

ORIGINAL

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 4, 1988 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on October 4, 1988 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

Chairman James M. Cox, Jr. - District #1  
Robert L. Wiles - District #3  
Ernie Garrison - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
Mike Mullinax - County Attorney  
Jack Crowe - Purchasing Manager  
Linda N. Gilstrap - Clerk

Mr. Cox called the meeting to order and Councilman Ernie Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted 4-0 to approve the September 20, 1988 minutes as mailed. Mr. Hooper was absent.

Mr. Roscoe Whitten came before Council to complain about a junkyard on Belaire Road. The property is owned by Melvin Bailey and Raymond Hughes. Council discussed the location. Mr. Cox explained that the Litter Officer was on vacation and not able to attend, but asked the Administrator to get a report from Mr. Jackson for the October 18 meeting. He asked Mr. Whitten to come back on October 18 for the report to settle the problem.

Mr. Garrison presented Ordinance #263 for third and final reading. The ordinance discontinues fees by the Building and Codes Department for roofing and siding. He then moved to approve on third reading. Mr. Wiles seconded and vote was unanimous.

Mr. Rusty Burns asked that \$2,000 be approved from the Planning & Development Board's budget to provide air fare for several people to attend a "Keep America Beautiful" workshop in Charlotte, NC on October 12. Judge Tom Ervin expects to get the money refunded with fees and fines collected in connection with the Litter Ordinance. Mr. Garrison

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moved to approve the \$2,000 appropriation and Mr. Holden seconded. Vote was unanimous (4/0).

Mr. Burns presented Resolution #477 supporting the efforts of Concepts Unlimited to begin operations and create 15 jobs in Anderson County and to obtain \$100,000 in loan funds from the South Carolina Jobs Economic Development Authority. Mr. Cox moved to adopt the resolution as presented. Mr. Garrison and Mr. Wiles seconded. Vote was unanimous.

Mr. Cox moved to appropriate from District #1 - Special Projects in the amount of \$800 for the Pelzer Senior Community Club for a Christmas Project. Mr. Garrison seconded and vote was unanimous.

Mr. Wiles stated that Mr. Joe Pruitt has begun to improve an existing County Road off 413. He asked that the County accept a 50' right-of-way to allow for additional improvements. Mr. Wiles moved that this be agreed upon and Mr. Cox seconded. Vote was unanimous.

Mr. Mullinax asked that a member of the Airport Lease Committee be allowed to speak. Mr. John Caldwell informed Council that during a meeting of the Anderson County Airport Commission, the Commission voted to approve construction of a hangar by Reid Garrison according to specifications submitted to Council. Mr. Cox moved to approve the recommendation of the Anderson County Airport Lease Commission. Mr. Holden seconded and vote was three in favor (Wiles, Cox, Holden) and one abstention. Mr. Garrison said in order to remove all suspicion he would abstain because Mr. Garrison (Reid) is a very distant cousin. Mr. Hooper was absent.

Mr. Mullinax requested an executive session at 5:00 p.m. to discuss a legal matter pertaining to an inducement contract and resolution. Mr. Wiles moved to go into executive session for the reason stated. Mr. Holden seconded and vote was unanimous.

Mr. Cox called the meeting back to order at 5:30 p.m. Mr. Wiles moved to come out of executive session back into regular session and Mr. Garrison seconded. Vote was unanimous.

Mr. Mullinax presented first reading of Ordinance #265 authorizing an inducement contract by and between Anderson County and Michelin Tire Corporation relating to the County issuance and delivery of certain industrial revenue bonds pursuant to Title 4 Chapter 29 of the S.C. Code of Laws, 1976 as amended. He said this is in contemplation of the investment by Michelin of \$110,000,000 in Anderson County and pursuant to the law as passed by the Legislature at the last session. Mr. Garrison moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax talked about a lot in Wellington Court which serves no purpose and asked that a quit claim deed be issued to the owner of the adjoining lot. Mr. Wiles moved to approve and Mr. Holden seconded. Vote was unanimous.

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Mr. Mullinax said he had another request for a quit claim deed involving property in Mr. Wiles' district. He said he understands that the plat is somewhat misleading and would ask that action be postponed to allow for further study. Council agreed.

Mr. Cox recognized Mr. Stephen Crawford, Recreation Commission Director. He asked Council to approve the following appropriations from the Recreation Commission's budget already approved by the Commission. (1) \$2,790.00 as a match to install heating and air conditioning in the Johnson Broadview Estates, (2) \$2,500.00 - Anderson Swim Center Program and (3) \$3,000.00 to purchase a set of aluminum bleachers for Pelzer Recreation Department. Mr. Holden moved to approve the appropriations as recommended and Mr. Garrison seconded. Vote was unanimous.

Mr. Crawford reminded Council that Mr. Hooper appropriated \$8,000 for the Broadway School Building renovation from 87-88 budget. They wanted to purchase an old school bus with the remaining funds, however the bus had to be purchased by a governmental agency. The Recreation Commission purchased the bus for the Boy Scouts and asked Council for permission to execute a bill-of-sale to transfer the bus to them. The cost for the bus was \$525.00. Mr. Cox moved to approve the execution of the bill-of-sale and Mr. Holden seconded. Vote was unanimous.

Mr. Crawford introduced Mr. Billy Westmoreland from the South Carolina Department of Parks, Recreation and Tourism. He explained the three different type grants that the County could possibly qualify for to help purchase the land for the Wren Youth Association. Council thanked Mr. Westmoreland for his helpful information.

Council presented a plaque to Mr. Robert King for dedicated service to Anderson County.

Mr. Jack Crowe presented a request to purchase an air conditioning system at the Airport Terminal. The amount is \$6,505.09 and the money is available in the current budget. Mr. Wiles moved to approve the purchase and Mr. Holden seconded. Vote was unanimous.

Mr. Crowe presented an agreement between Anderson County and Business Records for the re-creation of all deeds, mortgages and plats currently of record in Anderson County. He said the contract price had been reduced to \$466,000. Mr. Garrison asked that the agreement be received as information so that each member could study the agreement and take action at the next meeting of Council.

Mr. Wiles asked for approval to purchase 7 yards of concrete for the Town of Iva in the amount of \$335.16. The funds to come from District #3 - Special Projects. He then moved that this be approved and Mr. Cox seconded. Vote was unanimous.

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Mr. Cox passed out an evaluation form to be completed by each Councilman on David Watson, Administrator. He asked all members to complete and return to him.

Mr. Rusty Burns presented Resolution #478 naming certain roads for the purpose of E911. Mr. Wiles moved that the resolution be approved and Mr. Garrison seconded. Council asked questions concerning some of the names. Mr. Holden asked that he see a list like this prior to the meeting for study. Mr. Wiles withdrew his motion.

Mr. Garrison explained that the next meeting of Council was on the same night as the Banquet at Tri County Tec (October 18). A reception beginning at 6 and the meeting at 7. He asked that the next meeting of Council be changed to 5:00 p.m. Everyone agreed.

There being no further business, Council adjourned at 6:00 p.m.

Respectfully submitted,

*Linda N. Gilstrap*  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL