



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Tracy Lynn Phillips to the Anderson County Department of Social Services Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2013

Term Expiring: 6/30/2016

Vice: Tim Taylor

Seat: At-large

Home Information:

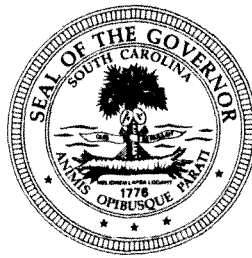
Ms. Tracy Lynn Phillips
106 Crompton Drive
Pelzer, South Carolina 29669
864.934.0801

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/krp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert Folger Earle to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

Home Information:

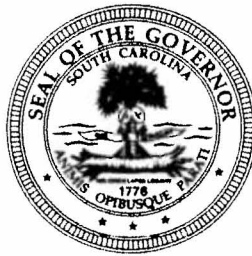
Mr. Robert Folger Earle
1011 Arrowhead Point
Anderson, South Carolina 29625
770.314.8667

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" being the most prominent.

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Humphrey "Bud" W. Whelchel to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

Home Information:

Mr. Humphrey "Bud" W. Whelchel

Post Office Box 522

Pendleton, South Carolina 29670

864.617.7799

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lee E. McPherson to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

Home Information:

Mr. Lee E. McPherson
207 Nottingham Way
Anderson, South Carolina 29621
864.261.6102

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp