

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - March 29, 1988 - 5:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MARCH 29, 1988 AT 5:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Mike Mullinax, County Attorney, reported that he had a couple of matters dealing with industrial development which included the Airport Business Park which needed to be discussed in executive session. Mr. Wiles moved to go into executive session and Mr. Holden seconded. Vote was 5-0. (time: 5:10 p.m.)

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to come out of executive session back into regular session at 5:45 p.m. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax presented a request to transfer \$32,000 from Road Maintenance #603-140-065 (Bridge Account) for economic development. Mr. Wiles moved to approve the transfer and Mr. Garrison seconded. Vote was unanimous.

Mr. Mullinax presented Resolution #438 pledging \$30,000 to provide the local share for economic development of S.C. Highway 24. Mr. Hooper moved to approve the resolution and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax presented Resolution #439 declaring April 2-9, 1988 as National Community Development Week. Mr. Hooper moved to approve as presented and Mr. Wiles seconded. Vote was 5-0.

Mr. Cox read a letter to Dr. Don C. Garrison agreeing to fund \$400,000 for the Industrial and Business Development Center Project. Mr. Cox explained that the money is obtainable from Tri-County Technical College's millage without having to increase the millage. Mr. Hooper introduced a Resolution (#440) committing the \$400,000 for the project and authorizing the County Administrator or Chairman to sign a letter of commitment. Mr. Garrison seconded the motion and vote was 5-0.

Mr. Ernie Garrison presented a petition which reads that the undersigned residents and property owners of the Sharon Church Area object to the building of the Home with a Heart or any facility for treatment of this kind. This type of facility will decrease property value. Due to the number of elderly and small children this type of home needs to be in an area where there is Police protection, and medical facility, professional supervision and assistance. Not any of this exist in this area. The petition has approximately 103 names. Mr. Garrison stated that Mr. Tommy Holbrook asked that the petition be read and does not necessarily reflect his personal opinion. Mr. Garrison moved that Council receive the petition as information and Mr. Hooper seconded. Vote was 5-0. The petition is on file in the Clerk to Council's office.

Mr. Watson explained that Judge Dean, associated with the Summer Food Program, asked for advance commitment of \$9,000 for the Summer Food Program in the 1988-89 fy budget. Mr. Cox moved to fund the \$9,000 as requested by approving Resolution #441. Mr. Wiles and Mr. Hooper seconded. Vote was 5-0.

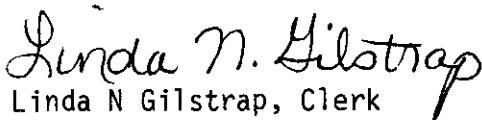
Dr. Don Garrison thanked Council for the action taken to fund the \$400,000 for the proposed Industrial and Business Development Center.

Pursuant to the Freedom of Information Act the following news media were notified of this called meeting at the time and date indicated.

Independent Mail - Cameron Texter - 4:00 p.m. - March 28, 1988  
The Journal - Sharon Crout - 10:36 a.m. - March 28, 1988  
The Greenville News - Robert - 10:50 a.m. - March 28, 1988  
The Belton News - Elaine - 10:55 a.m. - March 28, 1988  
WRIX RADIO STATION - Matt - 11:01 a.m. - March 28, 1988  
Channel 4 - Stephen Stock - 11:30 a.m. - March 28, 1988  
Channel 7 - Paul Brown - 11:40 a.m. - March 28, 1988

There being no further business, Council adjourned at 6:15 p.m.

Respectfully submitted,

  
Linda N Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL