUNCIL INCLUDE THE COORDINATION OF STATE AND LOCAL GOVERNMENT AGENCIES' EFFORTS TO UTILIZE AND LEVERAGE FEDERAL, STATE AND OTHER FUNDS FOR WATER AND SEWER PROJECTS THROUGHOUT SOUTH CAROLINA.

THE COUNCIL WILL ESTABLISH CRITERIA FOR A RANKING SYSTEM IN ORDER TO SET PRIORITIES FOR WATER AND SEWER PROJECTS THAT RECEIVES FUNDING FROM FEDERAL, STATE, AND ALL OTHER FUNDING SOURCES INCLUDING THOSE FUNDS PROSCRIBED BY SOUTH CAROLINA LAW.

THE COUNCIL SHALL ALSO PROVIDE ADVICE TO A STATEWIDE INFRASTRUCTURE FUNDING PROGRAM SO AS TO GIVE OVERALL DIRECTIONS ON THE PRIORITIES OF THE WATER AND SEWER PROJECTS TO BE FUNDED.

THE COUNCIL SHALL AT ALL TIMES INCLUDE IN ITS MEMBERSHIP REPRESENTATIVES OF THE PRINCIPAL STATE GOVERNMENTAL AGENCIES WHICH ADMINISTER AND/OR PROVIDE SERVICES TO OR FORMULATE POLICIES RELATING TO WATER AND SEWER FACILITIES AND WATER RESOURCES POLICY, AS WELL AS OTHER RELATED STATE AND LOCAL GOVERNMENTAL AGENCIES AND ORGANIZATIONS. THE COUNCIL SHALL INCLUDE REPRESENTATIVES OF THE FOLLOWING PUBLIC AGENCIES AND PROGRAMS:

GOVERNOR'S EXECUTIVE ASSISTANT FOR ECONOMIC
DEVELOPMENT

EXECUTIVE DIRECTOR OF THE SOUTH CAROLINA DEPARTMENT OF
HEALTH AND ENVIRONMENTAL CONTROL

EXECUTIVE DIRECTOR FOR THE SOUTH CAROLINA WATER
RESOURCES COMMISSION

DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT - BUDGET
AND CONTROL BOARD

PAGE THREE

CHAIRMAN OF THE COORDINATING COUNCIL ON ECONOMIC
DEVELOPMENT

THESE AGENCIES SHALL BE REPRESENTED BY THE ABOVE NAMED
INDIVIDUAL OR HIS DESIGNATED REPRESENTATIVE WHO SHALL HAVE FULL
POWER AND AUTHORITY TO ACT IN HIS STEAD IN ANY AND ALL
DELIBERATIONS OF THE COUNCIL.

THE CHAIRMAN OF THE COUNCIL SHALL BE APPOINTED BY THE
GOVERNOR FOR A ONE YEAR TERM.

THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY UPON
SIGNATURE.

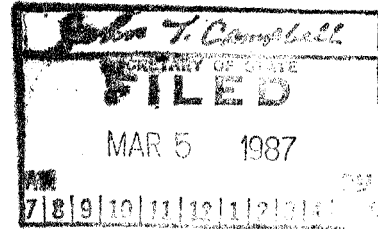
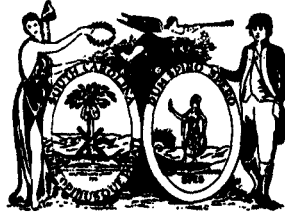
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 4th
DAY OF MARCH, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-13

WHEREAS, THE CHANGING NATURE OF SOUTH CAROLINA'S ECONOMY AND THAT OF OTHER STATES REQUIRES A STRATEGIC APPROACH TO PROMOTE ECONOMIC GROWTH AND JOB CREATION; AND

WHEREAS, NUMEROUS STUDIES, INCLUDING A REVIEW CONDUCTED BY GOVERNOR CARROLL A. CAMPBELL'S TASK FORCE ON ECONOMIC DEVELOPMENT, HAVE IDENTIFIED THE INCREASED IMPORTANCE OF THE COMPETITIVENESS OF THE STATE'S BUSINESS CLIMATE; AND

WHEREAS, THESE STATE EFFORTS MUST BE BASED ON A COMPREHENSIVE UNDERSTANDING OF THE STATE'S ECONOMY IN COMPARISON WITH AND IN RELATION TO OUR NEIGHBORING STATES; AND

WHEREAS, AN ANNUAL SURVEY OF SOUTH CAROLINA'S ECONOMIC DEVELOPMENT CLIMATE WILL ENHANCE THE ECONOMIC GROWTH AND DEVELOPMENT OF THE STATE THROUGH A BETTER AWARENESS OF OUR STATE'S ECONOMIC COMPETITIVENESS, OF THE OPERATIONS OF THE STATE AND LOCAL AGENCY PROGRAMS AND THE ELIMINATION OF DUPLICATION OF EFFORT, AND THEREFORE, IMPROVE THE ECONOMIC WELL-BEING OF THE CITIZENS OF THIS STATE.

PAGE TWO

WHEREAS, THE STATE'S ECONOMIC COMPETITIVENESS MAY BE AFFECTED BY BOTH THE SIZE AND EFFECTIVENESS OF STATE GOVERNMENT.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND THE LAWS OF THIS STATE, I DO HEREBY CREATE THE SOUTH CAROLINA COUNCIL ON COMPETITIVENESS (HEREINAFTER REFERRED TO AS "THE COUNCIL").

THE COUNCIL WILL BE RESPONSIBLE FOR DEVELOPING A COMPREHENSIVE ANALYSIS OF THE STATE'S BUSINESS CLIMATE IN RELATION TO OTHER STATES IN ORDER TO PROMOTE ECONOMIC DEVELOPMENT IN SOUTH CAROLINA, AND WILL ENCOURAGE, SUPPORT, AND ENHANCE ECONOMIC GROWTH, EXPANSION AND JOB CREATION BY PRIVATE EMPLOYERS IN SOUTH CAROLINA.

THE COUNCIL SHALL CONSIST OF TWELVE (12) MEMBERS, APPOINTED BY THE GOVERNOR AND REPRESENTING A WIDE VARIETY OF BUSINESS EXPERTISE, BUT AT A MINIMUM WILL INCLUDE A REPRESENTATIVE FROM THE GOVERNOR'S OFFICE AND THE COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT (CCED). THE GOVERNOR SHALL APPOINT THE CHAIRMAN OF THE COUNCIL.

THE SPECIFIC RESPONSIBILITIES OF THE COUNCIL SHALL INCLUDE THE FOLLOWING:

1. OVERSEE AN ANNUAL AUDIT OF EXISTING TAX LAWS AND OTHER STATE REGULATIONS TO DETERMINE THE COMPETITIVENESS OF OUR STATE.
2. CONDUCT AN ANNUAL AUDIT OF THE ECONOMIC DEVELOPMENT ACTIVITIES CURRENTLY UNDERWAY AT THE STATE LEVEL TO IDENTIFY ANY OVERLAP OR DUPLICATION OF ACTIVITIES.

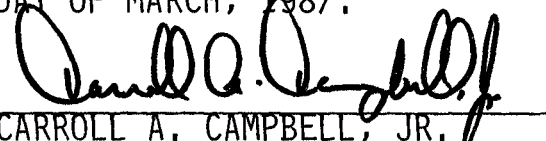
PAGE THREE

3. WORK CLOSELY WITH THE COORDINATING COUNCIL ON ECONOMIC DEVELOPMENT IN DEVELOPING THE CCED'S STRATEGIC PLAN FOR ECONOMIC DEVELOPMENT.
4. CONDUCT AN ANNUAL SURVEY OF ECONOMIC DEVELOPMENT INCENTIVES OF SOUTH CAROLINA'S NEIGHBORING STATES, AND ANY OTHER STATES THAT MAY HAVE ADOPTED DEVELOPMENT PACKAGES.
5. REPORT TO THE GOVERNOR AND THE GENERAL ASSEMBLY ANY RECOMMENDATIONS BASED ON THE AUDITS AND SURVEY MADE EACH YEAR. THE COUNCIL SHALL ALSO FURTHER ADVISE THE GOVERNOR OF ANY TRENDS AND/OR ECONOMIC DEVELOPMENT INCENTIVES ADOPTED IN OTHER STATES.
6. CONDUCT A SURVEY OF THE AGENCIES AND PROGRAMS OF STATE GOVERNMENT PARTICULARLY AS THEY IMPACT THE ECONOMIC COMPETITIVENESS OF THE STATE, AND OFFER ANY RECOMMENDATIONS FOR FURTHER REVIEW OR STUDY OF STATE GOVERNMENT.

THE STAFF OF THE STATE DEVELOPMENT BOARD, THE SOUTH CAROLINA TAX COMMISSION AND THE EXECUTIVE OFFICES OF THE GOVERNOR SHALL ASSIST WITH THE AUDITS AND SURVEY. THE FIRST AUDITS AND SURVEY WILL BE DUE ON JANUARY 31, 1988.

THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

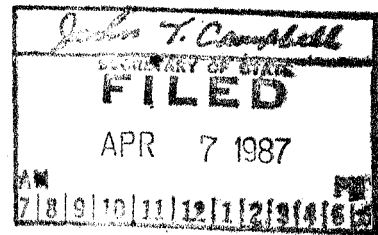
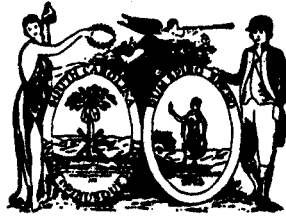
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 5th
DAY OF MARCH, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-14

WHEREAS, it is the expressed policy of the State of South Carolina to assure an adequate and viable transportation system capable of responding to the economic growth and development needs and desires of the State; and

WHEREAS, the South Carolina Department of Highways and Public Transportation, the South Carolina Public Railways Commission, the South Carolina Aeronautics Commission and the South Carolina Ports Authority are vested with the authority to deal independently with transportation issues; and

WHEREAS, the resolution of transportation issues continues to grow more complex and is often intermodal in nature; and

WHEREAS, the State does not have a strategy to deal with the complexity and intermodal nature of transportation issues; and

WHEREAS, transportation demands on the State require the collective efforts of the State's transportation and other agencies.

NOW, THEREFORE, pursuant to the authority vested in me as Governor of the State of South Carolina, I hereby establish the South Carolina Transportation Cabinet to provide a forum for the State's transportation agencies to develop and implement a state coordinated transportation strategy.

In order to develop and implement this strategy, the Cabinet will have the following voting members:

- The chairperson or his designee of the South Carolina Department of Highways and Public Transportation;
- The chairperson or his designee of the South Carolina Public Railways Commission;
- The chairperson or his designee of the South Carolina Aeronautics Commission;
- The chairperson or his designee of the South Carolina Ports Authority Board; and
- The Governor or his designee.
- Five at-large appointments by the Governor.

The non-voting members will include:

- The chairperson of the South Carolina Coordinating Council for Economic Development; and,
- The chief executive of the agencies represented by the voting Cabinet members.

The Governor shall appoint the chairperson of the Cabinet. The Cabinet will meet at least quarterly and at other times as directed by the chairperson. Each voting member will be required to host the Cabinet's meeting on a rotating basis with the Governor hosting the annual meeting.

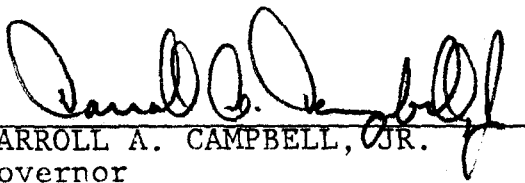
The staff for the Cabinet shall be provided by the Governor's Office, Division of Transportation, and through

contracted services mutually agreed to and funded by the Cabinet member agencies. The Cabinet's objectives shall include:

- To promote economic growth through the development of a multimodal South Carolina Transportation Strategy;
- The familiarization among Cabinet members of the issues confronting the member agencies; and
- The discussion and resolution of problems of joint concern.

A report concerning South Carolina's transportation strategy shall be filed with the Governor and the General Assembly by February 1, 1988. This Order further rescinds any earlier Orders issued by the Governor creating a Transportation Cabinet.

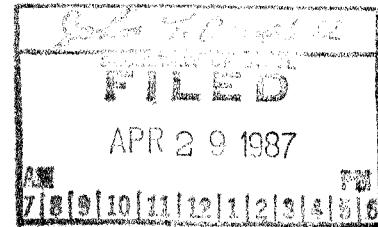
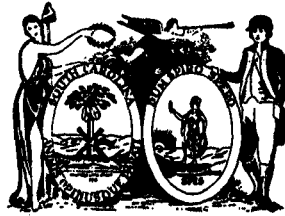
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 31st
DAY OF MARCH, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-16

WHEREAS, BY ACT NO. 123 OF 1983, THE GENERAL ASSEMBLY OF THE STATE OF SOUTH CAROLINA AMENDED CHAPTER 3 OF TITLE 24 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 (THE "CODE") BY ADDING THE ARTICLE KNOWN AS THE PRISON OVERCROWDING POWERS ACT (THE "ACT"); AND

WHEREAS, THE PURPOSES OF THIS ACT IS TO PROVIDE A MEANS, IN EXTREME CIRCUMSTANCES, TO ALLEVIATE PRISONER OVERCROWDING IN THE PRISONS OF THE STATE OF SOUTH CAROLINA IN ORDER TO INSURE PROPER OPERATION AND SECURITY OF THE PRISONS AS PROVIDED BY LAW; AND

WHEREAS, THE GENERAL ASSEMBLY IN ADOPTING THIS ACT ALSO RECOGNIZED THE HIGHEST PRIORITY THAT MUST BE GIVEN TO PUBLIC SAFETY WHEN APPLYING THIS ACT.

WHEREAS, THE SOUTH CAROLINA BOARD OF CORRECTIONS (THE "BOARD") HAS REPORTED TO ME UNDER THE PROVISIONS OF THE ACT THAT THE STATE PRISON SYSTEM POPULATION CONTINUES TO EXCEED THE PRESENTLY ESTABLISHED SAFE AND REASONABLE OPERATING CAPACITY OF

PAGE TWO

NINE THOUSAND THREE HUNDRED AND EIGHTY-EIGHT (9,388) INMATES; AND

WHEREAS, THE BOARD HAS REPORTED THAT THERE HAS BEEN FULL AND APPROPRIATE UTILIZATION OF POWERS BY THE DEPARTMENT OF CORRECTIONS, THE EXERCISE OF WHICH TENDS TO EITHER REDUCE PRISON POPULATION OR EXPAND THE SYSTEM'S SAFE AND REASONABLE PRISON OPERATING CAPACITY; AND

WHEREAS, THE SOUTH CAROLINA BOARD OF PAROLE AND COMMUNITY CORRECTIONS HAS REPORTED TO ME AS REQUIRED BY SECTION 24-3-1150 OF THE CODE THAT THERE ARE SUFFICIENT SUPERVISING AGENTS AND RESOURCES TO PROVIDE INTENSIVE SUPERVISION OF PRISONERS RELEASED PURSUANT TO THE ACT AND SECTION 24-13-720 OF THE CODE REGARDING THE SUPERVISED FURLOUGH PROGRAM; AND

WHEREAS, THE SOUTH CAROLINA BOARD OF PAROLE AND COMMUNITY CORRECTIONS HAS REPORTED THAT THERE HAS BEEN FULL AND APPROPRIATE UTILIZATION OF POWERS BY THE DEPARTMENT OF PAROLE AND COMMUNITY CORRECTIONS, THE EXERCISE OF WHICH TENDS TO EITHER REDUCE PRISON SYSTEM POPULATION OR EXPAND THE SYSTEM'S SAFE AND REASONABLE PRISON OPERATING CAPACITY; AND

WHEREAS, THE DEPARTMENT OF CORRECTIONS REQUESTS THE RELEASE OF ONE THOUSAND ONE HUNDRED AND FIFTY-TWO (1,152) INMATES UNDER THE DECLARATION OF A STATE OF EMERGENCY PURSUANT TO THE ACT, AND

WHEREAS, THIS REQUEST FROM THE DEPARTMENT OF CORRECTIONS IS MADE IN AN EFFORT TO CONTAIN THE PRISON SYSTEM OPERATING CAPACITY AT NINE THOUSAND THREE HUNDRED AND

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EIGHTY-EIGHT (9,388) AND TO CONTINUE TO MAKE AN EFFORT TO COMPLY WITH THE TERMS OF THE NELSON CONSENT DECREE (NELSON V. LEEKE, ET AL.), WHICH IS SUBJECT TO REVIEW IN JANUARY OF 1988; AND

WHEREAS, THE ACT LIMITS THE NUMBER OF INMATES WHICH MAY BE RELEASED EACH MONTH BECAUSE OF OVERCROWDING TO TWO HUNDRED (200); AND

WHEREAS, APPROXIMATELY 150 INMATES ARE CURRENTLY BEING RELEASED MONTHLY UNDER THE PRIOR EMERGENCY DECLARATIONS THUS MAKING IT MATHEMATICALLY IMPOSSIBLE TO MEET THE ONE THOUSAND ONE HUNDRED AND FIFTY-FIVE (1,152) INMATE REDUCTION REQUESTED BY NEXT JANUARY; AND

WHEREAS, THE DEPARTMENT OF PAROLE AND COMMUNITY CORRECTIONS INDICATES THAT A SUBSTANTIAL NUMBER OF THOSE INMATES INDICATED IN THIS TOTAL FIGURE (1,152) WOULD BE CONSIDERED "HIGH RISK" BY THE DEPARTMENT IF SUBJECTED TO ITS RISK ANALYSIS PROCESS.

WHEREAS, THIS "HIGH RISK" CLASSIFICATION MEANS THERE IS A SIGNIFICANT POSSIBILITY MANY OF THESE INMATES WILL COMMIT NEW CRIMES, ONCE RELEASED, AND THAT SOME OF THESE NEW CRIMES MAY BE VIOLENT; AND

WHEREAS, THE EARLY RELEASE OF THESE "HIGH RISK" INMATES WOULD JEOPARDIZE THE HIGHEST PRIORITIES THAT MUST BE GIVEN TO PUBLIC SAFETY; AND

PAGE FOUR

WHEREAS, THE STATE CONTINUES, DESPITE THE DIFFICULT ECONOMIC TIMES, THE CONSTRUCTION OF NEW PRISON FACILITIES; AND

WHEREAS, THE DEPARTMENT OF PAROLE AND COMMUNITY CORRECTIONS INDICATES THAT THREE HUNDRED (300) INMATES WILL BE AVAILABLE FOR RELEASE FROM THE DEPARTMENT'S FIRST FIVE PRIORITIES OF LOWEST RISK INMATES OVER THE NEXT SIX MONTHS.


NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME AS GOVERNOR BY SECTION 24-3-1160 OF THE CODE, I HEREBY DECLARE A STATE OF EMERGENCY, BUT IN SO DOING I AM SPECIFYING THREE HUNDRED (300) AS THE NUMBER OF INMATES WHICH MAY BE RELEASED AS A RESULT OF THIS DECLARATION. HOWEVER, THIS DOES NOT AFFECT THOSE INMATES RELEASED UNDER PRIOR EXECUTIVE ORDERS. THIS DECLARATION IS INTENDED TO LIMIT THE INMATES WHO MAY BE RELEASED UNDER THIS DECLARATION TO THOSE WHO ARE IN THE FIVE LOWEST RISK CATEGORIES.

I FURTHER REQUIRE THE DEPARTMENT OF PAROLE AND COMMUNITY CORRECTIONS TO REPORT TO THE GOVERNOR EACH MONTH THE NUMBER AND CLASSIFICATION OF PRISONERS WHO ARE AVAILABLE FOR EARLY RELEASE AS A RESULT AT THIS DECLARATION PRIOR TO FINAL ACTION ON THEIR RELEASE. WHEN THIS POOL OF LOWEST INMATES IS EXHAUSTED, I WILL EXERCISE MY AUTHORITY UNDER SECTION 24-3-2010 OF THE CODE AND TERMINATE THIS STATE OF EMERGENCY. I FURTHER DECLARE THAT THE SOUTH CAROLINA DEPARTMENT OF CORRECTIONS AND THE SOUTH CAROLINA DEPARTMENT OF PAROLE AND COMMUNITY CORRECTIONS SHALL BEGIN

PAGE FIVE

RELEASING THESE QUALIFIED (LOWEST RISK) INMATES PURSUANT TO THIS
EXECUTIVE ORDER AS EXPEDITIOUSLY AS POSSIBLE.

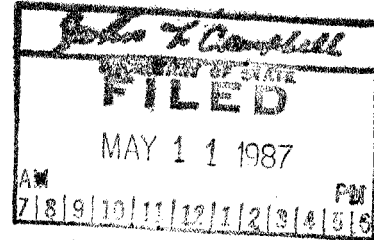
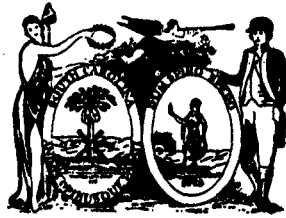
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 29th
DAY OF APRIL, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

I

EXECUTIVE ORDER NO. 87-17

WHEREAS, the Federal Emergency Planning and Community Right-to-Know Act of 1986 (SARA) mandates the establishment of a State Emergency Response Commission; and

WHEREAS, the Act (SARA) has two primary purposes: (1) emergency planning for fixed facilities at which certain substances are present; and (2) community right-to-know;

NOW, THEREFORE, I, Carroll A. Campbell, Jr., Governor of the State of South Carolina, by virtue of the authority vested in me by the Constitution and the Code of Laws, 1976, as amended, of the State of South Carolina, DO ORDER THAT:

1. There is hereby created a South Carolina Chemical Emergency Response Commission which shall consist of nine members. The Commission shall be appointed by the Governor and shall be comprised of two representatives of the Office of the Governor; one representative of the Department of Health and Environmental Control; one representative from the Emergency Preparedness Division, Office of the Adjutant General; one representative from the State Law Enforcement Division; two representatives from the Chemical Industry within the State; and

two representative at-large. The representatives shall serve at the pleasure of the Governor concurrent with the Governor's term of office. Members shall serve without compensation. Any member may be removed by the Governor for cause.

2. The Director, Division of Public Safety Programs, Office of the Governor, shall serve as the Chairman for the Commission. The Division of Public Safety Programs, Office of the Governor; the Department of Health and Environmental Control; and the Emergency Preparedness Division, Office of the Adjutant General, shall serve as lead agencies for the State of South Carolina and shall provide staff assistance to the Commission. The agencies shall enter into a memorandum of understanding delineating each agency's responsibilities under SARA.
3. In addition to the duties mandated by SARA, the Commission shall have the following duties:
 - A. Develop and maintain policy and procedures for the Commission's operations.
 - B. Develop and make recommendations concerning resources available and/or needed to implement SARA and relevant state laws.
 - C. Develop and make policy recommendations for proposed regulations, or legislation, if necessary.
 - D. Develop and make policy recommendations regarding the implementation of SARA and related issues.
4. The Commission may receive grants, donations, or gifts of money, equipment, supplies, and services from any public or private source to carry out its duties.

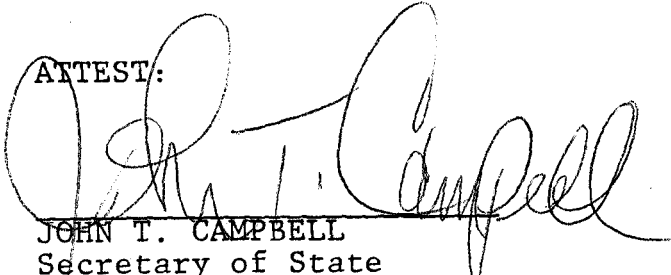
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5. The Commission shall meet monthly and at other times at the call of the Chairman.
6. This order shall remain in effect until amended or modified by the Governor or until terminated by law.

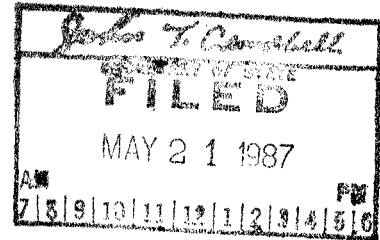
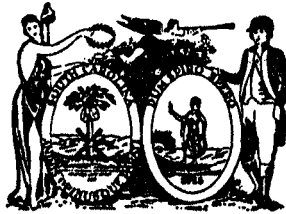
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 11th
DAY OF MAY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-18

WHEREAS, there exists a vacancy in the office of Auditor for Pickens County due to the resignation of Norman Kennemer; and

WHEREAS, Section 4-9-60, Code of Laws of South Carolina, 1976, (the "Code") permits the office of Auditor to be an elective office and §1-3-220 of the Code empowers the Governor to fill any vacancy in a county office by appointment; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

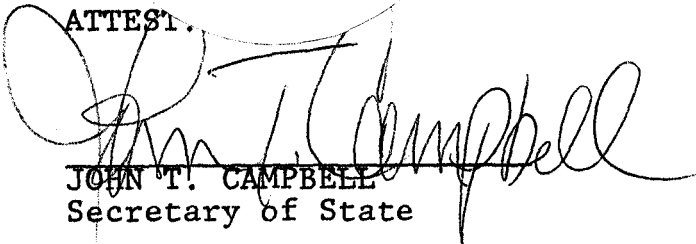
NOW, THEREFORE, by virtue of such authority, I hereby appoint George Bryant to serve as Auditor of Pickens County for the remainder of the term and until the next general election for Auditor is held and a successor is elected and qualified to serve.



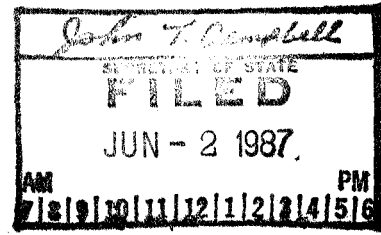
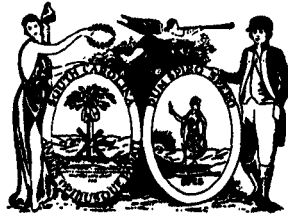
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 21st DAY OF MAY, 1987.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST.


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-19

WHEREAS, THE MANPOWER RESOURCES OF THE STATE OF SOUTH CAROLINA ARE VITAL TO THE ECONOMIC GROWTH OF THE STATE; AND

WHEREAS, A PARTNERSHIP BETWEEN THE PRIVATE SECTOR AND GOVERNMENT ARE NECESSARY TO IMPROVE ECONOMIC DEVELOPMENT AND JOB CREATION; AND

WHEREAS, THE EFFECTIVE DEPLOYMENT OF FINANCIAL AND INSTITUTIONAL RESOURCES FROM THE JOB TRAINING PARTNERSHIP ACT OF 1982 WILL SERVE THE END OF IMPROVING THE QUALITY OF LIFE FOR CITIZENS OF THE STATE BY PROVIDING JOB TRAINING AND RELATED ASSISTANCE TO ECONOMICALLY DISADVANTAGED INDIVIDUALS AND OTHERS WHO FACE SIGNIFICANT EMPLOYMENT BARRIERS AND TO MOVE TRAINEES INTO PERMANENT SELF-SUSTAINING EMPLOYMENT; AND

WHEREAS, THE COORDINATION OF THE EMPLOYMENT AND TRAINING RESOURCES BE PROPERLY PLANNED, IMPLEMENTED AND OPERATED TO ENSURE THE EFFECTIVE DELIVERY OF EMPLOYMENT SERVICE AND TRAINING.


PAGE TWO

NOW, THEREFORE, BY VIRTURE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY TRANSFER THE DIVISION OF EMPLOYMENT AND TRAINING FROM THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION TO THE OFFICE OF THE GOVERNOR.


I FURTHER AUTHORIZE THAT THE DIVISION OF EMPLOYMENT AND TRAINING SHALL BECOME A PART OF THE OFFICE OF EXECUTIVE POLICY AND PROGRAMS IN THE OFFICE OF THE GOVERNOR.

THE DIVISION OF EMPLOYMENT AND TRAINING AND ITS PERSONNEL ARE AUTHORIZED AND EMPOWERED TO ADMINISTER AND COORDINATE ALL ACTIVITIES IN THE AREA OF EMPLOYMENT AND TRAINING FOR THE OFFICE OF THE GOVERNOR IN THE STATE OF SOUTH CAROLINA.

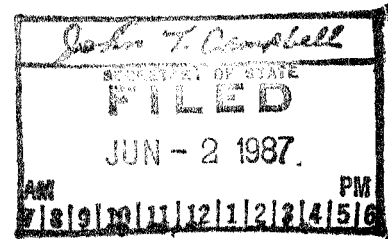
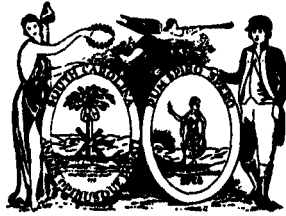
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 2nd
DAY OF JUNE, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

87-20

WHEREAS, THE EFFICIENT AND EFFECTIVE ADMINISTRATION OF PLANNING AND PROGRAMS VESTED IN THE OFFICE OF THE GOVERNOR, IS VITAL TO THE VARIOUS SEGMENTS OF GOVERNMENT AND THE PEOPLE OF SOUTH CAROLINA; AND

WHEREAS, THE OFFICE OF THE GOVERNOR SHOULD PROMOTE AND FOSTER PLANNING AND COORDINATION FUNCTIONS FOR THE BENEFIT OF THE STATE AND ITS PEOPLE; AND

WHEREAS, THE OFFICE OF THE GOVERNOR SHOULD SERVE AS A MODEL IN ESTABLISHING NEEDED POLICIES FOR THE STATE AND ITS PEOPLE; AND

WHEREAS, THE NEED TO FUND PROGRAMS IN ACCORDANCE WITH ESTABLISHED PROCEDURES IS ESSENTIAL TO EFFECTIVE USE OF FEDERAL, STATE AND OTHER RESOURCES.

NOW, THEREFORE, BY VIRTUE OF THE POWER CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE OFFICE OF EXECUTIVE POLICY AND PROGRAMS IN THE OFFICE OF THE GOVERNOR.

THE OFFICE SHALL SERVE AS SUCCESSOR TO AND ASSUME RESPONSIBILITIES PREVIOUSLY VESTED IN THE DIVISION OF ECONOMIC DEVELOPMENT, DIVISION OF EDUCATION, DIVISION OF ENERGY, AGRICULTURE AND NATURAL RESOURCES, DIVISION OF FINANCE AND PLANNING, DIVISION OF HEALTH AND HUMAN SERVICES/ECONOMIC OPPORTUNITY, DIVISION OF OMBUDSMAN AND CITIZENS' SERVICES, DIVISION OF PUBLIC SAFETY, AND DIVISION OF TRANSPORTATION. ALL PREVIOUS ORDERS REGARDING THE

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ABOVE-MENTIONED OFFICES AND PROGRAMS ARE HEREBY REPEALED.

THE OFFICE OF EXECUTIVE POLICY AND PROGRAMS SHALL SERVE AS THE PLANNING AND POLICY OFFICE, COORDINATOR, AND ADMINISTRATOR OF ALL FUNCTIONS VESTED IN THE OFFICE OF THE GOVERNOR, AND BE COMPOSED OF THE FOLLOWING DIVISIONS: DIVISION OF ECONOMIC DEVELOPMENT, DIVISION OF EMPLOYMENT AND TRAINING, DIVISION OF EDUCATION, DIVISION OF ENERGY, AGRICULTURE AND NATURAL RESOURCES, DIVISION OF FINANCE AND PLANNING, DIVISION OF HEALTH AND HUMAN SERVICES/ECONOMIC OPPORTUNITY, DIVISION OF OMBUDSMAN AND CITIZENS' SERVICES, DIVISION OF PUBLIC SAFETY, AND DIVISION OF TRANSPORTATION. IN THIS CAPACITY, THE OFFICE SHALL ADVISE THE GOVERNOR CONCERNING PUBLIC POLICY AND SHALL UNDERTAKE SUCH STUDIES, PLANNING AND PROGRAM ACTIVITIES AS ARE REQUIRED TO RENDER SUCH ADVICE AND FUNCTIONS. ADDITIONALLY, THE OFFICE SHALL PROVIDE ASSISTANCE TO THE OTHER AGENCIES OF STATE GOVERNMENT AS MAY BE REQUESTED CONCERNING PLANNING MATTERS. FURTHER, THE OFFICE SHALL ASSUME REVIEW RESPONSIBILITIES FOR ALL PLANS SUBMITTED FOR FUNDING BY THE FEDERAL GOVERNMENT,

THE OFFICE SHALL SEEK TO PROMOTE INTERAGENCY COORDINATION OF ISSUES OF COMMON INTEREST. IN THIS REGARD, THE OFFICE SHALL UTILIZE THE KNOWLEDGE AND SERVICES OF INDIVIDUALS EMPLOYED IN OTHER AGENCIES OF STATE GOVERNMENT.

THE OFFICE SHALL UNDERTAKE SPECIAL PROJECTS AS ARE DEEMED NECESSARY FOR THE PURPOSE OF INCREASING THE EFFECTIVENESS OF STATE GOVERNMENT. THE OFFICE SHALL ASSUME ALL OTHER RESPONSIBILITIES AS ASSIGNED.

THE OFFICE IS AUTHORIZED TO RECEIVE AND DISPENSE FEDERAL, STATE AND OTHER FUNDS MADE AVAILABLE FOR THE ABOVE PURPOSES.

THE DIVISIONS WITHIN THE OFFICE SHALL BE HEADED BY A DIRECTOR WHO SHALL BE APPOINTED BY AND SERVE AT THE PLEASURE OF THE GOVERNOR. EACH DIVISION SHALL HAVE DEPUTY DIRECTORS AND/OR PROGRAM DIRECTORS TO AID THE DIRECTOR IN SUPERVISION AND POLICY PLANS OF THE DIVISION WHO SHALL ALSO BE APPOINTED BY AND SERVE AT THE PLEASURE OF THE GOVERNOR.

PAGE THREE

THIS EXECUTIVE ORDER RESCINDS EXECUTIVE ORDER 87-10 AND
SHALL BE EFFECTIVE JULY 1, 1987.

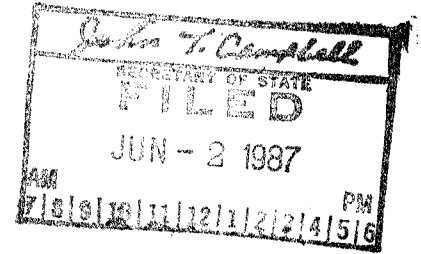
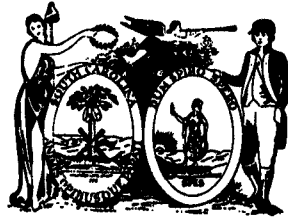
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 2nd
DAY OF JUNE, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-21

WHEREAS, THE NUMBER OF ACCIDENTS, INJURIES, AND FATALITIES ON OUR STATE'S STREETS AND HIGHWAYS CONTINUES TO BE A MATTER OF PRIORITY CONCERN DEMANDING POSITIVE ACTION BY THE STATE OF SOUTH CAROLINA; AND

WHEREAS, THE SOUTH CAROLINA GENERAL ASSEMBLY BY THE ACT APPROVED ON THE 12TH DAY OF APRIL, 1967, (No. 150) EMPOWERED THE GOVERNOR TO ACT IN COMPLIANCE WITH THE FEDERAL HIGHWAY SAFETY ACT OF 1966 WHICH DESIGNATED THE GOVERNOR OF EACH STATE AS THE RESPONSIBLE OFFICER FOR THE ADMINISTRATION OF THE STATE HIGHWAY SAFETY PROGRAM; AND

WHEREAS, AN OFFICIAL BODY IS NECESSARY TO ADVISE THE GOVERNOR IN THE FORMULATION OF STATE POLICY IN THE FIELD OF HIGHWAY SAFETY AND TO ASSIST IN THE IMPLEMENTATION OF THAT POLICY.

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON MY BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE GOVERNOR'S COMMITTEE ON HIGHWAY SAFETY, THE MEMBERSHIP OF WHICH SHALL INCLUDE THE FOLLOWING OFFICIALS OR THEIR DESIGNEES AS EX OFFICIOS.

CHIEF INSURANCE COMMISSIONER
DIRECTOR, S. C. CRIMINAL JUSTICE ACADEMY
SOLICITOR (GOVERNOR'S APPOINTMENT)
EXECUTIVE DIRECTOR, DEPARTMENT OF HIGHWAYS AND
PUBLIC TRANSPORTATION
SUPERINTENDENT, STATE DEPARTMENT OF EDUCATION
DIRECTOR, COMMISSION ON ALCOHOL AND DRUG ABUSE
CHAIRMAN, HOUSE EDUCATION AND PUBLIC
WORKS COMMITTEE
ADDITIONAL MEMBER OF HOUSE (GOVERNOR'S APPOINTMENT)
CHAIRMAN, SENATE TRANSPORTATION COMMITTEE
ADDITIONAL MEMBER OF SENATE (GOVERNOR'S APPOINTMENT)

FURTHER, THE MEMBERSHIP SHALL INCLUDE THE FOLLOWING: A MINIMUM OF 23 MEMBERS APPOINTED BY THE GOVERNOR TO INCLUDE REPRESENTATIVES FROM AGENCIES AND ORGANIZATIONS, PRIVATE INDUSTRY AND PRIVATE CITIZENS WITH AN EXPRESSED INTEREST AND KNOWLEDGE IN AREAS RELATING TO HIGHWAY SAFETY. THE GOVERNOR SHALL APPOINT THE CHAIRPERSON AND VICE-CHAIRPERSON OF THE COMMITTEE, AND ALL APPOINTED MEMBERS SHALL SERVE AT THE PLEASURE OF THE GOVERNOR.

