

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 12/4/2013 11:49:15 AM  
**Subject:** Law Enforcement & Criminal Justice Subcommittee Meeting - Wednesday, December 11, 2013

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## MEMORANDUM

**TO:** The Honorable Bill Whitmire  
The Honorable Lonnie Hosey

**FROM:** The Honorable Michael A. "Mike" Pitts, Chairman

**DATE:** December 4, 2013

**RE:** Law Enforcement & Criminal Justice Subcommittee Meeting

The following meeting has been scheduled for the Law Enforcement and Criminal Justice Subcommittee of the House Ways and Means Committee:

**Wednesday, December 11, 2013, at 12:30, in Room 305 of the Blatt Building.** The Subcommittee will hear from the following:

- ☐ Commission on Indigent Defense
- ☐ Administrative Law Court
- ☐ State Law Enforcement Division
- ☐ Prosecution Coordination Commission
- ☐ Department of Natural Resources

Please mark your calendar and make plans to attend. Others may be added.

cc: Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (5<sup>th</sup> Floor Receptionist - Blatt Building)  
The Honorable Robert W. Harrell, Jr., Speaker of the House (506 - Blatt Building)

*Kim Jackson*

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