PAGE THREE

THE GOVERNOR'S COMMITTEE ON HIGHWAY SAFETY SHALL FUNCTION AS THE GOVERNOR'S ADVISORY BOARD ON POLICY AND PROGRAMMATIC INITIATIVES RELATING TO TRAFFIC AND HIGHWAY SAFETY. THE DIRECTOR OF THE OFFICE OF HIGHWAY SAFETY, DIVISION OF PUBLIC SAFETY PROGRAMS, SHALL SERVE AS THE EXECUTIVE SECRETARY OF THE COMMITTEE.

THE GOVERNOR'S COMMITTEE SHALL MEET AT LEAST QUARTERLY UPON THE CALL OF THE CHAIRPERSON IN ORDER TO ESTABLISH PRIORITY INITIATIVES, MAKE POLICY RECOMMENDATIONS AND ADVISE THE GOVERNOR ON MATTERS RELATING TO TRAFFIC AND HIGHWAY SAFETY.

THE GOVERNOR'S COMMITTEE SHALL MAKE PERIODIC REPORTS OF ITS PROGRESS AND RECOMMENDATIONS TO THE GOVERNOR.

THIS EXECUTIVE ORDER RESCINDS ALL PREVIOUS ORDERS REFERENCING THE ADVISORY GROUP FUNCTIONS FOR THE GOVERNOR'S HIGHWAY SAFETY PROGRAM.

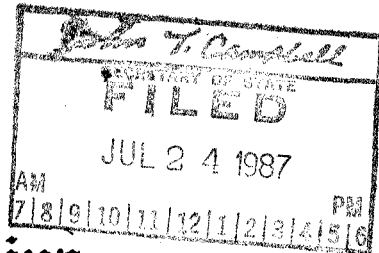
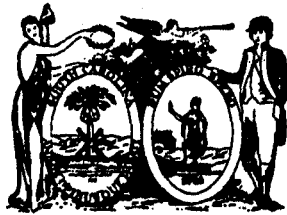
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 2nd DAY OF JUNE, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE AGREEMENT

TO THE EXECUTIVE AUTHORITY
OF THE STATE OF NORTH CAROLINA

WHEREAS, the undersigned, as Governor of the State of South Carolina, makes this request upon the Executive Authority of the State of North Carolina on behalf of Calvin Sifford; and

WHEREAS, Calvin Sifford, hereinafter referred to as the "prisoner," has been certified to be terminally ill and has but a short time to live; and

WHEREAS, no useful purpose remains for prisoner to remain incarcerated; and

WHEREAS, prisoner's lawful wife resides in North Carolina in the County of Mecklenburg, in the City of Charlotte; and

WHEREAS, the prisoner and his lawful wife are desirous of his living his last days with her in North Carolina; and

WHEREAS, prisoner's lawful wife has agreed to provide for all necessary care and treatment of the prisoner; and

Page Two

WHEREAS, the Commissioner of the South Carolina Department of Corrections has granted the prisoner's request for furlough pursuant to South Carolina Code of Laws §24-3-210; and

WHEREAS, Title IV, U.S.C., §112, authorizes agreements between the states for cooperative effort and mutual assistance in the furtherance of their respective laws and policies.

NOW, THEREFORE, it is mutually agreed that in consideration for allowing the prisoner to reside in the State of North Carolina, the State of South Carolina will ensure that no expense for care or treatment of the prisoner will be borne by the State of North Carolina.

IN WITNESS WHEREOF, I hereunto set my hand and cause to be affixed the Seal of the Executive Department of the State of South Carolina at Columbia, on this the 24th day of July, 1987.


GOVERNOR OF THE STATE OF SOUTH CAROLINA

By the Governor:

SECRETARY OF STATE



Page Three

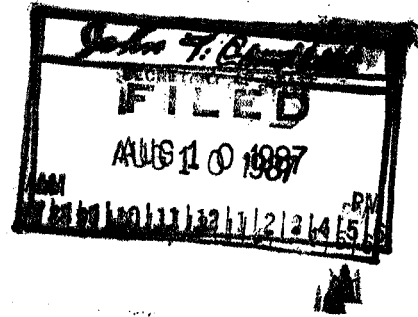
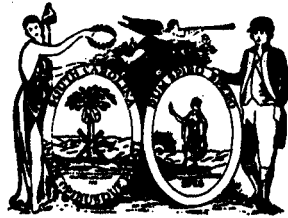
IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the State of NORTH CAROLINA at Raleigh on this the _____ day of _____, 1987.

GOVERNOR OF STATE OF NORTH CAROLINA

By the Governor:

SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-23

WHEREAS, A MUNICIPAL GENERAL ELECTION WAS HELD IN THE TOWN OF GILBERT ON JUNE 9, 1987, FOR THE PURPOSE OF ELECTING A MAYOR AND FOUR (4) COUNCILMEN; AND

WHEREAS, IN THAT ELECTION MR. DONNIE D. CASON WAS ELECTED MAYOR, AND THREE PERSONS WERE ELECTED COUNCILMEN; AND

WHEREAS, THE FOURTH COUNCILMAN POSITION WAS NOT FILLED BY THE ELECTION BECAUSE THERE WAS A TIE VOTE BETWEEN THE TWO CANDIDATES RECEIVING THE NEXT HIGHEST NUMBER OF VOTES; AND

WHEREAS, THE GENERAL LAW OF SOUTH CAROLINA DOES NOT PROVIDE FOR THE TOWN COUNCIL OR THE MUNICIPAL ELECTION COMMISSION TO ORDER THAT A RUNOFF ELECTION BE HELD; AND

WHEREAS, I HAVE BEEN REQUESTED BY THE HONORABLE DONNIE D. CASON, MAYOR OF THE TOWN OF GILBERT, SOUTH CAROLINA, TO ORDER

PAGE TWO


AN ELECTION TO ELECT AND FILL THE FOURTH COUNCILMAN POSITION
PURSUANT TO SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA
1976; AND

NOW THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY
SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, I HEREBY
ORDER THAT AN ELECTION BE HELD FOR THE REMAINING FOURTH
COUNCILMAN FOR THE TOWN OF GILBERT ON OCTOBER 14, 1987, BETWEEN
THE TWO (2) CANDIDATES RECEIVING THE SAME NUMBER OF VOTES IN THE
JUNE 9, 1987, ELECTION IN ACCORDANCE WITH APPLICABLE
CONSTITUTIONAL AND STATUTORY PROVISIONS.

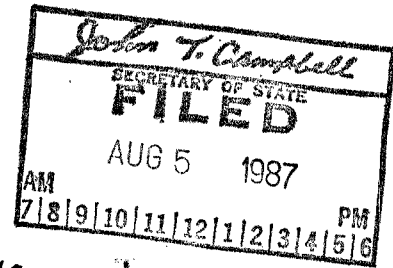
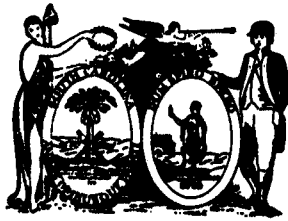
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 10th
DAY OF AUGUST, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-24

WHEREAS, IT IS RECOGNIZED THAT OUTSTANDING TEACHERS MUST ENGAGE IN A VARIETY OF ACTIVITIES THAT WILL ENHANCE THEIR PROFESSIONAL GROWTH; AND

WHEREAS, THE UNITED STATES CONGRESS HAS MADE AVAILABLE SPECIAL FELLOWSHIP OPPORTUNITIES FOR OUTSTANDING TEACHERS THROUGH THE CHRISTA MCAULIFFE FELLOWSHIP PROGRAM; (TITLE V; PART D, SUPPORT 2 OF THE HIGHER EDUCATION ACT OF 1965, AS AMENDED BY THE HIGHER EDUCATION AMENDMENTS OF 1986) AND

WHEREAS, IT IS THE DUTY OF THE STATE TO SELECT OUTSTANDING TEACHERS TO RECOMMEND TO THE UNITED STATES SECRETARY OF EDUCATION FOR RECEIPT OF THESE FELLOWSHIPS; AND

WHEREAS, IT IS THE RESPONSIBILITY OF THE STATE TO ENSURE THAT FELLOWSHIP RECIPIENTS ARE SELECTED PURSUANT TO THE REGULATIONS PUBLISHED IN THE FEDERAL REGISTER DATED JULY 14, 1987, AND ANY CHANGES OR PRIORITY ORDERS THAT MAY BE SUBSEQUENTLY PUBLISHED IN THE FEDERAL REGISTER;

PAGE TWO

NOW THEREFORE, IN ORDER TO COMPLY WITH THE REGULATIONS GOVERNING THE CHRISTA MCAULIFFE FELLOWSHIP PROGRAM, I DO HEREBY ESTABLISH A STATEWIDE REVIEW PANEL CALLED THE CHRISTA MCAULIFFE FELLOWSHIP REVIEW PANEL (REFERRED TO HEREINAFTER AS THE PANEL).

THE PANEL SHALL BE COMPOSED OF SEVEN MEMBERS, NAMED BY THE GOVERNOR, IN CONSULTATION WITH THE STATE DEPARTMENT OF EDUCATION. SIX OF THE MEMBERS SHALL REPRESENT AND BE RESIDENTS OF THE SIX CONGRESSIONAL DISTRICTS OF SOUTH CAROLINA. THE GOVERNOR SHALL DESIGNATE HIS EXECUTIVE ASSISTANT FOR EDUCATION AS THE SEVENTH MEMBER AND CHAIRPERSON WHO SHALL SERVE AT THE PLEASURE OF THE GOVERNOR. THE REMAINING MEMBERS SHALL SERVE TERMS OF THREE YEARS EACH EXCEPT THE ORIGINAL APPOINTEES, TWO OF WHICH SHALL BE APPOINTED TO SERVE ONE YEAR, TWO TO SERVE TWO YEARS, AND TWO TO SERVE THREE YEARS.

THE PANEL SHALL INCLUDE AT LEAST TWO TEACHERS AND THREE REPRESENTATIVES OF SCHOOL ADMINISTRATORS, PARENTS, AND INSTITUTIONS OF HIGHER EDUCATION.

THE PANEL SHALL BE RESPONSIBLE FOR ESTABLISHING ITS OWN OPERATING PROCEDURES REGARDING THE FELLOWSHIP SELECTION PROCESS.

THE PANEL SHALL BE RESPONSIBLE FOR DISSEMINATING INFORMATION AND APPLICATION MATERIALS TO LOCAL EDUCATION AGENCIES, PRIVATE SCHOOLS, AND PRIVATE SCHOOL SYSTEMS REGARDING THE FELLOWSHIP COMPETITION.

THE PANEL SHALL IMPOSE REASONABLE ADMINISTRATIVE REQUIREMENTS FOR SUBMISSION, HANDLING, AND PROCESSING OF APPLICATIONS.

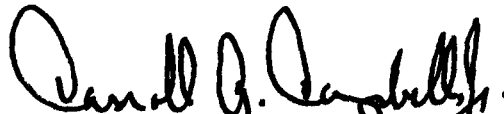
PAGE THREE

THE PANEL SHALL BE RESPONSIBLE FOR ENSURING THAT ALL APPLICATION PROCEDURES FOLLOW THOSE ESTABLISHED IN THE CHRISTA MCAULIFFE FELLOWSHIP PROGRAM REGULATIONS PUBLISHED IN THE JULY 14, 1987, FEDERAL REGISTER, AND ANY SUBSEQUENT CHANGES OR PRIORITIES THAT MAY BE PUBLISHED AT A LATER DATE.

THE PANEL SHALL BE RESPONSIBLE FOR SUBMITTING THROUGH THE GOVERNOR TO THE UNITED STATES SECRETARY OF EDUCATION THE NAMES OF THOSE INDIVIDUALS RECOMMENDED AS FELLOWSHIP RECIPIENTS.

GENERAL STAFF SUPPORT FOR THE PANEL SHALL BE PROVIDED BY THE GOVERNOR'S EDUCATION DIVISION.

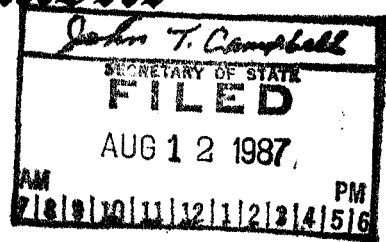
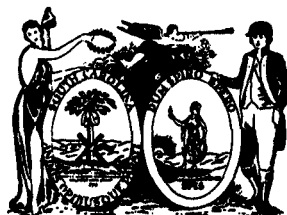
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 3rd
DAY OF AUGUST, 1987.


CARROLL A. CAMPBELL, SR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-25

WHEREAS, THE UNITED STATES CONGRESS THROUGH PASSAGE OF THE TAX REFORM ACT OF 1986, PUBLIC LAW 99-514 (THE "ACT"), HAS ADDED A NEW SECTION 42 OF THE INTERNAL REVENUE CODE (THE "CODE") WHICH ESTABLISHES A LOW INCOME HOUSING CREDIT TO BE ALLOCATED TO QUALIFIED LOW-INCOME HOUSING PROJECTS IN AN AGGREGATE AMOUNT NOT TO EXCEED THE STATE HOUSING CREDIT CEILING BY A HOUSING CREDIT AGENCY OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, THE TERM "HOUSING CREDIT AGENCY" MEANS ANY AGENCY DESIGNATED AND AUTHORIZED BY THE GOVERNOR OR BY STATE LAW, IF APPLICABLE, TO CARRY OUT THE PROVISIONS OF THE CODE RELATING TO LOW-INCOME HOUSING CREDITS; AND

WHEREAS, THE SOUTH CAROLINA STATE HOUSING AUTHORITY'S (THE "AUTHORITY") ESTABLISHED PUBLIC PURPOSE IS TO PROVIDE DECENT, SAFE, AND SANITARY RESIDENTIAL HOUSING AT AFFORDABLE PRICES TO PERSONS OF FAMILIES OF LOW AND MODERATE INCOME; AND

PAGE TWO

WHEREAS, THE AUTHORITY HAS BEEN PROVIDED ALL THE STAFF AND EXPERIENCE NECESSARY OR CONVENIENT TO ADMINISTER A LOW-INCOME HOUSING CREDIT PROVIDED FOR BY THE PROVISIONS OF SECTION 42 OF THE CODE; AND

WHEREAS, THE GOVERNOR DEEMS THE AUTHORITY AS THE MOST DESIRABLE AND EXPEDIENT MEANS UNDER SECTION 42 TO ALLOCATE ALL OF THE STATE'S \$4,221,250.00 LOW INCOME HOUSING CREDIT CEILING IN ORDER TO CARRY OUT ITS PUBLIC PURPOSE.

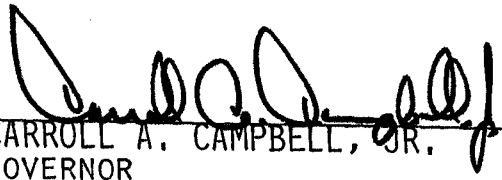
NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF SOUTH CAROLINA BY THE CONSTITUTION AND LAWS OF THIS STATE AND BY THE ACT, I HEREBY ORDER AND DIRECT AS FOLLOWS:

SECTION 1: THE AUTHORITY IS DESIGNATED THE "HOUSING CREDIT AGENCY" AS DEFINED IN SECTION 42(H)(7)(A) OF THE CODE TO ALLOCATE THE \$4,221,250.00 LOW INCOME HOUSING CREDIT CEILING. THE AUTHORITY IS FURTHER AUTHORIZED TO ACT ON BEHALF OF THE STATE TO ESTABLISH AN ALLOCATION AND/OR APPLICATION PROCEDURE CONSISTENT WITH THE CODE, WHICH MAY INCLUDE THE PROVISION FOR REASONABLE APPLICATION CHARGES, FOR THE ALLOCATION OF THE STATE'S LOW-INCOME HOUSING CREDIT CEILING; PROVIDED HOWEVER, THAT THE AUTHORITY SHALL BE REQUIRED TO HOLD TEN (10%) PERCENTUM OF THE STATE'S LOW-INCOME HOUSING CREDIT CEILING TO BE USED EXCLUSIVELY TO MAKE HOUSING CREDIT ALLOCATIONS TO BUILDINGS THAT ARE PART OF PROJECTS INVOLVING QUALIFIED NONPROFIT ORGANIZATIONS (AS DEFINED BY THE CODE).

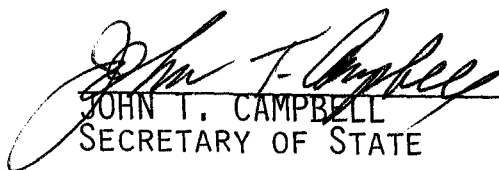
PAGE THREE

SECTION 2. THIS EXECUTIVE ORDER SHALL BE EFFECTIVE ON THE DATE OF EXECUTION AND SHALL REMAIN EFFECTIVE UNLESS AMENDED OR RESCINDED BY EXECUTIVE ORDER OR AN APPROPRIATE STATE STATUTE AS PROVIDED IN SECTION 42(H)(3)(E) OF THE CODE.

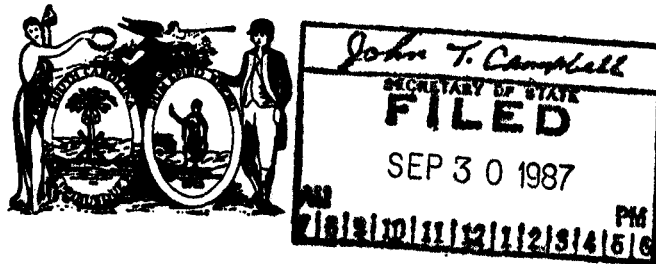
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 12th
DAY OF AUGUST, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-26

WHEREAS, THERE ARE APPROXIMATELY 350,000 VETERANS RESIDING IN SOUTH CAROLINA; AND

WHEREAS, THERE ARE NUMEROUS FORMER PRISONERS OF WAR IN THIS GROUP OF DISTINGUISHED VETERANS; AND

WHEREAS, SOUTH CAROLINA IS AWARE OF THE EXTREME HARDSHIP, AND SEVERE DEPRIVATION WHICH THESE FORMER PRISONERS OF WAR EXPERIENCED DURING WORLD WAR II, KOREA, AND VIETNAM, AND THE PARTICULAR PROBLEMS WHICH MANY OF THEM NOW FACE,

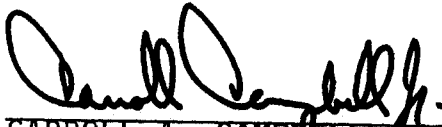
NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME UNDER THE CONSTITUTION AND THE LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY CREATE A TASK FORCE TO ADVISE AND INFORM THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS OF THE UNIQUE PROBLEMS FACED BY FORMER PRISONERS OF WAR AND MAKE SUGGESTIONS FOR THE IMPROVEMENT OF THE DELIVERY OF BENEFITS INCLUDING DISABILITY CLAIMS UNDER PUBLIC LAW 97-37, THE FORMER PRISONER OF WAR BENEFIT ACT OF 1981.

PAGE TWO

THIS TASK FORCE WILL CONSIST OF TWO FORMER PRISONERS OF WAR FROM EACH CONGRESSIONAL DISTRICT OF SOUTH CAROLINA APPOINTED BY THE GOVERNOR AND ONE MEMBER APPOINTED FROM THE STATE AT LARGE BY THE GOVERNOR. THE CHAIRMAN IS TO BE ELECTED FROM AMONG THE TASK FORCE MEMBERS. THE TERMS OF OFFICE OF THE MEMBERS OF THE TASK FORCE WILL BE CONTERMINOUS WITH THE GOVERNOR. THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS WILL PROVIDE ANY STAFF SUPPORT NEEDED BY THE TASK FORCE.

THIS EXECUTIVE ORDER SHALL RESCIND EXECUTIVE ORDER NO. 85-32 AND ALL OTHER EXECUTIVE ORDERS PRIOR TO THIS ONE CONCERNING THE FORMER PRISONER OF WAR TASK FORCE AND PUBLIC LAW 97-37, THE FORMER PRISONER OF WAR BENEFIT ACT OF 1981.

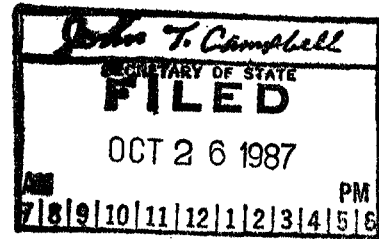
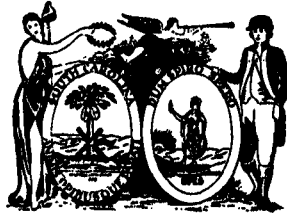
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF SEPTEMBER, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-27

WHEREAS, a special municipal election was held in the Town of Woodford on August 25, 1987, in order to fill a vacancy on the Woodford Town Council, created by the death of one of the Council's members; and

WHEREAS, the position was not filled by the election because there was a tie vote between the two candidates; and

WHEREAS, the General Law of South Carolina does not provide for the Town Council or the Municipal Election Commission to order that a runoff election be held; and

WHEREAS, I have been requested by the Honorable Sidney Livingston, Mayor of the Town of Woodford, South Carolina, to order an election to elect and fill the councilman position pursuant to Section 7-13-1170, Code of Laws of South Carolina, (Cum. Supp. 1986); and

NOW THEREFORE under the authority vested in me by Section 7-13-1170, Code of Laws of South Carolina, (Cum. Supp

Page two

1986), I hereby order that a runoff election be held for the vacant Woodford Councilman position on January 5, 1987, between the two (2) candidates receiving the same number of votes in the August 25, 1987, election in accordance with applicable constitutional and statutory provisions.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 26th
DAY OF October, 1987.

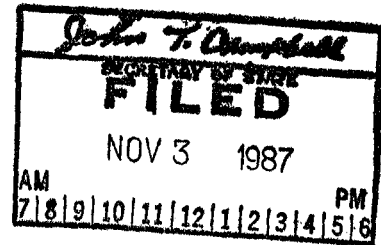
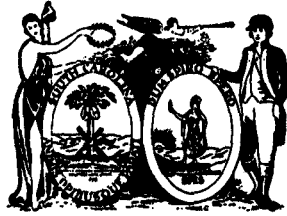


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-28

WHEREAS, CHARLES DAWLEY, SHERIFF OF CHARLESTON COUNTY, DIED IN OFFICE ON OCTOBER 22, 1987; AND

WHEREAS, AS A RESULT OF HIS DEATH THERE WILL EXIST A VACANCY IN THE OFFICE OF CHARLESTON COUNTY SHERIFF ON OCTOBER 22, 1987; AND

WHEREAS, SECTION 23-11-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF SHERIFF IN ANY COUNTY OF THIS STATE BY APPOINTING SOME SUITABLE PERSON, WHO SHALL BE AN ELECTOR OF SUCH COUNTY; AND

WHEREAS, SECTION 7-13-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, PROVIDES THE MANNER IN WHICH A SPECIAL ELECTION SHALL BE CALLED TO FILL VACANCIES IN OFFICE.


WHEREAS, I AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME AS GOVERNOR BY THE CONSTITUTION AND LAWS OF THIS STATE;

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MICHAEL O'DOWD TO SERVE THE UNEXPIRED TERM AS SHERIFF OF CHARLESTON COUNTY, UNTIL A SUCCESSOR IS DULY ELECTED AND QUALIFIED TO SERVE. A SPECIAL ELECTION TO DETERMINE A SUCCESSOR SHALL BE HELD ON TUESDAY, FEBRUARY 23, 1988 WITH A PRIMARY RUNOFF DATE DETERMINED BY LAW.

THIS ORDER SHALL BE EFFECTIVE ON NOVEMBER 3, 1987.

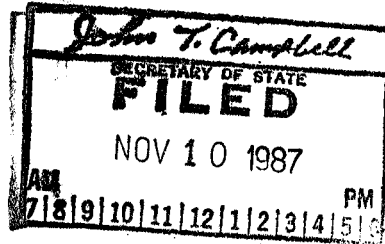
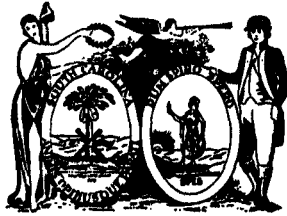
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 3rd
DAY OF NOVEMBER, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

87-29

WHEREAS, STEPHEN P. LANFORD, CORONER OF SPARTANBURG COUNTY, HAS RESIGNED HIS POSITION AS CORONER, EFFECTIVE IMMEDIATELY; AND

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CORONER OF SPARTANBURG COUNTY AS A RESULT OF HIS RESIGNATION; AND


WHEREAS, SECTION 17-5-50 OF THE 1976 SOUTH CAROLINA CODE OF LAWS EMPOWERS THE GOVERNOR TO FILL ANY SUCH VACANCY AS PROVIDED IN SECTION 4-11-20 OF THE SAME;

NOW, THEREFORE, PURSUANT TO POWERS VESTED IN ME BY THE LAWS OF SOUTH CAROLINA, I DO HEREBY APPOINT JAMES E. BURNETT, JR., NOW DEPUTY CORONER, TO FILL THE VACANCY CREATED BY THE RESIGNATION OF THE CORONER FOR THE REMAINDER OF THE TERM AND UNTIL THE NEXT REGULAR ELECTION.

PAGE TWO

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY UPON
SIGNATURE.

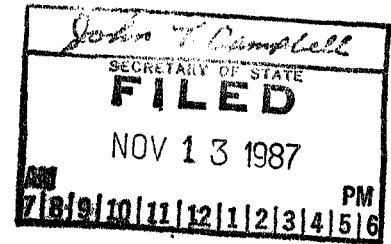
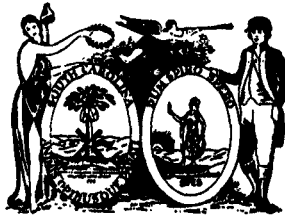
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 10th DAY
OF NOVEMBER, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-30


WHEREAS, I HAVE BEEN EMPOWERED BY THE LAWS OF SOUTH CAROLINA TO DECLARE CHRISTMAS EVE OF EACH YEAR A HOLIDAY FOR STATE GOVERNMENT EMPLOYEES;

NOW, THEREFORE, PURSUANT TO SECTION 53-5-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, I HEREBY DECLARE DECEMBER 24, 1987, A LEGAL HOLIDAY FOR STATE GOVERNMENT EMPLOYEES IN SOUTH CAROLINA.

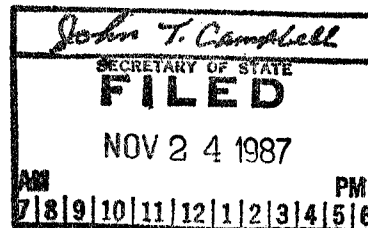
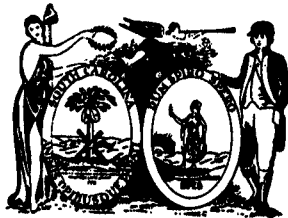
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 13th
DAY OF NOVEMBER, 1987.


CARROLL A. CAMPBELL, JR.,
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

87-31

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF AUDITOR FOR SUMTER COUNTY DUE TO THE RESIGNATION OF EMILY JACKSON; AND

WHEREAS, SECTION 4-9-60, CODE OF LAWS OF SOUTH CAROLINA, 1976, (THE "CODE") PERMITS THE OFFICE OF AUDITOR TO BE AN ELECTIVE OFFICE AND §1-3-220 OF THE CODE EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN A COUNTY OFFICE BY APPOINTMENT; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE,

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT NANCY GREGORY TO SERVE AS AUDITOR OF SUMTER COUNTY FOR THE REMAINDER OF THE TERM AND UNTIL THE NEXT GENERAL ELECTION FOR AUDITOR IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 24th DAY OF NOVEMBER, 1987.

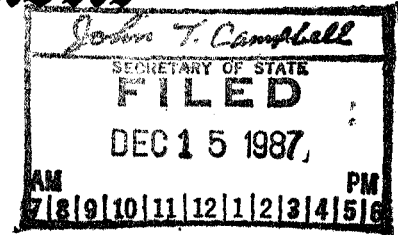
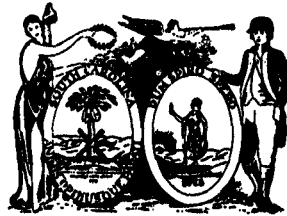
A handwritten signature in dark ink, appearing to read "Carroll A. Campbell, Jr.".

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

87-32

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CHIEF OF THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION (SLED) DUE TO THE DEATH OF J. P. "PETE" STROM; AND

WHEREAS, SECTION 23-3-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, (THE "CODE") EMPOWERS THE GOVERNOR TO APPOINT THE CHIEF OF SLED; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE,

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT ROBERT STEWART TO SERVE AS INTERIM CHIEF OF SLED UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIED TO SERVE.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 15th DAY OF DECEMBER, 1987.

A handwritten signature in dark ink, appearing to read "Carroll A. Campbell, Jr.".

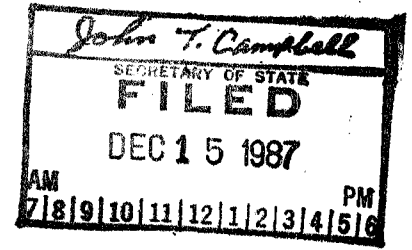
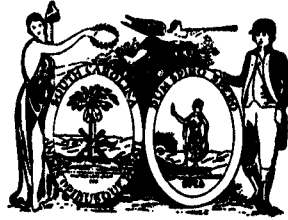
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

A handwritten signature in dark ink, appearing to read "John T. Campbell".

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

87-33

WHEREAS, THERE EXISTS A VACANCY IN THE OFFICE OF CLERK OF COURT FOR CHESTER COUNTY DUE TO THE DEATH OF MRS. ROSE CAUTHEN; AND

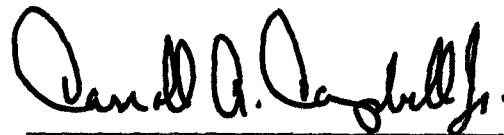
WHEREAS, SECTION 14-17-30, CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF CLERK OF COURT BY APPOINTMENT AS PROVIDED IN SECTION 4-11-20 OF THE CODE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE;

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NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY
APPOINT PAUL CLARKSON TO SERVE AS CLERK OF COURT OF CHESTER
COUNTY, EFFECTIVE IMMEDIATELY, FOR THE REMAINDER OF THE TERM AND
UNTIL THE NEXT GENERAL ELECTION FOR CLERK OF COURT IS HELD AND A
SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 15th
DAY OF DECEMBER, 1987.



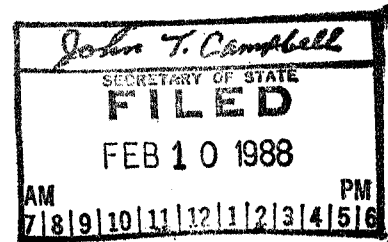
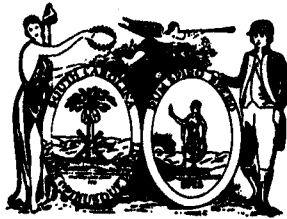
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 87-34

WHEREAS, SOUTH CAROLINA HAS HISTORICALLY BEEN A RURAL AND AGRICULTURAL STATE; AND

WHEREAS, AGRICULTURE IS A MAJOR INDUSTRY IN SOUTH CAROLINA; AND

WHEREAS, ECONOMIC DEVELOPMENT OF THE STATE SHOULD EXTEND AND ENCOMPASS RURAL AREAS OF OUR STATE AND NOT BE CENTRALIZED WITH URBAN GROWTH AREAS ONLY; AND

WHEREAS, THE STATE OF SOUTH CAROLINA SHOULD STRIVE TO DEVELOP A DIVERSIFIED ECONOMY BASED ON THE ABUNDANCE OF NATURAL RESOURCES AVAILABLE; AND

WHEREAS, THE STATE RURAL AND AGRICULTURAL COMMUNITIES DESIRE TO EXPAND AND PROSPER; AND

WHEREAS, RURAL ECONOMIC DEVELOPMENT IS VITAL TO THE OVERALL ECONOMIC PROSPERITY OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, IN AGRICULTURE THERE EXISTS A NEED TO DEFINE BETTER STATE POLICY FOR AGRI-BUSINESS, DIVERSIFICATION AND MARKETING, AQUACULTURE, AGRICULTURAL FINANCING AND FORESTRY;

PAGE TWO

WHEREAS, IN RURAL ECONOMIC DEVELOPMENT, THERE IS A NEED TO DEFINE BETTER POLICIES AND GOALS FOR INFRASTRUCTURE, LEADERSHIP, QUALITY OF LIFE, HUMAN RESOURCE DEVELOPMENT, ENTREPRENEURSHIP AND BUSINESS DEVELOPMENT.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA; I HEREBY ESTABLISH THE GOVERNOR'S AGRICULTURAL AND RURAL ECONOMIC DEVELOPMENT TASK FORCE. THE TASK FORCE SHALL BE COMPOSED OF FIFTEEN (15) MEMBERS TO INCLUDE THE COMMISSIONER OF AGRICULTURE; WHO SHALL SERVE AS CHAIRMAN OF THE TASK FORCE; THE CHAIRMAN OF THE COORDINATING COUNCIL ON ECONOMIC DEVELOPMENT, WHO SHALL SERVE AS CO-CHAIRMAN OF THE TASK FORCE; CLEMSON UNIVERSITY VICE-PRESIDENT OF AGRICULTURE AND NATURAL RESOURCES; THE PRESIDENT OF THE SOUTH CAROLINA FARM BUREAU FEDERATION; THE CHAIRMAN OF THE SENATE AGRICULTURE AND NATURAL RESOURCES COMMITTEE; THE CHAIRMAN OF THE HOUSE AGRICULTURE AND NATURAL RESOURCES COMMITTEE; THE CHAIRMAN OF THE SOUTH CAROLINA AGRICULTURE COMMISSION; THE CHAIRMAN OF THE LEGISLATIVE RURAL CAUCUS; THE CHAIRMAN OF THE HOUSE MEDICAL, MUNICIPAL, AND MILITARY AFFAIRS COMMITTEE; AND SIX OTHER INDIVIDUALS SELECTED BY THE GOVERNOR.

THE DUTIES AND RESPONSIBILITIES OF THE TASK FORCE SHALL INCLUDE THE COORDINATION OF INFORMATION, STUDIES, AND HEARINGS UNDERTAKEN BY COMMITTEES ESTABLISHED IN THIS ORDER. THE TASK FORCE WILL BE RESPONSIBLE FOR DEVELOPING AN IN-DEPTH, COMPREHENSIVE REVIEW AND EVALUATION OF THE CURRENT SITUATION AND OUTLOOK FOR THE AGRICULTURAL AND RURAL ECONOMIES OF SOUTH CAROLINA. IN ADDITION TO ITS REVIEW OF THE SITUATION AND OUTLOOK FOR THESE AREAS, THE TASK FORCE SHALL DEVELOP A SUGGESTED STRATEGIC PLAN TO ADDRESS THE NEEDS AND PROBLEMS IDENTIFIED IN THE TASK FORCE'S FINDINGS. THE TASK FORCE SHALL COORDINATE ITS WORK WITH THE COORDINATING COUNCIL ON ECONOMIC DEVELOPMENT'S STRATEGIC PLANNING PROCESS.

THE GOVERNOR'S TASK FORCE SHALL HAVE AN ADVISORY BOARD CONSISTING OF PERSONS APPOINTED BY THE GOVERNOR WHO SHALL CHAIR SPECIFIED COMMITTEES IN AGRICULTURE AND RURAL ECONOMIC DEVELOPMENT. THESE COMMITTEES SHALL GATHER


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INFORMATION AND MAKE RECOMMENDATIONS TO BE PRESENTED TO THE ADVISORY BOARD IN A TIMELY MANNER IN ORDER TO ALLOW THE ADVISORY BOARD TO MAKE RECOMMENDATIONS TO THE TASK FORCE.

STAFF SUPPORT FOR THE TASK FORCE, ADVISORY BOARD, AND COMMITTEES SHALL COME FROM THE SOUTH CAROLINA STATE DEVELOPMENT BOARD, SOUTH CAROLINA DEPARTMENT OF AGRICULTURE, SOUTH CAROLINA HOUSE OF REPRESENTATIVES, SOUTH CAROLINA SENATE, CLEMSON UNIVERSITY, SOUTH CAROLINA FARM BUREAU, AND THE GOVERNOR'S OFFICE. THE TASK FORCE SHALL SOLICIT VOLUNTEERS FROM THE BUSINESS, GOVERNMENT, AGRICULTURAL, AND ACADEMIC COMMUNITIES TO PARTICIPATE IN ITS EFFORTS TO CARRY OUT THE RESPONSIBILITIES SPELLED OUT IN THIS EXECUTIVE ORDER. ANY FUNDS THAT ARE NEEDED BY THE TASK FORCE TO FULFILL ITS RESPONSIBILITIES MAY BE PROVIDED BY THE COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT.

A FINAL REPORT FROM THE TASK FORCE TO THE GOVERNOR WILL BE DUE ON SEPTEMBER 1, 1988. THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, THIS
14th DAY OF DECEMBER, 1987.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE